

**City Council Regular Meeting  
AGENDA ITEM**

NUMBER: 21

**SUBJECT:**

Purchase Agreement with James, Cook & Hobson, Inc., for Submersible Wastewater Mixers and Assembly in an Amount Not to Exceed \$188,158. (Citywide) (For Possible Action; Recommendation – Approve)

**REQUESTED BY:**

Tom Brady, Director of Utilities

**WARD:**

(Citywide)

**RECOMMENDATION OR RECOMMEND MOTION:**

It is recommended that the City Council approve the Purchase Agreement with James, Cook & Hobson, Inc.

**FISCAL IMPACT:**

Amount: \$188,158

Explanation: Utilities Enterprise Fund

**ACCOUNT NUMBER:**

610-600339-420300

**STAFF COMMENTS AND BACKGROUND INFORMATION:**

This purchase of equipment and related assembly for the Utilities Department is necessary to replace three bioreactor mixers and one mast that have experienced catastrophic failures and have been deemed unrepairable. The City is utilizing the competitive bidding exception under NRS 332.115(1)(a).

CIP No.

Related Item:

LIST CITY COUNCIL GOAL(S): Quality Municipal Services, Responsible Fiscal Management

**PREPARED BY:**

Tom Brady, Director of Utilities

Respectfully Submitted

Ryann Juden,  
City Manager

**MEETING DATE:**

October 4, 2023