

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 124-21-520-001

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS THE VACATION OF A PUBLIC UTILITY EASEMENT IN SUPPORT OF THE "PARK HIGHLANDS SOUTHWEST" PROJECT.

DESCRIPTION

THAT PORTION OF THE PUBLIC UTILITY EASEMENT RECORDED JANUARY 4, 2022, IN BOOK 20220104 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 00209, BEING A PORTION OF LOT 1 OF "PARK HIGHLANDS SOUTHWEST" AS SHOWN BY MAP THEREOF IN BOOK 170, PAGE 54 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 21;

THENCE ALONG THE EASTERLY LINE OF SAID SECTION 21, SOUTH 00°00'34" WEST, 641.29 FEET;

THENCE DEPARTING THE EASTERLY LINE OF SAID SECTION 21, SOUTH 90°00'00" WEST, 302.73 FEET TO THE **POINT OF BEGINNING**, ALSO BEING A POINT ON THE SOUTHERLY LINE OF SAID LOT 1;

THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 1, SOUTH 90°00'00" WEST, 20.00 FEET;

THENCE DEPARTING THE SOUTHERLY LINE OF SAID LOT 1, NORTH 00°00'00" EAST, 11.00 FEET;

THENCE NORTH 90°00'00" EAST, 20.00 FEET;

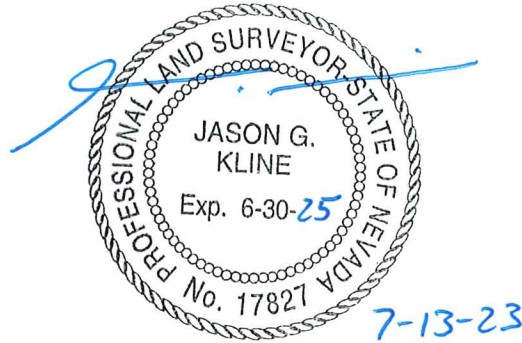
THENCE SOUTH 00°00'00" WEST, 11.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 220 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°00'34" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 21, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 170, PAGE 54 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



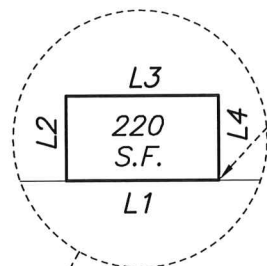
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VACATION OF PUBLIC UTILITY EASEMENT — OR:20220104:00209

LINE	BEARING	DISTANCE
L1	S90°00'00"W	20.00'
L2	N00°00'00"E	11.00'
L3	N90°00'00"E	20.00'
L4	S00°00'00"W	11.00'

POINT OF
COMMENCEMENT

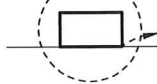
LOT 1
PARK HIGHLANDS SOUTHWEST
BOOK 170, PAGE 54
OF PLATS



POINT OF
BEGINNING



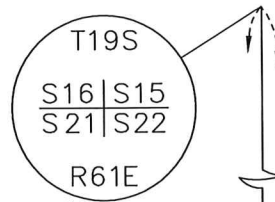
1" = 60'



S90°00'00"W 302.73'

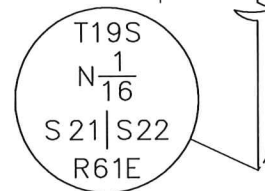
NELSON BAY AVENUE
BOOK 167, PAGE 29 OF PLATS
CROSS ACCESS EASEMENT GRANTED
PER FILE 127, PAGE 41 OF PARCEL MAPS
TO BE PRIVATELY MAINTAINED

LOT 2
PARK HIGHLANDS SOUTHWEST
BOOK 170, PAGE 54
OF PLATS



REVERE STREET
PUBLIC STREET DEDICATED PER
BOOK 140, PAGE 60 OF PLATS

641.29'
S00°00'34"W 1342.68'
BASIS OF BEARINGS
PER BOOK 170, PAGE 54 OF PLATS



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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

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EXHIBIT "B"

LYING WITHIN THE NORTHEAST QUARTER (NE1/4)
OF SECTION 21, T. 19 S., R. 61 E., M.D.M., CITY
OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

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