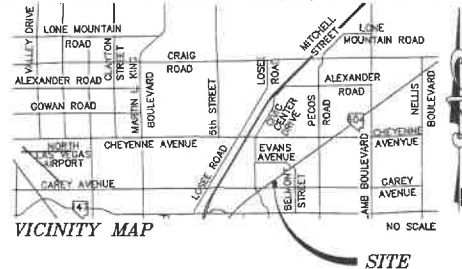


**PARCEL MAP
FOR THE PURPOSE
OF MERGER AND RESUBDIVISION**

ARROWHEAD ACRES TRACT, BOOK 1 OF PLATS, PAGE 62, CLARK COUNTY, NEVADA,
SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA.



OWNER'S CERTIFICATE

I, (WE) THE CITY OF NORTH LAS VEGAS, A MUNICIPAL CORPORATION, CERTIFY TO BEING THE OWNER(S) OF THE LANDS SURVEYED WITHIN THE BOUNDARY SHOWN HEREON, AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC RIGHTS-OF-WAY, STREETS, AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF NORTH LAS VEGAS FOR THE USE OF THE PUBLIC OR AS INDICATED OTHERWISE. IN ADDITION, I (WE) HEREBY GRANT AND CONVEY A 5 FOOT (5') WIDE NON-EXCLUSIVE UTILITY/EASEMENT ABUTTING ALL PUBLIC AND PRIVATE STREETS TO THE CITY OF NORTH LAS VEGAS FOR PUBLIC FACILITIES SUCH AS, BUT NOT LIMITED TO DRAINAGE FACILITIES, TRAFFIC CONTROL DEVICES, STREET LIGHTS, TELECOMMUNICATION FACILITIES, INFORMATION TECHNOLOGY EQUIPMENT, FIRE HYDRANTS, BUS SHELTER FACILITIES AND PUBLIC TRANSPORTATION FACILITIES FOR PEDESTRIANS, WATER AND SEWER FACILITIES/APPURTEANCES, FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, RELOCATION, FINAL REMOVAL, AND/OR ABANDONMENT OF SAID FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER NRS 278.010 THROUGH 278.630, AND COMPLY TO FLOOD CONTROL REQUIREMENTS.

BY: _____ DATE _____
AS: _____
OF: _____

ATTEST:

JACKIE RODGERS, CITY CLERK

ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY _____ AS _____ OF _____
CITY OF NORTH LAS VEGAS, A MUNICIPAL CORPORATION

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

APPT NO. _____

CITY SURVEYOR'S CERTIFICATE

I, GARY M. HANCOCK, CITY SURVEYOR FOR THE CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I DID EXAMINE THIS PARCEL MAP, THAT IT IS TECHNICALLY CORRECT AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER SHOWN.

GARY M. HANCOCK, P.L.S. 19757
CITY SURVEYOR
CITY OF NORTH LAS VEGAS

DATE

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., AS RECORDED IN PAGE 62, BOOK 1 OF PLATS, CLARK COUNTY, NEVADA.

SAID BEARING NORTH 88°31'00" EAST

APPROVAL CERTIFICATE

THIS IS TO CERTIFY THAT THE DEPARTMENT OF PUBLIC WORKS FOR NORTH LAS VEGAS, NEVADA, DID APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER NEVADA REVISED STATUTES AND ANY APPLICABLE LOCAL ORDINANCES. IF APPLICABLE, WE HAVE DETERMINED THAT ALL PUBLIC STREETS, PUBLIC EASEMENTS, AND PUBLIC UTILITY EASEMENTS NOT REQUIRED TO BE IN EFFECT AFTER THIS MERGER AND RESUBDIVISION IS FILED HAVE BEEN VACATED OR ABANDONED IN ACCORDANCE WITH NRS 278.460.

MIKE HUDGEONS, P.E.
DIRECTOR PUBLIC WORKS
CITY OF NORTH LAS VEGAS

DATE

EXPLANATION NOTE

THIS PLAT IS TO REFLECT THE MERGER AND RESUBDIVISION OF LOT 2, BLOCK 21 IN ARROWHEAD ACRES TRACT, BOOK 1 OF PLATS, PAGE 62, CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

I, SHAWN R. HERMAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CITY OF NORTH LAS VEGAS, A MUNICIPAL CORPORATION
- 2) THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JANUARY 28, 2024.
- 3) THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

SHAWN R. HERMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 20138
CERTIFICATE EXPIRES: JUNE 30, 2025




REFERENCE MAPS/DOCS

- | | | |
|---|-----------------|-----------------|
| ① | PLAT MAP | BOOK 1, PAGE 62 |
| ② | OFFICIAL RECORD | 216:175286 |
| ③ | OFFICIAL RECORD | 218:177775 |
| ④ | OFFICIAL RECORD | 404:363172 |

JOB #231010

PM 347-2023

PARCEL MAP FOR THE PURPOSE OF MERGER AND RESUBDIVISION		NO. _____ FILED AT THE REQUEST OF LOCHSA ENGINEERING	
ARROWHEAD ACRES TRACT, BOOK 1 OF PLATS, PAGE 62, CLARK COUNTY, NEVADA, SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA.		DATE: _____ TIME _____	
		FILE _____ PAGE _____	
		OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. _____	
LOCHSA ENGINEERING 8345 SOUTH JONES BLVD., SUITE 100 LAS VEGAS, NEVADA 89118 PHONE: 702-365-8312 FAX: 702-365-8317		CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, COUNTY RECORDER	
		FEE _____ DEPUTY _____	
		FILE _____ PAGE _____	

