



**CITY OF NORTH LAS VEGAS
CITY COUNCIL REGULAR MEETING
SUMMARY MINUTES**

July 19, 2023
4:00 p.m., Council Chambers,
2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

Mayor Goynes-Brown called the meeting into order at 4:07 P.M.

WELCOME

Mayor Goynes-Brown welcomed all who were attending the meeting.

VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

City Clerk, Jackie Rodgers confirmed compliance with Open Meeting Law.

ROLL CALL

COUNCIL PRESENT

Mayor Goynes-Brown
Mayor Pro Tempore Black
Councilman Barron
Councilman Cherchio
Councilwoman Anderson-Garcia

STAFF PRESENT

City Manager Ryann Juden
City Attorney Micaela Rustia Moore
Land Development and Community Services Director Alfredo Melesio
Public Works Director Dale Daffern
City Clerk Jackie Rodgers

INVOCATION

Pastor Elvin Hayes Jr., The Champion Center of Las Vegas

PLEDGE OF ALLEGIANCE - BY INVITATION

Led by **Mayor Pro Tempore Black**

PRESENTATIONS

Mayor Pro Tempore Black presented a Certificate of Recognition for the Business of the Month to All Tint LV located at 5670 Simmons St #105, in North Las Vegas.

Mayor Goynes-Brown stated that this year marks the 27th anniversary of the Summer Business Institute program which Clark County first launched in 1996. Since then, it has been providing invaluable opportunities for our youth to cultivate leadership skills and explore potential career paths following their high school graduation.

The City of North Las Vegas takes immense pride in being one of the employers supporting this remarkable initiative. We firmly believe in investing in our future leaders and providing them with the necessary tools to succeed.

This afternoon, we are excited to recognize the exceptional young individuals who recently joined the City of North Las Vegas as this year's Summer Business Institute interns.

SBI INTERN	DEPARTMENT
Edward Delgado-Ochoa (will attend)	Land Development & Community Services
Maya Baynes (will attend)	Land Development & Community Services
Herkita Scott(will attend)	Land Development & Community Services
Alexa Vega (will attend)	Public Works
Lael Bass (will attend)	North Las Vegas Library District
Darian Calhoun, Jr. (will attend)	Neighborhood and Leisure Services
Galilea Marquez (will not be present)	North Las Vegas Library District
Nerissa Wilkerson (will not be present)	North Las Vegas Library District

Mayor Goynes-Brown stated that it is with great pleasure to acknowledge the interns contribution to our organization. Their dedication, enthusiasm, and fresh perspective are set to make an impact on our community. She stated that the council truly appreciate each of them exhibiting a commitment to excellence as well as service.

As they embark on their future career endeavors, the Council hope that the interns will continue to make significant contributions to society and become the leaders we can all be proud of.

COUNCIL ITEMS

Councilman Barron reported the following:

- Participated in last week's Goodwill of Southern Nevada's Christmas in July event with **Mayor Goynes-Brown**.
- Thanked the Community Services & Engagement Team, volunteers, and sponsors of the Unplug and Play that was held last July 8th, at Liberty Park.
- Attended the 2nd Mayan Cultural Fest last Saturday, July 15th, at the Neighborhood Recreation Center (NRC).
- Will be attending the Back-to-School Giveaway on July 29th from 10:00 AM to 1:00 PM, at the Neighborhood Recreation Center with **Councilwoman Garcia-Anderson** and the North Las Vegas Police Department. More than 1,000 backpacks will be given away, along with school supplies and hygiene kits. School aged-children can avail of free dental screenings and haircuts as well. We have food, fun activities, and amazing resources for families to enjoy!
- Hispanic Heritage Month Kickoff Celebration will take place on September 14th, 5:00 PM to 9:00 PM at Liberty Park, North Las Vegas City Hall grounds.

Councilman Cherchio reported the following:

- Congratulated BLVDHome on their Ribbon Cutting Ceremony on July 13th.
- Will be attending the Assemblywoman Claire Thomas' Back to School Back Splash on August 5th from 1:00 PM to 5:00 PM, at the Skyview YMCA.
- **Councilman Cherchio** thanked staff for all their hard work with helping a Medical Cannabis located in Ward 2 in North Las Vegas.

Mayor Pro Tempore Black reported the following:

- Participated in Bike repairs for the *Bikes 4 Vets* at the Community Correctional Center on July 18th.
- Attended the Raiders Back-to-School Fair on July 18th.

- Will be attending the Annual Back to School Pool Party at Silver Mesa Pool, August 5th, from 12:00 PM to 3:00 PM, in partnership with the Office of **Commissioner Marilyn Kirkpatrick**. Free backpacks, hot dogs, hamburgers, snow cones, raffles and more!
- Introduced his daughter, who is visiting from out of town, to council and staff.

Councilwoman Garcia-Anderson reported the following:

- Attended the Lake Mead West Apartments' Grand Opening on June 28th.
- Attended the 2nd Mayan Cultural Fest last Saturday, July 15th, at the Neighborhood Recreation Center (NRC).
- Joined **Mayor Goynes-Brown** for a Tour of the offices of the University of Reno Extension on July 17th.
- Stated that **Congressman Steven Horsford and the United States Military Academy at West Point** will be hosting a Scholarship event on August 7th in City Hall.
- Introduction to Wordly, soft launch;

Councilwoman Garcia-Anderson stated that she was excited to have different community members and groups join council as part of the soft launch of the new AI translation system, Wordly. She welcomed all that were new to the City Council meetings as well as those who have attended in the past. **Councilwoman Garcia-Anderson** stated that Wordly is going to provide real-time interpretation services for each of the City's scheduled public meetings. To test the system tonight, she advised those who would want to participate to scan the QR code located throughout our Council Chamber. They will be able to listen to or view the translation in Spanish, in real-time. **Councilwoman Garcia-Anderson** stated that since this is a soft launch, she would very much appreciate any comments and feedback as staff is working to enhance the experience for all of our community members at future meetings. She asked that any members of the public who would like to provide us feedback in-person, please stick around until the end of the Council agenda for our second public forum. Staff will also be handing out a survey about Wordly at the end of tonight's meeting and encourage your feedback. She thanked those who came out tonight to help staff test this new and exciting translation system.

PUBLIC FORUM

Mayor Goynes-Brown open the Public Forum to receive public comments. No comments were offered.

AGENDA

1. City Council Regular Meeting Agenda of July 19, 2023. (For Possible Action; Recommendation – Approve)

MOTION: *Mayor Pro Tempore Black moved to approve the agenda as published.*

ACTION: APPROVED

AYES: 5

NAYS: 0

ABSTAIN: 0

CONSENT AGENDA

2. City Council Regular Meeting Minutes of June 21, 2023. (For Possible Action; Recommendation – Approve)
3. Adult-Use Cannabis Retail Store Business License for Essence Henderson, LLC dba RISE, 3930 West Craig Road, Suite 101, 103 and 104, North Las Vegas, Nevada 89032. (Ward 3-Black) (For Possible Action; Recommendation – Approve)
4. Change of Ownership for a Restricted Gaming Business License for TA Operating Nevada LLC, dba Petro Stopping Center No. 31, 6595 North Hollywood Boulevard, North Las Vegas, Nevada, 89115. (Ward 1-Barron) (For Possible Action; Recommendation – Approve)
5. Medical Cannabis Cultivation Facility and Adult-Use Cannabis Cultivation Facility Business Licenses for Dune Operating Holdings, LLC, 1011 East Alexander Road, North Las Vegas, Nevada 89030. (Ward 2 - Garcia-Anderson) (For Possible Action; Recommendation – Approve)
6. Agreement with Sensis, Inc., for Marketing and Advertising Services for Police Department Personnel Recruitment for an Amount Not to Exceed \$330,000 for a (2) Two-Year Term. (Citywide) (For Possible Action; Recommendation – Approve)
7. Agreement for Sterling Background Check Company to Perform Pre-Employment Background Screening, Related Products and Services in an Amount Not to Exceed \$75,000 Per Year for a (1) One-Year Term with (2) Two Possible (1) One-Year Renewal Options. (Citywide) (For Possible Action; Recommendation – Approve)
8. Amendment to the Cooperation Agreement with Southern Nevada Housing Authority. (Citywide) (For Possible Action; Recommendation – Approve)
9. Bid Number B-1693; City-Wide Garage Door and Gate Services to Martin Garage Doors of Nevada, LLC and Approve Agreement in an Amount Not to Exceed

\$431,880; \$143,960 Annually for a (3) Three-Year Term. (Citywide) (For Possible Action; Recommendation – Approve and Award)

10. City Manager or Designee to Execute an Agreement with Thirkettle Corporation dba Aqua-Metric Sales Company for the Purchase of Water Meters and Parts for an Initial Term of (3) Three Years with Two (1) One-Year Renewal Options at the Discretion of the City Manager in an Annual Amount Not to Exceed \$500,000, and a Total Amount Not to Exceed \$2,500,000, Using the Utility Enterprise Fund and Using the Competitive Bidding Exception Under NRS 332.115(1)(d). (Citywide) (For Possible Action; Recommendation – Authorize)
11. Authorization for the City Manager or Designee to Execute an Agreement with the Las Vegas Super Bowl Host Committee, Inc. to Support Economic Development Activities Related to the 2024 Super Bowl in the Amount of \$120,000. (Citywide) (For Possible Action; Recommendation - Authorize)
12. City Manager to Execute Various Contracts in an Amount Not to Exceed a Total of \$2,500,000 Funded by the City's General Fund in accordance with NRS 338 Public Works Bidding Requirements to Expedite the Implementation of the Police Department's Valley Vista Area Command at Tule Springs project, CIP Project No. 26023. (Citywide) (For Possible Action; Recommendation – Authorize)
13. City Manager or Designee to Execute an Agreement with Metron Farnier, LLC, for the Purchase of Water Meters, Parts, and the Use of a Free Meter Portal and Mobile App, for an Initial Term of (3) Three-Years With (2) Two (1) One-Year Renewal Options at the Discretion of the City Manager, in an Annual Amount Not to Exceed \$500,000, and a Total Amount Not to Exceed \$2,500,000, Using the Utility Enterprise Fund and Using the Competitive Bidding Exception Under NRS 332.115(1)(d). (Citywide) (For Possible Action; Recommendation – Authorize)
14. Contract for Third Party Collection Agency Services for the Municipal Court and Parking Services with Harris & Harris, Ltd. in an Amount Not to Exceed \$250,000 Per Year for a (2) Two-Year Term with (2) Two One-Year Renewal Options for a Total Amount Not to Exceed \$1,000,000 Over (4) Four-Years. (Citywide) (For Possible Action; Recommendation – Approve)
15. Construction Change Order No. 1, to Increase the Construction Contract with the Las Vegas Paving Corporation from \$1,062,000 to \$1,090,000 from Traffic Cost Participation Funds for the Cheyenne Avenue and Martin Luther King Boulevard Improvements Project, Bid No. 1639, CIP Project No. 10266. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve)

16. Grant in the Amount of \$180,000 from the Small Business Administration (SBA) Under the Project Titled North Las Vegas Small Business Connector; and Authorize the City Manager or His Designee to Execute the Grant Award Documents and Enter into Agreements for Local Administration of Funding. (Citywide) (For Possible Action; Recommendation – Accept and Authorize)
17. Grant Application and Acceptance of Any Resulting Grant Award from the US Department of Agriculture - US Forest Service, for City of North Las Vegas Urban and Community Forestry Programs and Projects in the Total Amount of \$1,761,392; and Authorize the City Manager or His Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Accept, Approve, and Authorize)
18. Grant Application and Acceptance of Any Resulting Grant Award from the Nevada Department of Public Safety Office of Criminal Justice Assistance for the Residential Substance Abuse Treatment (RSAT) Grant Program in the Total Amount of \$120,000, Including \$30,185 in Local Matching Funds to Support the I am Possible Substance Abuse Treatment Program at the Community Correctional Center; and Authorize the City Manager or His Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Accept, Approve, and Authorize)
19. Interlocal Agreement for Shared Funding of the Homeless Census and Evaluation with Clark County and the Cities of Las Vegas, Henderson and Boulder City in the Total Amount of \$2,513.39 for FY 2023-2024; and Authorize the City Manager or His Designee to Enter Into Appropriate Agreements and/or Amendments for Approved Projects and Programs as Required. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)
20. Interlocal Agreement for Shared Funding for the Homeless Management Information System with Clark County and the Cities of Las Vegas, Henderson and Boulder City in the Amount of \$24,194.36 for FY 2023-2024; and Authorize the City Manager or His Designee to Enter into Appropriate Agreements and/or Amendments for Approved Projects and Programs as Required. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)
21. Interlocal Agreement for Shared Funding for Emergency Shelter with Clark County and the Cities of Las Vegas, Henderson and Boulder City in the Total Amount of \$65,643.49 for FY 2023-2024; and Authorize the City Manager or His Designee to Enter Into Appropriate Agreements and/or Amendments for Approved Projects and Programs as Required. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)

22. Interlocal Agreement with the Cities of Las Vegas, Henderson, Boulder City, and Mesquite, Clark County and Regional Transportation Commission of Southern Nevada for the New Arterial Management System (AMS) Agreement. (Citywide) (For Possible Action; Recommendation – Approve)
23. Interlocal Contract with the City of Las Vegas for the Combining of Construction Efforts to Improve Lake Mead Parkway from Simmons Street to Losee – Simmons Street to Losee Road Project, CIP Project No. 10413. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve)
24. Interlocal Contract with Clark County, the Cities of North Las Vegas, Las Vegas, Henderson, Boulder City, and Mesquite, and the Regional Transportation Commission of Southern Nevada (RTC) for the FAST CCTV Camera Replacements Project. (Citywide) (For Possible Action; Recommendation – Approve)
25. Interlocal Contract with the Clark County Regional Flood Control District for the Annual Maintenance Work Program in an Amount Not to Exceed \$2,982,800 Funded by the Clark County Regional Flood Control District. (Citywide) (For Possible Action; Recommendation – Approve)
26. License Agreement with Environmental Systems Research Institute, Inc. ("ESRI") for Annual Subscription, Support, and Maintenance of Geographic Information Systems Software, in the Amount of \$57,940. (Citywide) (For Possible Action; Recommendation – Approve)
27. Mobile Car Wash Service Agreement with Mercury Cleaning, LLC for a (3) Three-Year Term with (2) Possible (1) One-Year Extensions at the City's Discretion in a Total Amount Not to Exceed \$734,998.48 Based on the Specifications Outlined in Bid Number B-1686; and Authorize the City Manager or His Designee to Effectuate Extensions. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)
28. Professional Engineering Services Agreement with GCW, Inc., in an Amount Not to Exceed \$302,260, Funded by the Nevada Department of Transportation to Provide Preliminary Engineering Design Services for the Civic Center Drive/Alexander Road, Cheyenne Avenue to Pecos Road Project, CIP Project No. 10568. (Ward 1-Barron) (For Possible Action; Recommendation – Approve)
29. Purchase Agreement with GEA Mechanical Equipment US, Inc. for Water Reclamation Facility Centrifuge Motors in an Amount Not to Exceed \$83,536.56. (Citywide) (For Possible Action; Recommendation – Approve)
30. Purchase Agreement with Philcor T.V. & Electronic Leasing, Inc., dba Nedco Supply to Purchase Traffic Poles to Replenish the City's Existing Inventory in Use at the Traffic Operations Division in the Total Amount of \$79,091. (Citywide) (For Possible Action;

Recommendation – Approve)

31. Second Amendment to the Oversizing Agreement for Public Water between Solo Investments I, LLC, MMesa 319, LLC, and the City of North Las Vegas for the Oversizing of Up to 58,800 Lineal Feet of Water Main, Power, and Related Improvements and Appurtenances within Apex Industrial Park, CIP Project No. W0067. (Ward 1-Barron) (For Possible Action; Recommendation – Approve)
32. Rule 9 Line Extension Agreement with NV Energy in the Amount of \$96,785 Funded by Tax Override - Fire Funds for the Brooks Avenue Fire Training Center Improvements Project, CIP Project No. 22055. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve)
33. Service Agreement with ADS Environmental Services, LLC in an Amount Not to Exceed \$441,636 for (2) Two-Years to Provide Turnkey Flow Monitoring Services. CIP Project No. S0053. (Citywide) (For Possible Action; Recommendation – Approve)
34. Special Improvement District No. 65 (Northern Beltway Commercial Area) Apportionment Report and Final Assessment Roll Amendment No. 13 Based Upon the Subdivision and Merger of Numerous Parcels of Land Necessitating the Apportionment of the Assessments on which an Improvement District is Levied. (Ward 1 – Barron) (For Possible Action; Recommendation – Approve)
35. Supplemental Interlocal Contract No. 1 with the Regional Transportation Commission of Southern Nevada to Increase funds in an Amount Not to Exceed \$2,800,000 which Increases the Total of the Interlocal Contract from \$8,700,000 to \$11,500,000, Funded by Highway Improvement Acquisition Fund for Construction of the Alexander Road, Simmons Street to North 5th Street Project, CIP Project No. 10503. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve)
36. Supplemental Interlocal Contract No. 2 with Clark County, the Cities of North Las Vegas, Las Vegas, Henderson, Boulder City, and Mesquite, and the Regional Transportation Commission of Southern Nevada will Provide Additional Funds for Professional Engineering Services for FAST, Traffic Signal System Software Evaluation. (Citywide) (For Possible Action; Recommendation – Approve)
37. Third Amendment to the Agreement with Aquitas Solutions, LLC ("Aqitas") for an Extension of Enterprise Management Software (Maximo) Implementation Project and Additional Expenditure of \$555,525 from the General Fund for CIP Project No. 23036. (Citywide) (For Possible Action; Recommendation – Approve)
38. Third Supplemental Interlocal Contract with the Clark County Regional Flood Control District of Southern Nevada to Increase Funding in an Amount Not to Exceed \$375,000, Revising the Interlocal Contract Funding from \$1,931,156 to \$2,306,156 for

the Gowan Outfall, Alexander Road - Decatur Boulevard to Simmons Street Project, CIP Project No. 10497. (Citywide) (For Possible Action; Recommendation – Approve)

MOTION: *Councilman Barron moved to approve the Consent Agenda as published.*

ACTION: **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

PUBLIC HEARINGS

39. Public Hearing Pursuant to NRS 268.059(1) to Accept Appraised Value of \$265,000 as Detailed in Appraisal from Southwest Property Consultants Dated May 31, 2023 as the Fair Market Value of Approximately 0.32 Acres of Real Property Comprised of Two Parcels Commonly Known as APN 139-23-211-067 and 139-23-211-022 and Generally Located North of E. Lake Mead N. Blvd. Between Glider St. and White St. in the Downtown Redevelopment Core Subdistrict. (Ward 1-Barron) (For Possible Action; Recommendation – Conduct Public Hearing and Accept Appraisal)

[4:35 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. There was no public participation.

Councilman Barron stated that this is the Agora project which has other few projects in the City.

MOTION: *Councilman Barron moved to Conduct Public Hearing and Accept Appraisal.*

ACTION: **Conducted Public Hearing and Accepted Appraisal**

AYES: 5

NAYS: 0

ABSTAIN: 0

40. **Resolution No. 2719**, A Resolution of The North Las Vegas City Council Approving The North Las Vegas Redevelopment Agency's Sale of Approximately 0.32 Acres of Real Property Comprised of Two Parcels Commonly Known As APN 139-23-211-067 and 139-23-211-022 and Generally Located North of E. Lake Mead N. Blvd. Between Glider St. and White St. to KI QOZB II, LLC for \$265,000. (Ward 1-Barron) (For Possible Action; Recommendation – Pass and Adopt)

[4:37 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. There was no public participation.

MOTION: *Councilman Barron moved to pass and adopt Resolution No. 2719.*

ACTION: **Passed and Adopted**

AYES: 5

NAYS: 0

ABSTAIN: 0

41. Memorandum of Understanding (“MOU”) with International Association of Fire Fighters Local 1607 Amending the Non-Supervisors Collective Bargaining Agreement between the City of North Las Vegas and International Association of Fire Fighters Local 1607 for the Period of July 1, 2021 - June 30, 2024, Extending the Contract through June 30, 2025. (Citywide) (For Possible Action; Recommendation – Approve)

City Manager Dr. Ryann Juden stated on the record that the MOU extends the agreements and is estimated to cost the city \$1,500,000 in fiscal year 2024 and \$2,600,000 in fiscal year 2025.

[4:38 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. There was no public participation.

MOTION: *Councilman Barron moved to approve the Memorandum of Understanding (“MOU”) with International Association of Fire Fighters Local 1607 Non-Supervisors Collective Bargaining Agreement.*

ACTION: **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

42. Memorandum of Understanding (“MOU”) with International Association of Fire Fighters Local 1607 Amending the Supervisors Collective Bargaining Agreement between the City of North Las Vegas and International Association of Fire Fighters Local 1607 for the Period of July 1, 2021 - June 30, 2024, Extending the Contract through June 30, 2025. (Citywide) (For Possible Action; Recommendation – Approve)

Mr. Juden stated on the record that the MOU extends the agreements and is estimated to cost the city \$79,000 in fiscal year 2024 and \$161,000 in fiscal year 2025.

[4:40 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. There was no public participation.

MOTION: *Councilman Barron moved to approve the Memorandum of Understanding (“MOU”) with International Association of Fire Fighters*

Local 1607 Amending the Supervisors Collective Bargaining Agreement

ACTION: APPROVED

AYES: 5

NAYS: 0

ABSTAIN: 0

43. Memorandum of Understanding (“MOU”) with North Las Vegas Police Officers Association Amending the Collective Bargaining Agreement between the City of North Las Vegas and North Las Vegas Police Officers Association for the Period of July 1, 2021 - June 30, 2024. (Citywide) (For Possible Action; Recommendation – Approve)

Mr. Juden stated on the record that the MOU extends the agreements and is estimated to cost the city \$1,300,000 this current fiscal year.

[4:41 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. There was no public participation.

Mr. Juden responded to **Councilman Barron’s** question and stated that these contracts had a couple of changes in order to maintain competitiveness in the jurisdiction.

MOTION: ***Councilman Barron moved to approve the Memorandum of Understanding (“MOU”) with North Las Vegas Police Officers Association Amending the Collective Bargaining Agreement.***

ACTION: APPROVED

AYES: 5

NAYS: 0

ABSTAIN: 0

44. Memorandum of Understanding (“MOU”) with North Las Vegas Police Supervisors Association Amending the Collective Bargaining Agreement between the City of North Las Vegas and the North Las Vegas Police Supervisors Association for the Period of July 1, 2021 - June 30, 2024. (Citywide) (For Possible Action; Recommendation – Approve)

Mr. Juden stated on the record that the MOU extends the agreements and is estimated to cost the city \$342,000 this current fiscal year.

[4:47 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. There was no public participation.

MOTION: *Mayor Pro Tempore Black moved to approve the Memorandum of Understanding (“MOU”) with North Las Vegas Police Supervisors Association Amending the Collective Bargaining Agreement.*

ACTION: **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

45. Memorandum of Understanding (“MOU”) with North Las Vegas Police Officers Association Amending the Corrections Non-Supervisor Collective Bargaining Agreement between the City of North Las Vegas and the North Las Vegas Police Officers Association for the Period of July 1, 2021 - June 30, 2024. (Citywide) (For Possible Action; Recommendation – Approve)

Mr. Juden stated on the record that the MOU extends the agreements and is estimated to cost the city \$206,000 this current fiscal year.

[4:48 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. There was no public participation.

MOTION: *Mayor Pro Tempore Black moved to approve the Memorandum of Understanding (“MOU”) with North Las Vegas Police Officers Association Amending the Corrections Non-Supervisor Collective Bargaining Agreement.*

ACTION: **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

46. Memorandum of Understanding (“MOU”) with North Las Vegas Police Supervisors Association Amending the Corrections Supervisors Collective Bargaining Agreement between the City of North Las Vegas and North Las Vegas Police Supervisors Association for the Period of July 1, 2021 - June 30, 2024. (Citywide) (For Possible Action; Recommendation – Approve)

Mr. Juden stated on the record that the MOU extends the agreements and is estimated to cost the city \$52,000 this current fiscal year.

[4:49 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. There was no public participation.

MOTION: *Councilman Cherchio moved to approve the Memorandum of Understanding (“MOU”) with North Las Vegas Police Supervisors Association Amending the Corrections Supervisors Collective*

Bargaining Agreement.

ACTION: APPROVED

AYES: 5

NAYS: 0

ABSTAIN: 0

ORDINANCES - FINAL ACTION

47. **Ordinance No. 3181**; An Ordinance Amending Chapter 15.08 of the North Las Vegas Municipal Code by Incorporating Regional Water Conservation Policy Relating to the Use of Evaporative Cooling and Providing for Other Matters Properly Related Thereto. (Citywide) (For Possible Action; Recommendation – Pass and Adopt)

MOTION: *Mayor Pro Tempore Black moved to approve Ordinance No. 3181.*

ACTION: Passed and Adopted

AYES: 5

NAYS: 0

ABSTAIN: 0

CITY MANAGER'S REPORT

Mr. Juden reported that last week at the Planning Commission, they had preliminary conversations with the Planning Commission members about the Texas Fiesta site which will be coming before the City Council soon. **Mr. Juden** stated that this is a very exciting project for North Las Vegas and for the entire region. There is nothing really like it in North Las Vegas and it is going to be well worth the wait. **Mr. Juden** also provided a brief report of the North Las Vegas Apex project.

Councilman Barron stated that he is really happy to see the variety and diversity that is coming to North Las Vegas. He also spoke briefly about the new Kroger Warehouse and its size.

PUBLIC FORUM

Ricardo Adams, 2429 Sunrise Springs Ct., North Las Vegas stated that he has seen some strange things happening around Craig Ranch and Coleman Street. He stated that he saw an encounter with two police officers and members of the community. He stated that he disliked the way the situation was handled. He also stated that he has not been given a chance to council Veterans at the Veterans Resource Center that is in North Las Vegas.

Jarrett Clark, 3920 E Twain Ave, Las Vegas stated that he is the Communications Director for Our Future Nevada, a non-profit organization. He stated that he is asking Council to cancel the ReAwaken America Tour.

Zaida Martinez, 3523 Chimes Dr., North Las Vegas stated that she is the President of the Federation of Zacatecanos Silver. She thanked council for thinking of their community and providing the translation services. She also wanted to inquire about the Dolores Huerta Center.

Leilani Hinyard, North Las Vegas stated that she is opposed to the North Las Vegas allowing the ReAwaken America Tour to hold their event at Craig Ranch.

Margarita Romano, North Las Vegas stated that she is a bilingual therapist and wanted to thank Council for having the translation services. She also wanted to inquire about the Dolores Huerta Center.

Eddie Ramos, 3826 E Craig Rd. North Las Vegas submitted a blue card but was not in Council Chambers during the second public forum.

ADJOURNMENT

Mayor Goynes-Brown adjourned the meeting. Meeting was adjourned at 5:14 P.M.

CERTIFICATION

I certify that the foregoing are true and correct minutes of the City of North Las Vegas Regular City Council Meeting held on July 19, 2023. I further certify that a quorum was present.

Jackie Rodgers, City Clerk