

**City Council Regular Meeting
AGENDA ITEM**

NUMBER: 27

SUBJECT:

Third Amendment and First Renewal to the Agreement to Use Local Government Contract With Olin Corporation dba Olin Chlor Alkali Products and Vinyls for the Purchase of Wastewater Treatment Chemicals Which Increases the Total Not-To-Exceed Amount From \$630,000 to \$1,020,000. (Citywide) (For Possible Action; Recommendation – Approve)

REQUESTED BY:

Tom Brady, Director of Utilities

WARD:

(Citywide)

RECOMMENDATION OR RECOMMEND MOTION:

It is recommended that the City Council approve the Third Amendment and First Renewal to the Agreement to Use Local Government Contract With Olin Corporation DBA Olin Chlor Alkali Products and Vinyls.

FISCAL IMPACT:

Amount: FY 23/24 - \$295,000

FY 24/25 - \$95,000

Explanation: Utilities Enterprise Fund

ACCOUNT NUMBER:

610-600339-420366

STAFF COMMENTS AND BACKGROUND INFORMATION:

On February 18, 2021, the City entered into an agreement to use local government contract for the purchase of wastewater treatment chemicals (Aluminum Sulfate, Citric Acid, Ferric Chloride, Sodium Bisulfite, Sodium Hydroxide and Sodium Hypochlorite) in the total amount of \$490,000.

On August 31, 2022, the first amendment to the agreement was approved by the City Manager which increased the total not-to-exceed amount of the agreement to \$530,000.

On June 13, 2023, the second amendment to the agreement was approved by City Council which increased the total not-to-exceed amount of the agreement to \$630,000.

On August 3, 2023 Clark County Water Reclamation District issued written notice of approval for a price increase effective September 1, 2023 to August 31, 2024

Staff recommends approval of the Third Amendment and First Renewal to the Agreement to Use Local Government Contract With Olin Corporation DBA Olin Chlor Alkali Products and Vinyls for the Purchase of Wastewater Treatment Chemicals Which Increases the Total Not-To-Exceed Amount From \$630,000 to \$1,020,000.

CIP No.

Related Item:

LIST CITY COUNCIL GOAL(S): Quality Municipal Services, Responsible Fiscal Management		
PREPARED BY:	Respectfully Submitted	MEETING DATE:
Tom Brady, Director of Utilities	Ryann Juden, City Manager	October 4, 2023