

# CITY OF NORTH LAS VEGAS CITY COUNCIL REGULAR MEETING SUMMARY MINUTES

February 15, 2023 4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North, North Las Vegas, Nevada 89030

Website - http://www.cityofnorthlasvegas.com

# **CALL TO ORDER**

Mayor Goynes-Brown called the meeting to order at 4:05 PM

## **VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW**

City Clerk Jackie Rodgers confirmed compliance to with the Open Meeting Law.

## **ROLL CALL**

## **COUNCIL PRESENT**

Mayor Goynes-Brown
Mayor Pro Tempore Black
Councilman Barron
Councilman Cherchio
Councilwoman Garcia-Anderson

### STAFF PRESENT

City Manager Ryann Juden
City Attorney Micaela Rustia Moore
City Clerk Jackie Rodgers
Community Services and Engagement Director Serafin Calvo
Public Works Director Dale Daffern

#### WELCOME

Mayor Pamela Goynes-Brown welcomed those who were in attendance.

#### INVOCATION

Led by Mayor Pro Tempore Black

#### PLEDGE OF ALLEGIANCE - BY INVITATION

Led by Councilman Cherchio

#### **PRESENTATIONS**

**Mayor Goynes-Brown** presented the Certificate of Recognition to **Nyla Prentiss** for saving her brother from a carjacking incident.

#### **COUNCIL ITEMS**

#### Councilman Barron:

- Attended the OptimuMedicine Grand Opening and Ribbon Cutting on February 2<sup>nd</sup>.
- Congratulated Lorena Candelario, a City of North Las Vegas Employee, as she retired on February 2<sup>nd</sup>.
- Stated that the City of the World Art Gallery and the Founders Classical Academy Las Vegas' are having an Art Exhibit for Black History Month. It will be ongoing until February 28<sup>th</sup> at Stone Soup Art Center. There will be a reception on February 21<sup>st</sup> between 3:00 PM and 5:30 PM.
- Will be participating in Nevada Reading Week between February 27<sup>th</sup> and March 3rd by reading to students at Civica Academy, C.P. Squires Elementary School, and Quannah McCall Elementary School.
- Congratulated North Las Vegas Library Director Forrest Lewis, on his appointment to the State Library Board.

#### Councilman Cherchio:

- Attended the Class of 2022-02 Vegas Valley Police Academy Graduation on February 2<sup>nd</sup>.
- Attended the Ronald McDonald House Food Drive at Smith's Food and Drug in Aliante Parkway with RnR Radio (Listen on IHeart Radio) on February 4<sup>th</sup>.
- Attended the Flag Retirement Ceremony at Sun City Aliante on February 11<sup>th</sup>.
- Will be attending the Pancake Breakfast at Sun City Aliante with Mayor Goynes-Brown on Saturday, February 18<sup>th</sup> from 8:00 AM to 11:30 AM.

# **Mayor Pro Tempore Black:**

- Attended with the Mayor Goynes-Brown the CARE Court Graduation on February 15 at 9:00 AM.
- Will be Reading at all 7 Ward 3 Elementary Schools for Nevada Reading Week between February 27<sup>th</sup> and March 3<sup>rd</sup>.
- Will be attending the Read to Ride Challenge for all Ward 3 Elementary Schools between February 27<sup>th</sup> and March 31<sup>st.</sup>

#### Councilwoman Garcia-Anderson:

- Visited Cristo Rey St. Viator College Preparatory High School on February 6<sup>th</sup>.
- Toured the STEM Center of Excellence on February 8<sup>th</sup>.
- Attended the Pan Dulce con la Policía at La Bonita Supermarket on February 15<sup>th</sup>.
- Will be taking a tour of the Salvation Army and will help serve lunch on February 22<sup>nd</sup>.

# Mayor Goynes-Brown:

- For Nevada week, PBS studio will be interviewing all three female Mayors in Nevada. In addition, Cox will host their Annual Black History festival at the Springs Preserve on Saturday, February 18<sup>th</sup> from 10:00 AM to 4:00 PM.
- There are boxes posted around the North Las Vegas City Hall that have a flyer which supports one of the City's education initiative where they help with ethnic hair products.
- On February 23<sup>rd</sup> between 4:00 PM and 6:00 PM at Liberty Park at City Hall there will be a Divine 9 celebration for Black History Month.
- On February 27<sup>th</sup>, at the front steps of City Hall, there will be a culminating ceremony where the City employee dress in traditional African garb.

### **PUBLIC FORUM**

**Mayor Goynes-Brown** open the Public Forum to receive public comments. There was no public participation.

#### **AGENDA**

1. City Council Regular Meeting Agenda of February 15, 2023. (For Possible Action; Recommendation – Approve)

MOTION: Councilman Barron moved to approve the agenda as presented.

ACTION: APPROVED

AYES: 5 NAYES: 0 ABSTAIN: 0

#### **CONSENT AGENDA**

- 2. City Council Regular Meeting Minutes of September 21, 2022. (For Possible Action; Recommendation Approve)
- Agreement Between the City of North Las Vegas and Tele/Data Contractors, Inc. in the Amount of \$63,103.16 for the Purchase of Upgraded Security System and Installation Services at the Silver Mesa Recreation Center and Senior Trailer, CIP Project No.10589. (Ward 3-Black) (For Possible Action; Recommendation – Approve)
- 4. Appointment of Leslie Nix as Grants Director. (Citywide) (For possible Action; Recommendation Ratify)
- 5. Appointment of Rebecca Gipson as Assistant City Manager. (Citywide) (For possible Action; Recommendation Ratify)
- 6. Bid Number 1648; Construction Contract with Harber Company, Inc. in the Amount of \$3,360,915 from the Utility Enterprise Fund for the P2B Pump Station Rehabilitation Project, CIP Project No. W0055. (Citywide) (For Possible Action; Recommendation Approve and Award)
- 7. Bid Number 1681; City-Wide Elevator Maintenance Services Agreement with EnPro Elevator, Inc. to Provide Periodic Maintenance and Emergency Repair Service on All Eight Elevators Located in Four Different Facilities throughout the City in an Amount Not to Exceed \$50,000 Annually for a (3) Three Year Term, Not to Exceed \$150,000 in Total. (Citywide) (For Possible Action; Recommendation Approve and Award)

- 8. Final Acceptance of the Membrane Basin Recoating Project, CIP Project No. S0034, for Maintenance and Authorize Filing the Notice of Completion. (Citywide) (For Possible Action; Recommendation Approve and Authorize)
- 9. Fourth Amendment to Agreement with CDW Government, LLC in an Amount Not to Exceed \$375,881.17 for Renewal of Okta Software Licenses and Related Support Services through December 30, 2023 and to Account for the City's Two One Year Options to Extend the Agreement through December 30, 2025 in Support of the City's Cyber Security Posture. (Citywide) (For Possible Action; Recommendation Approve)
- 10. Four Year Lease Agreement with Precision Survey Supply in the Amount of \$97,910.92 for a New Scanner Including Maintenance and Training to Support the Police Department's required Investigative Services. (Citywide) (For Possible Action; Recommendation Approve)
- 11. Professional Engineering Services Agreement with Tank Industry Consultants, Inc., in an Amount Not to Exceed \$88,280 from the Utility Enterprise Fund to Perform Tank Evaluations on Reservoirs at Various Locations throughout the City, CIP Project No. W0001. (Citywide) (For Possible Action; Recommendation Approve)
- 12. Purchase Agreement and Purchase Order in an Amount not to Exceed \$1,130,599, Using the Competitive Bidding Exception Per NRS 332 Local Government Purchasing Act for the Purchase of Three Fire Paramedic Rescues. (Citywide) (For Possible Action; Recommendation Approve)
- 13. Products and Services Purchase Agreement with Dyntek Services, Inc. dba Dyntek in an Amount Not to Exceed \$2,239,784.84 for Network Application Products and Services Pursuant to the City's Infrastructure Refresh Project, CIP 230.53 (Citywide) (For Possible Action; Recommendation Approve).
- 14. Reallocation of \$165,000 from Approved FY22-23 CIP Project No. 10588 for Purchase of MAX Mobile LED Screen and Transfer \$165,000 to New Capital Improvement Project for Purchase of Mobile Stage with Integrated Video Screen. (Citywide) (For Possible Action; Recommendation – Approve)

MOTION: Mayor Pro Tempore Black moved to approve Items Nos. 2-14

ACTION: APPROVED

AYES: 5 NAYES: 0 ABSTAIN: 0

#### **PUBLIC HEARINGS**

15. **AMP-09-2022** (Commerce & Kraft) for Applicant: Vanessa Taucer to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Single-Family Low to Single-Family Medium, Located at the Southeast Corner of Commerce Street and Kraft Avenue. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve)

<u>NV</u> on behalf of the applicant provided an aerial presentation on this item stating that this is an amendment to the Master Plan as well as a zone change to PUD/PID. She discussed the nature of the proposed townhome community, highlighting the upgraded elevations of the units to more of a modern appeal, each unit will have a tankless water heater as well as a minimum height of 9.5 ft. for the interior of the garage that they can place metal storage racks in the inside of each unit as a standard feature. That is part of the conditions of approval. The idea behind this is that people would have the ability to park their vehicles inside of the garage, as well as having room for storage.

The Planning Commission recommended approval of this item that which she is very appreciative of. However noted for the record that there is a resident here who has attended the neighborhood meetings as well as the Planning Commission Meeting. The resident's interest has been fairly consistently in having a three-way stop sign at Kraft and Pizzazz Drive, as he has lived in that area for a long time. He lives in the homes that are immediately to the north, and there is a one-way stop sign. He is requesting a three-way stop sign. The city's Public Works Department has already studied that area. At this time, having a three-way sign is not warranted.

In working with **Councilwoman Garcia-Anderson**, they have committed at some point in the future that Public Works would review that area to see if there are changes in the traffic. She would like to keep those lines of communication open with the neighborhood in the event action needs to be taken in the future.

**Councilwoman Garcia-Anderson** thanked the resident for attending the meeting and expressing his concerns. She also thanked staff for their careful analysis on this item. She commented on having attended one of the neighborhood meetings to learn more about the concerns of the community as well as to learn about the proposed development. She is comfortable with the development, as she has learned that this is an in-fill project—one that is difficult to move forward with.

[4:35 P.M.] **Mayor Goynes-Brown** opened the Public Hearing to receive public testimony.

**City Clerk Jackie Rodgers** read into record that the City Clerk's Office received four comment cards in opposition of AMP-09-2022 from the following individuals:

Shields Yvonne M Trust

Nestor Deleon & Lillian Deleon Robert V. Twitty PCNM Family Trust

[4:35 P.M.] **Mayor Goynes-Brown** closed the public hearing.

MOTION: Councilwoman Anderson-Garcia moved to approve AMP-09-2022

subject to City staff's conditions.

**ACTION: APPROVED** 

AYES: 5 NAYES: 0 ABSTAIN: 0

16. ZN-19-2022 and Ordinance No. 3142; An Ordinance Related to Zoning; Reclassifying Approximately 4.21± Acres from an R-1, Single-Family Low District to a PUD / PID, Planned Unit Development / Planned Infill Development District (ZN-19- 2022, Commerce & Kraft) Consisting of a 52-Unit Multi-Family (Townhome) Subdivision, for Property Located at the Southeast Corner of Commerce Street and Kraft Avenue and Providing for Other Matters Properly Relating Thereto. (Ward 2- Garcia-Anderson) (For Possible Action; Recommendation – Approve; Pass and Adopt)

<u>NV</u> on behalf of the applicant thanked the Public Works and Fire Department for their assistance in working with the applicant on this issue. She spoke about Condition No. 17 is no longer necessary; that is based the project design. She requested that Condition No. 17 be deleted in its entirety. The applicant agrees with all other conditions of approval.

**Public Works Director Dale Daffern** read into record that Condition No. 17 will be removed from the Conditions of Approval as there was a conflict between the Planning Conditions of Approval and the preliminary site plan review. He agrees with the applicant's decision.

[4:37 P.M.] **Mayor Goynes-Brown** opened the Public Hearing to receive public testimony.

**Ms. Rodgers** read into record that the City Clerk's Office received four comment cards in opposition of ZN-19-2022 from the following individuals:

Shields Yvonne M Trust Nestor Deleon & Lillian Deleon Robert V. Twitty PCNM Family Trust

[4:37 P.M.] Mayor Goynes-Brown closed the public hearing.

MOTION: Councilwoman Anderson-Garcia moved to approve as amended;

Condition No. 17 was removed, subject to the staff's recommendations.

ACTION: APPROVED

AYES: 5 NAYES: 0 ABSTAIN: 0

- 1. Unless expressly authorized through a variance, waiver or another approved method, this development shall comply with all applicable codes and ordinances.
- 2. The total number of lots shall not exceed 52.
- 3. The perimeter landscaped area shall be 15 feet of landscaping including a five (5) foot sidewalk centered within the landscaping.
- 4. The Development Standards shall comply with the following requirements:
  - a. Building Setbacks:

i. Front: 5 feet ii. Garage: 5 feet iii. Side: 5 feet

iv. Corner side: 10 feet

v. Rear: 5 feet

vi. Rear to patio cover: 5 feet

- 5. The developer will provide 9 ½ foot high interior garage that is 20 feet in depth with tank less water heaters and a storage racking system for the all garages.
- 6. Open space areas shall contain the following amenities:
  - a. Covered seating areas in common lots "A", "C" and "F"
  - b. Open play turf area.
  - c. Age appropriate playground equipment with EPDM surfacing in common area "C".
  - d. Picnic tables, (2) barbeque areas, dog stations, and trash receptacles.
- 6. The building separation of ten (10) feet is permitted for the dwelling units.

- 7. Applicant shall submit for an approval of a Final Development Plan (FDP).
- 8. Provide seven (7) bicycle parking spaces.
- 9. All known geologic hazards shall be shown on the preliminary development plan, tentative map and the civil improvement plans. Geological hazards such as fault lines or fissures affecting residential structures may substantially alter the tentative map layout and require the submission of a revised tentative map which must be approved by the City prior to final approval of the civil improvement plans. The footprint of proposed structures shall be plotted on all lots impacted by faults and/or fissures and a minimum width of five (5) feet shall be provided from the edge of any proposed structure to the nearest fault and/or fissure.
- 10. Approval of a drainage study is required prior to submittal of the civil improvement plans.
- 11. Approval of a traffic study is required prior to submittal of the civil improvement plans. Please contact Traffic Engineering at 633-2676 to request a scope. A queuing analysis may be required.
- 12. The size and number of access points and their locations are subject to review and approval by the City of North Las Vegas Traffic Engineer and must meet the standards set forth in North Las Vegas Municipal Code section 17.24.040; Conformance may require modifications to the site.
- 13. Proposed residential driveway slopes shall not exceed twelve percent (12%).
- 14. All residential driveway geometrics shall be in compliance with the Uniform Standard Drawings for Public Works' Construction Off-Site Improvements Drawing Number 222.
- 15. This development must comply with the City's private street policy, including the guest parking requirements. No street parking will be allowed within the sight visibility zone of any intersection. Parallel parking spaces shall be 9 feet by 20 feet per Title 17 of the City's municipal code. Revisions to the site plan may be necessary.
- 16. Revise the stub street to comply with the City of North Las Vegas modified stub street design which features a minimum 24 foot back of curb radius and a maximum length of 150 feet, as measured from the back of curb of the intersecting street to the back of curb at the furthest

- point of the cul-de-sac. Make the necessary corrections or use a standard cul-de-sac design.
- 17. All lots shall comply with the *City of North Las Vegas Municipal Code* section 16.20.02.B which states: "The side lines of lots shall be approximately at right angles to the street upon which the lot faces, or approximately radial if the street is curved." Compliance will require modifications to the current layout.
- 18. The public street geometrics, width of over-pave and thickness of the pavement sections will be determined by the Department of Public Works.
- 19. Dedication and construction of the following streets and/or half streets is required per the *Master Plan of Streets and Highways* and/or *City of North Las Vegas Municipal Code* section 16.24.100:
  - a. Commerce Street (sidewalk/streetlights)
  - b. Kraft Avenue
- 20. The property owner is required to grant roadway easements where public and private streets intersect.
- 21. All common elements shall be labeled and are to be maintained by the Home Owners Association.
- 22. Appropriate subdivision and/or parcel mapping is required to complete this project. All mapping shall be in compliance with NRS Chapter 278 and the City of North Las Vegas Municipal Code, and associated Master Plans in effect at the time of subdivision and/or parcel map approval. Conformance may require modifications to the site.
- 23. All Nevada Energy easements, appurtenances, lines and poles must be shown and shall be located entirely within the perimeter landscape area of this development. Distribution lines, existing or proposed, shall be placed underground if impacted by the proposed development of the parcel or if the pole impedes upon the proper ADA clearances for sidewalk. Under no circumstances will new down guy wires be permitted.

#### **BUSINESS**

17. Interlocal Agreement for Southern Nevada Health District Public Health Laboratory Expansion in an Amount Not To Exceed \$1,100,000 to be Paid with American Rescue Plan Act State and Local Fiscal Recovery Funds. (Citywide) (For Possible Action; Recommendation – Approve)

Mr. Juden recognized Dr. Fermin Leguen in the audience and stated that as Mayor Pro Tempore Black is a member of this commission, he understand that Mayor Goynes-Brown expressed some comments. That City staff's point of view this as something that when we were first alerted to this, staff wholeheartedly support this. If there is anything that we have learned as an organization, it is the region having the ability to work together. Having these assets in place is exactly what these dollars were meant for, and not sprucing up City Hall. The City is very pleased to join other jurisdictions in Southern Nevada, as it is a condition of this, and collectively together providing proportional amount in order to have this regional asset.

**Mayor Goynes-Brown** thanked **Dr. Leguen** on behalf of the City Council as well as attending the Council Meeting.

<u>S Decatur Blvd.</u>, <u>Las Vegas</u>, <u>NV</u> expressed his appreciation for the invitation to attend the Council Meeting, as well as grateful to the City to see the need for their lab expansion. He shared with the Council the number of opportunities that they have with the City of North Las Vegas. Before and during the pandemic, the City has been a partner all along. The value of public health lab cannot be measured in terms of the number of residents have been seen with a certain disease or condition. The public health lab is more about prevention, ensuring our community is not subject to the hardship of the epidemic or biological or bio-terrorist events. The lab supports not only traditional public health, but also law enforcement in providing feedback when analyzing lab results. He also spoke of the potential saving that this lab will have to serve the community.

Mayor Pro Tempore Black thanked Dr. Leguen stating that he has had the opportunity to represent North Las Vegas on the Board of Health for the last five (5+) years. During the pandemic he had served as the Chair of the Board. In the early phase of the pandemic, he had a front row seat that allowed him to see the work that the District had done. He is very proud of the City of North Las Vegas that as Dr. Leguen acknowledged the partnerships, as well as the leadership that North Las Vegas had shown from day one (1). He feels as though North Las Vegas has the opportunity to become a leader in the area of public health in making that investment in the city. This is a once in a lifetime investment opportunity, as he foresees our regional partners and other municipalities coming on board with this.

**Councilman Barron** commended the City's leadership in working with **Dr. Leguen** and other community partners to make this available. He thanked and commended **Mayor Pro Tempore Black** who is a member on the Board as well as working to make the funds

available as well as working together.

**Mayor Goynes-Brown** asked whether the City is seeing any increases or decreases in Covid cases, illness or other major illnesses. **Dr. Leguen** replied stating the status of the pandemic is a positive one in terms of trends. The number of cases increasing is a distant past from what we experienced over a year ago. There is no official declaration, as the number of cases that we see today are mild in nature in terms of symptoms. However, they do still see cases of Covid.

MOTION: Mayor Pro Tempore Black moved to approve Item No. 17 Interlocal

Agreement.

ACTION: APPROVED

AYES: 5 NAYES: 0 ABSTAIN: 0

18. Reallocation of Up to \$314,689.40 in Emergency Solutions Grant, COVID Round 2 Funding to the following agencies for Homeless Prevention: The Just One Project \$40,000; The Salvation Army \$75,000; HopeLink of Southern Nevada \$100,000; Nevada Partners Inc. \$99,689.40 and Authorize the City Manager or His Designee to Enter Into Appropriate Agreements and/or Amendments for Approved Programs and Projects as Required and Administratively Approve Any Revised Final Funding Allocation or Contract Amendments as Needed. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)

Community Services and Engagement Director Serafin Calvo and Housing and Neighborhood Services Division Manager Rick Damian stated that in 2020 the City of North Las Vegas contributed \$100,000 of Covid Relief Dollars to the Regional Rapid Rehousing Collaborative Program, known as Operation HOME. The goal of Operation HOME was to be able to house 2,222 households by the end of the program in 2022.

That goal was reached and the program ended in December 2022. This left \$314,689 of this Covid funding for North Las Vegas. They are looking and able to do is to be able to fund the left over to non-profits that are high-performing in our community so that they can assist and target and focus rapid rehousing services. These services consists of rental assistance, including paying delinquencies in rent, utility assistance, and assistance with deposits for apartments. They have recently had, in the last several months, several cases on a regular basis that had come to their office for individuals in need of assistance for rent who were on the brink of losing their housing for their families.

Those non-profits will be able to assist individuals and families with these cases, whereby the City can refer individuals to those organizations.

**Councilman Barron** thanked **Mr. Calvo** and his team on their efforts and commended them on establishing an efficient use of reallocating funds.

**Councilwoman Garcia-Anderson** asked whether the non-profit organizations would offer additional services to members of the North Las Vegas community. **Mr. Calvo** replied confirming that those non-profits would be able to provide additional services as needed. The funding will be reallocated up to the following: The Just One Project in the amount of \$40,000; The Salvation Army in the amount of \$75,000; HopeLink of Southern Nevada in the amount of \$100,000; and Nevada Partners Inc. in the amount of \$99,689.40.

**Mayor Goynes-Brown** expressed her appreciation for the efforts of **Mr. Calvo** and **Mr. Damian**. She stated that there is still a need in the community for assistance. **Mr. Damian** thanked the Council for its support.

MOTION: Councilman Barron moved to approve.

ACTION: APPROVED AND AUTHORIZED

AYES: 5 NAYES: 0 ABSTAIN: 0

# **ORDINANCES - FINAL ACTION**

19. **Ordinance No. 3160;** An Ordinance to Amend Title 9, Chapter 9.44, of the City of North Las Vegas Municipal Code Entitled "Miscellaneous Offenses," Creating New Ordinance North Las Vegas Municipal Code 9.44.020 Prohibiting Possession of a Catalytic Converter Unless Otherwise Permitted; and Other Matters Properly Relating Thereto. (Citywide) (For Possible Action; Recommendation – Pass and Adopt)

**Mr. Juden** stated this ordinance was presented to Council in December 2022. At that time when presented for consideration, there were two (2) groups who provided comments on the ordinance, as well as some concerns that they had. That based on that information and the holiday season, City staff asked, and **Mayor Goynes-Brown** made a motion to consider this ordinance in 60 days.

The City began contacting the two (2) groups. When it was initially presented he ask the two groups to ensure that they contact City staff within 60 days as the item will be reconsidered by the Council. The City met with Corelitics on January 9, 2023 to discuss the ordinance in detail at which time they had no concerns. They thanked Council for the opportunity to have met with City staff.

They had made several attempts to speak with Ms. Vendetti, as she had corporate concerns, as she was with a global refining group. They made several attempts to reach her; however, was not successful. She did eventually reach out to the City on January 13 indicating that she had an emergency that required her attention. Last week, **Government Affair and Economic Development Director Jared Luke** was able to speak with her on the phone with the City's Legal Team only to learn that her concerns were already addressed in the ordinance. She also thanked Council for allowing her the

opportunity to connect with City staff on this ordinance.

He believe that the concerns that were initially expressed have been resolved, as neither of the individuals are in attendance at this meeting. He wanted to ensure that the efforts of City staff were placed on the record in the event something comes forward in the future related to the ordinance.

**Councilman Barron** stated he believes City staff have addressed some of the concerns of the businesses in the community, and believe that they will be protected. He thanked City staff for their efforts to bring this item forward.

Councilman Cherchio stated this is a matter of respect of ones' property.

**Mayor Pro Tempore Black** stated that this ordinance is based in logic and practicality. There are over two (2) million vehicles that are registered in this state, that hundreds of thousands are registered in North Las Vegas. Every one of them have a catalytic converter, and the only way one should be transporting a catalytic converter is that it is properly mounted and installed in its emission and control of the vehicle. This has become an unnecessary burden and expense to our citizens and the organization. He commented on research that he had done related to the lifespan of catalytic converters.

**Councilwoman Garcia-Anderson** asked Senior **City Attorney Chris Craft** if he would provide an overview of the businesses that are exempt from this ordinance. **Mr. Craft** replied stating that he does not believe this ordinance will impact any businesses in the community in an adverse way. He reference a meeting stating that it was discussed how some businesses may have had a difficult time with the catalytic converters.

**Mr. Craft** stated the targeted is the demand side of the. The City is having a problem with catching individuals in the act. This is about catalytic converters that have been removed from vehicles, and being procured illegally. If we eliminate the demand side, it will affect the criminal side.

**Councilman Cherchio** stated that he did not have any concerns with the ordinance 60 days ago, as the delay provided the City parties an opportunity to speak on this matter. City Council has the right and obligation to create ordinances. If the Council finds that the ordinance is not working the way the Council thought it would, that the City can go back and revisit it. If the City chose not to do anything about this concern, it would become a bigger problem. He is in full support of this ordinance.

**Mayor Goynes-Brown** stated that she fully supported the delay of 60 days in order for the public to provide comments to the City related to the ordinance. The City did its due diligence on both sides, and it adds another layer of protection for the City's residents. She thanked City staff for their efforts with this ordinance.

MOTION: Councilman Cherchio moved to approve.

ACTION: PASSED AND ADOPTED

AYES: 5 NAYES: 0 ABSTAIN: 0

## **ORDINANCES - INTRODUCTION ONLY**

20. **Ordinance No. 3163**; An Ordinance Amending Section 2.32.060 of the North Las Vegas Municipal Code (NLVMC) to Correct Statutory Citation and Section 2.32.100 to Update List of Key Positions for a State of Emergency and for Other Matters Properly Related Thereto. (Citywide) (Set Final Action for March 1, 2023)

**City Manager Ryann Juden** introduced this item by its short titled and stated that it is set for final action on March 1, 2023.

ACTION: FINAL ACTION SET FOR MARCH 1, 2023

#### **CITY MANAGER'S REPORT**

**Dr. Juden** reported on the following:

• Thanked **Mayor Goynes-Brown** and the **City Council** as well as City staff in their efforts, as it is clear that this is a matter that has affected our residents.

#### **PUBLIC FORUM**

**Mayor Goynes-Brown** open the Public Forum to receive public comments. The below individual provided comments.

• Dimitri Kolev, 1719 Fairfield Ave., Las Vegas, NV commented on his remarks to the City Council during the January 2023 Council Meeting related to improvements to the system. He criticized the Council stating all that occurred was the man took him outside of the Chambers and spoke to him about rental assistance. He said he does not need rental assistance; what he needs is improvements to the system. He referred the buildings, and roads. Things are going down in the community. He needs Council to make those things go up.

**Mayor Goynes-Brown** explained to the resident that the Council can listen to the concerns that he has; however, is not able to deliberate on his comments. She offered to speak with him after the close of the meeting.

# <u>ADJOURNMENT</u>

**Mayor Goynes-Brown** adjourned the meeting. Meeting adjourned at 5:07 P.M.

# **CERTIFICATION**

I certify the	at the foregoing	are true and	correct mir	nutes of the	City of North	n Las Vegas	3 City
Council M	eeting held on F	ebruary 15,	2023. I furt	ner certify th	nat a quorum	was prese	nt.

Jackie Rodgers, City Clerk