

**MEETING NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
REGULAR CITY COUNCIL MEETING**

April 2, 2008

Website - <http://www.cityofnorthlasvegas.com>

CITY COUNCIL MEETING

CALL TO ORDER

6:00 P.M., Council Chambers, 2200 Civic Center Drive, North Las Vegas, Nevada

WELCOME

The North Las Vegas City Council welcomes each of you to its City Council Meeting. If you wish to speak, please complete one of the blue cards which are located at the back of the room. Please give the card to the City Clerk. When the Mayor calls upon you to speak, we request that you limit your comments to no more than five minutes, and that you avoid repetition. **Please keep in mind the rules of decorum by addressing the Council as a whole and not individual members and limiting your comments to issues regarding City government.** As a courtesy to others, we ask that cellular phones and pagers be turned off during the meeting.

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-1510 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the City Clerk's Office at (702) 633-1030.

All agenda items are action items except those listed for discussion only and Public Forum issues.

VERIFICATION

Verification the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, the bulletin board at the Public Safety Building, the bulletin board at the North Las Vegas Public Library, the Aliante Library, and the North Las Vegas Post Office at Lake Mead Boulevard in compliance with N.R.S. 241, "The Open Meeting Law."

INVOCATION

Dr. Percell Church, Jr.
Zion Ministries

PLEDGE OF ALLEGIANCE

Councilwoman Shari Buck

PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. After completing and submitting a blue card, please come forward upon recognition by the Mayor and feel free to speak on any topic or item not listed on the agenda. Usually items received under this heading will be referred to the City Manager for action at a later date. Items listed on the agenda will be heard after introduction by the City Manager. In consideration of other citizens, we ask that you please limit your comments to five minutes and that repetition be avoided. The Mayor may, at his discretion, hold the cards until the second Public Forum at the end of the meeting.

PRESENTATION

- ★ Presentation of the City of North Las Vegas Eagle Award to Police Officer Jacob Ray for his outstanding achievement and heroic act in the line of duty.

PROCLAMATION

- ★ Presentation to the City's Neighborhood Services Department, proclaiming April 2008 as Graffiti Awareness Month.

AGENDA

1. Approval of the Regular North Las Vegas City Council Meeting Agenda of April 2, 2008.

PUBLIC HEARINGS - 6:15 P.M.

2. An appeal submitted by the City of North Las Vegas of the decision of the Planning Commission to approve **SPR-54-07** (Eldorado Apartments); an application submitted by WP South Acquisitions, LLC, on behalf of Pardee Homes of Nevada, property owner, for a Site Plan Review in an O-L/DA Open Land Development Agreement District for a 364-unit multi-family development on property located at the northwest corner of Revere Street and Centennial Parkway. **(Continued January 16 and February 20, 2008)**

CONSENT AGENDA

3. Approval of an application for Beer/Wine Off-Sale business license and request for approval of nonoperational status of the business through October 14, 2008 for Fresh & Easy Neighborhood Market Inc., dba Fresh & Easy Neighborhood Market, 1920 North Las Vegas Boulevard, North Las Vegas, Nevada, 89030.
4. Approval of an application for Beer/Wine Off-Sale business license for BSB Venture Inc., dba Lake Mead Arco, 300 West Lake Mead Boulevard, North Las Vegas, Nevada, 89030. This is a change of ownership for an existing location.
5. Approval of an application for Restricted Gaming business license for Silver State Gaming, Inc., dba Giles Chevron, 2816 West Craig Road, North Las Vegas, Nevada, 89030 pending verification of State Gaming Commission approval and payment of fees.
6. Approval of an application for Restricted Gaming business license for Silver State Gaming, Inc., dba Cheyenne Chevron, 1450 West Cheyenne Avenue, North Las Vegas, Nevada, 89030 pending verification of State Gaming Commission approval and payment of fees.
7. Approval of an application for a Day Nursery business license for Marelyn E. Shapiro, dba Little Farm Childcare, 4009 San Diego Street, North Las Vegas, Nevada, 89030 pending verification of Southern Nevada Health District approval and required department approvals.

8. Approval of an application for a Special Event Beer permit for A Time In History Incorporated for an event to be held at the Cheyenne Sports Complex on April 27, 2008 pending approval of the Temporary/Special Event Permit to Meehan and Associates for a Cinco de Mayo Hispanic Festival.
9. Acceptance of a Cash Payment in lieu of a Traffic Control Improvement Cost Participation Agreement from S.L. Investments, Inc. for their share of the cost of lighting installation, street name signs and traffic signals at Washburn Road & Losee Road in the amount of 0.1% of the total cost or \$603; Craig Road & Bruce Street in the amount of 0.2% of the total cost or \$325; Craig Road & Losee Road in the amount of 0.5% of the total cost or \$2,559; Alexander Road & Losee Road in the amount of 0.4% of the total cost or \$1,238; and Craig Road & Berg Street in the amount of 0.3% of the total cost or \$1,573 for the Carl's Jr. @ Craig & Losee, located on the northeast corner of Craig Road & Losee Road.
10. Approval of a Traffic Control Improvement Cost Participation Agreement with Fifth & Centennial Associates, LLC for a portion of the cost of lighting installation, street name signs and traffic signals at Deer Springs Way & North 5th Street in the amount of 3.6% of the total cost or \$24,967; Centennial Parkway & North 5th Street in the amount of 7.5% of the total cost or \$59,816; Tropical Parkway & North 5th Street in the amount of 1.3% of the total cost or \$3,025; Beltway EB & North 5th Street in the amount of 1.3% of the total cost or \$8,236; Beltway WB & North 5th Street in the amount of 3.8% of the total cost or \$24,074; Deer Springs Way & North 5th Street - South Leg/Dual Left in the amount of 3% of the total cost or \$3,600; Deer Springs Way & North 5th Street - East Leg/Dual Left in the amount of 2.7% of the total cost or \$3,240; Centennial Parkway & North 5th Street - South Leg/Dual Left in the amount of 4.3% of the total cost or \$5,160; Centennial Parkway & North 5th Street - West Leg/Dual Left in the amount of 26.3% of the total cost or \$31,560; Tropical Parkway & North 5th Street - North Leg/Dual Left in the amount of 2.7% of the total cost or \$3,240; Tropical Parkway & North 5th Street - West Leg/Dual Left in the amount of 2.7% of the total cost or \$3,240; Beltway WB & North 5th Street - South Leg/Dual Left in the amount of 10.3% of the total cost or \$12,360; and Beltway WB & North 5th Street - East Leg/Dual Left in the amount of 9.6% of the total cost or \$11,520 for the Picerme @ North 5th & Centennial project located on the southwest corner of Centennial Parkway & North 5th Street.
11. Approval to augment the FY07-08 Municipal Golf Course Fund in the amount of \$250,000 from the General Fund Contingency Account for the continued operation of the golf course.

12. Acceptance of a Homeland Security Grant Award provided through the State Division of Emergency Management in the amount of \$42,353.70, for emergency management exercises.
13. Authorize payment to Hansen Information Technologies, Inc. in the amount of \$236,195.28 for the annual software service and maintenance fees for Hansen software.
14. Approval of the Clean Water Coalition's Budget Augmentation Resolution 2008-01 pursuant to the Clean Water Coalition Interlocal Agreement with the City of Las Vegas, City of Henderson and the Clark County Water Reclamation District.
15. **UN-23-08** (Deer Springs Town Center Tavern); an application submitted by Deer Springs Town Center, LLC, property owner, for a Use Permit in a C-2 General Commercial District to allow the "on-sale" of alcoholic beverages in conjunction with a tavern on property located at the northeast corner of Deer Springs Way and North 5th Street. **(Set Public Hearing for May 7, 2008)**
16. **UN-101-04** (Marcello's Tavern); an application submitted by Carl D. Marcello on behalf of the Clark County Department of Aviation & Marcello Airport Center, LLC, property owners, for an extension of time for a Use Permit in a C-2 General Commercial District to allow the "on-sale" of alcoholic beverages in conjunction with a restaurant/tavern on property located at 2580 North Rancho Drive. **(Set Public Hearing for May 7, 2008)**
17. **VAC-02-08** (Cashman Retail Center); an application submitted by Cashman Equipment on behalf of JR TL LTD., property owner, to vacate an existing portion of Donovan Way commencing at Craig Road and proceeding south approximately 1,650 feet. **(Set Public Hearing for May 7, 2008)**

BUSINESS

18. Ratification of the appointment of Joseph Forti as Police Chief effective March 26, 2008.

19. Approval of a Professional Inspection Services Agreement with Aztech Materials Testing, Inc. in the amount of \$256,540, from General Obligations Bonds, for the Alexander Library and Park project located on Alexander Road west of Martin L. King Boulevard. **(Tabled March 5, 2008)**
20. Discussion and possible action regarding an Appeal of Child Care Work Card Denial. **(Tabled March 19, 2008)**
21. Approval to amend the 2007-2008 Staffing Pattern as follows:
(All staffing pattern changes will be processed when administratively feasible)

FIRE DEPARTMENT

1. Reclassify Fire Marshal CTE25 to Assistant Fire Chief ADD44.
22. Approval of the condemnation of real property needed for the North 5th Street Project, Owens Avenue to Cheyenne Avenue and authorization to the City Attorney to initiate a formal complaint in Clark County District Court for real property owned by Eleventh NCS Realty Company and 7-11, Inc., Clark County Assessor's Parcel Numbers 139-23-401-002 and 003 located at the northeast corner of Las Vegas Boulevard and North 5th Street.
23. Approval of a Professional Architectural Services Agreement with Welles Pugsley Architects, LLP in the amount of \$212,337 for the Housing Authority Head-Start Remodeling Project located in an existing HUD building adjacent to the property acquired for the project on Tonopah Avenue, east of Yale Street.
24. Approval of an Interlocal Cooperative Agreement with the City of Las Vegas in an amount not to exceed \$84,500 from RTC Question 10 Funds, for the Roadway Improvement Project at Decatur Boulevard and Craig Road which consists of modifying the existing median islands on the north and south legs of Decatur Boulevard at its intersection with Craig Road to accommodate dual left turn lanes.
25. Approval of a Professional Landscape Architectural Services Agreement with Moore Iacofano Goltsman, Inc., in the amount of \$1,582,237 for the Craig Ranch Regional Park - Phase I Project.

26. Approval of the First Amendment to Agreement to Use Local Government Contract with Intermountain Slurry Seal, Inc. in the amount of \$250,000; and authorize issuance of a purchase order in the amount of \$250,000 for the completion of pavement maintenance activities on City streets.
27. Authorization to the City Manager to negotiate and execute a contract with Medtec Ambulance Corporation in an amount not to exceed \$530,000 for the purchase of two new rescue apparatus for the Fire Department.
28. Authorization to the City Manager to negotiate and execute a contract with Medtec Ambulance Corporation in an amount not to exceed \$265,000 for the purchase of a new rescue apparatus for the Fire Department.

ORDINANCES
INTRODUCTION ONLY

29. **Ordinance No. 2432**; an ordinance of the City of North Las Vegas amending Title 15 of the North Las Vegas Municipal Code by adding a new Section 15.04.015 to the International Building Code, 2006 Edition, providing the determination of wind loads, providing penalties for the violation thereof; and providing other matters properly related thereto. **(Set Final Action for April 16, 2008)**
30. **Ordinance No. 2440**; an ordinance related to zoning; amending Section 010 of Chapter 16 of Title 17 of the City of North Las Vegas Municipal Code by reclassifying approximately 4 ± acres therein from an M-1 Business Park Industrial District to an M-2, General Industrial District (ZN-09-08, Hickey Development), for property located at 3811-3842 Development Court, and providing for other matters properly relating thereto. **(Set Final Action for April 16, 2008)**
31. **Ordinance No. 2441**; an ordinance related to zoning; amending Section 010 of Chapter 16 of Title 17 of the North Las Vegas Municipal Code of the City of North Las Vegas for reclassification of property from a C-1, Neighborhood Commercial District to a PUD, Planned Unit Development District (ZN-04-08, Steven Horsford) consisting of a youth and adult vocational educational facility with numerous commercial enterprises including but not limited to "on-sale" liquor uses, child care facility and a hotel, for property located at 710 West Lake Mead Boulevard, and providing for other matters properly relating thereto. **(Set Final Action for April 16, 2008)**

ORDINANCES
FINAL ACTION

32. **Ordinance No. 2422**; an ordinance related to zoning; amending Section 010 of Chapter 16 of Title 17 of the City of North Las Vegas Municipal Code by reclassifying approximately 23.94+ acres therein from a PUD, Planned Unit Development District to an R-3, Multi-Family Residential District (ZN-03-08, Opus Condominiums), for property located at the northwest corner of Centennial Parkway and Valley Drive and providing for other matters properly relating thereto. **(Continued February 20, 2008)**

33. **Ordinance No. 2436**; an ordinance amending Title 17 of the Municipal Code of the City of North Las Vegas, relating to zoning (ZOA-01-08); to amend Title 17 (Section 17.20.040, 17.20.060 and 17.24.215) to change the minimum lot area for homes within the R-1, Single-Family Residential District; to allow single-family homes and change the minimum lot area for homes within the R-2, Two-Family Residential District; and to apply and amend the small lot-design standards for small-lot homes within the R-1 and R-2 Districts using the Residential Design Incentive System; and providing for other matters properly related thereto. **(Associated Items No. 34, Ordinance No. 2437 and No. 35, Ordinance No. 2438)**

34. **Ordinance No. 2437**; an ordinance amending Title 17 of the Municipal Code of the City of North Las Vegas, relating to zoning (ZOA-02-08) by adding Section 17.24.225 implementing the criteria for developments using the Residential Design Incentive System and provide for other matters properly related thereto. **(Associated Items No. 33, Ordinance No. 2436 and No. 35, Ordinance No. 2438)**

35. **Ordinance No. 2438**; an ordinance amending Title 17 of the Municipal Code of the City of North Las Vegas, relating to zoning (ZOA-03-08) by adding Section 17.28.067 implementing application and review procedures for developments using the Residential Design Incentive System and provide for other matters properly related thereto. **(Associated Items No. 33, Ordinance No. 2436 and No. 34, Ordinance No. 2437)**

36. **Ordinance No. 2439**; an ordinance amending Title 17 of the Municipal Code of the City of North Las Vegas, relating to zoning (ZOA-05-08); amending Section 17.24.080 and 17.28.050 in regards to provisions for additional security measures for commercial and industrial zoned properties, and providing for other matters properly related thereto.

APPOINTMENTS

37. Appointments to the Ballot Question Committees.

COUNCIL ITEMS

CITY MANAGER'S REPORT

PUBLIC FORUM

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ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide ten copies for distribution to the City Manager, Assistant City Managers, City Attorney, City Clerk, and Staff.