



**CITY OF NORTH LAS VEGAS  
CITY COUNCIL AND REDEVELOPMENT AGENCY  
REGULAR MEETING  
SUMMARY MINUTES**

July 3, 2024  
4:00 p.m., Council Chambers,  
2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

**Mayor Goynes-Brown** called the meeting into order at 4:02 P.M.

**WELCOME**

**Mayor Goynes-Brown** welcomed all who were attending the meeting.

**VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW**

**City Clerk, Jackie Rodgers** confirmed compliance with Open Meeting Law.

**ROLL CALL**

**COUNCIL PRESENT**

Mayor Goynes-Brown  
Mayor Pro Tempore Black  
Councilman Barron  
Councilman Cherchio  
Councilwoman Anderson-Garcia (Excused)

## **STAFF PRESENT**

Assistant City Manager Rebecca Gipson  
Acting City Attorney Andy Moore  
Land Development and Community Services Director Alfredo Melesio  
Public Works Director Michael Hudgeons  
City Clerk Jackie Rodgers  
Chief Deputy City Clerk Cherry Lawson  
Deputy City Clerk Lead Daisy Rivera  
Deputy City Clerk Isabel Rodriguez

## **INVOCATION**

Reverend Dean Sanner, Discovery Church

## **PLEDGE OF ALLEGIANCE - BY INVITATION**

Led by **Mayor Pro Tempore Black**

## **PRESENTATIONS**

Certificate of Recognition for the Business of the Month  
Proclamation in Recognition of Parks and Recreation Month

## **COUNCIL COMMENTS**

**Councilman Barron** reported the following:

- Saturday, June 8<sup>th</sup>, was the annual pool party at Petitti Pool. Tacos courtesy of **Street Tacos Al Vapor**, ice cream from **Anderson Dairy** and pizza. Lots of fun with several raffle prizes and prizes for the cannonball contest winners.
- He announced that on July 1, he officially retired from the Clark County School District.

**Councilman Cherchio** reported the following:

- Wednesday, June 26<sup>th</sup>, he attended Las Vegas Chamber Business Expo

**Mayor Pro Tempore Black** reported the following:

- Tuesday, June 25<sup>th</sup>, he attended a ribbon cutting at Atlas Park at Valley Vista.

[4:25 P.M.] **Mayor Goynes-Brown** adjourned to the Redevelopment Agency Meeting.

**\*\*\* ADJOURN TO REDEVELOPMENT AGENCY MEETING \*\*\***

[4:25 P.M.] **Chairman Barron** called the Redevelopment Agency Meeting to order.

**PUBLIC FORUM**

**Chairman Barron** opened the meeting to receive public comments. No comments provided.

**AGENDA**

1. Redevelopment Agency Regular Meeting Agenda of July 3, 2024. (For Possible Action; Recommendation – Approve)

**MOTION:** *Board Member Black to approve the agenda as presented.*

**ACTION:** **APPROVED**

AYES: 4  
NAYS: 0  
ABSTAIN: 0

**CONSENT AGENDA**

2. Redevelopment Agency Regular Meeting Minutes of June 5, 2024. (For Possible Action; Recommendation – Approve)

**MOTION:** *Board Member Cherchio to approve the Consent Agenda as presented.*

**ACTION:** **APPROVED**

AYES: 4  
NAYS: 0  
ABSTAIN: 0

**PUBLIC FORUM**

**Chairman Barron** opened the meeting to receive public comments. No comments provided.

[4:26 P.M.] **Chairman Barron** adjourned the Redevelopment Agency Meeting.

**\*\*\* ADJOURN TO CITY COUNCIL MEETING \*\*\***

[4:26 P.M.] **Mayor Goynes-Brown** reconvened the City Council Meeting.

**PUBLIC FORUM**

**Mayor Goynes-Brown** opened to meeting to receive public comments. No comments provided.

**AGENDA**

3. City Council Regular Meeting Agenda of July 3, 2024. (For Possible Action; Recommendation – Approve)

**MOTION:** *Councilman Barron to approve the agenda with Item Nos. 29 and 30 continued to August 7, 2024.*

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

**CONSENT AGENDA**

4. City Council Regular Meeting Minutes of June 5, 2024. (For Possible Action; Recommendation – Approve)
5. City Council Special Meeting Minutes of June 21, 2024. (For Possible Action; Recommendation – Approve)

**COMMUNITY SERVICE AND ENGAGEMENT**

6. Interlocal Agreement for FY-2024 Account for Affordable Housing Trust Fund (AAHTF) Program Funds with Clark County for the Provision of AAHTF Funds in the Amount of \$627,388 for Program Year 2024/2025 and Authorization for City Manager or Her Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required and to Administratively Approve and Revise Final Funding Allocations or Contract Amendments as Needed. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)

7. Interlocal Agreement for FY-2024 HOME Investment Partnerships Program Funds with Clark County for the Provision of HOME Program Funds in the Amount of \$841,131 for Program Year 2024/2025 and Authorization for the City Manager or Her Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required and to Administratively Approve any Revise Final Funding Allocations or Contract Amendments as Needed. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)

### **PUBLIC WORKS**

8. Purchase Agreement with Lenco Industries Inc. for Two 2024 Lenco Armored BearCat Vehicles in a Total Amount Not to Exceed \$829,789 Pursuant to NRS 332.115(1)(d) and Authorization for the City Manager to Execute a Purchase Agreement for the Two Vehicles in a Form Approved by the City Attorney's Office. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)
9. First Amendment to the Agreement to Use Local Government Contract for Fleet Management Technologies with Related Software Solutions with Fleet Solutions, LLC dba USA Fleet Services to Increase Total Not to Exceed Amount to \$443,221.11, an Increase of \$156,371.11, and Authorization for City Manager or Her Designee to Exercise Two One-Year Renewal Options (Citywide) (For Possible Action; Recommendation – Approve and Authorize)
10. Awarding of Bid Number 1719 for the North 5th Street and Cheyenne Avenue Intersection Improvements Project (CIP Project No. 10379) and Construction Contract with Las Vegas Paving Corp. in the Amount of \$7,980,000, Funded by the Regional Transportation Commission of Southern Nevada, for CIP Project No. 10379. (Ward 2 - Garcia-Anderson) (For Possible Action; Recommendation – Award and Approve)
11. Awarding of Bid Number 1721 to Las Vegas Paving Corporation for the Intersection Improvements FY 2023 Deer Springs Way Project (CIP No. 10509-23) and Construction Contract with Las Vegas Paving Corporation in the Amount of \$3,595,000 for the Project from Regional Transportation of Southern Nevada Highway Improvement Acquisition Funds. (Ward 2 - Garcia-Anderson; Ward 4 - Cherchio) (For Possible Action; Recommendation – Award and Approve)
12. Purchase of 911 Phone Services and Maintenance from CenturyLink Communications, LLC dba Lumen in the Amount of \$44,456.19 for the Period of February 1, 2024 through April 30, 2024. (Citywide) (For Possible Action; Recommendation- Ratify)
13. Supplemental Interlocal Contract No. 1 Between the City of North Las Vegas and the Regional Transportation Commission of Southern Nevada to Increase Design Funds by \$150,000 for the North 5th Street and Cheyenne Intersection Improvements Project, CIP Project No. 10379. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve)

14. Supplemental Interlocal Contract No. 2 Between the City of North Las Vegas and the Regional Transportation Commission of Southern Nevada Increasing Funding from \$100,000 to \$150,000 for Entity Non-Project Specific Expenses City of North Las Vegas FY 2022–2026 Project. (Citywide) (For Possible Action; Recommendation – Approve)

#### **PARKS AND RECREATION**

15. Awarding of Bid Number B-1718 for Craig Ranch Regional Park Event Security and Craig Ranch Regional Park Event Security Services Agreement with Redwood Private Security, LLC in an Amount Not to Exceed \$250,000. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Award and Approve)

#### **LAND DEVELOPMENT AND COMMUNITY SERVICES**

16. Full Liquor On-Sale Business License for Chic – Nevada LLC dba Cheba Hut Toasted Subs, 345 West Craig Road, Suite 128-130, North Las Vegas, Nevada, 89032. (Ward 2 – Garcia-Anderson) (For Possible Action; Recommendation – Approve)
17. Business Impact Statement Regarding Ordinance No. 3208, Which Amends Title 5 of the North Las Vegas Municipal Code Relating to Business Licenses Generally to Include Provisions for Sidewalk Vendors and Providing for Other Matters Properly Relating Thereto. (Citywide) (For Possible Action; Recommendation - Approve)

#### **POLICE DEPARTMENT**

18. Grant Application and Acceptance of Any Resulting Award from the Nevada Department of Public Safety – Office of Traffic Safety for Police Department Participation in the Joining Forces Grant Program in the Amount of \$300,000 with a Required Local In-Kind Match in the Amount of \$75,000 and Authorization for the City Manager or Her Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)
19. Grant Application and Acceptance of Any Resulting Grant Award from the Nevada Department of Public Safety – Office of Traffic Safety for Police Department Participation in the Pedestrian Safety Program in the Amount of \$100,000 with a Required Local In-Kind Match in the Amount of \$25,000 and Authorization for the City Manager or Her Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)

20. Grant Application and Acceptance of Any Resulting Award from the Nevada Department of Public Safety – Office of Traffic Safety for Police Department Participation in the Speed Traffic Safety Program in the Amount of \$100,000 with a Required Local In-Kind Match in the Amount of \$25,000 and Authorization for the City Manager or Her Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)
21. Grant Application and Acceptance of Any Resulting Award from the Nevada Department of Public Safety – Office of Traffic Safety for Police Department Participation in the DUI Grant Program in the Amount of \$100,000 with a Required Local In-Kind Match in the Amount of \$25,000 and Authorization for the City Manager or Her Designee to Execute Grant Documents, Various Contracts, Purchase Orders Related to Any Resulting Award, and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)
22. Grant Application and Acceptance of Any Resulting Award from the Nevada Department of Public Safety – Office of Traffic Safety for Police Department Participation in the School Safety and Bicycle Safety Program in the Amount of \$50,000, with a Required Local In-Kind Match in the Amount of \$12,500 and Authorization for the City Manager or Her Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)
23. Grant Application and Acceptance of Any Resulting Award from the Nevada Department of Public Safety – Office of Traffic Safety for Police Department Participation in the Safety Belt Use Program in the Amount of \$30,000 with a Required Local In-Kind Match in the Amount of \$7,500 and Authorization for the City Manager or Her Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)
24. Grant Application and Acceptance of Any Resulting Award from the Nevada Department of Public Safety – Office of Traffic Safety for Police Department Participation in the Construction Zone Safety Program in the Amount of \$25,000 with a Required Local In-Kind Match in the Amount of \$6,250 and Authorization for the City Manager or Her Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)

25. Extension of Information Technology Services Agreement with CenturyLink Communications, LLC dba Lumen for 911 Phone Services and Maintenance for the Period of May 1, 2024 through April 30, 2025 in an Amount Not to Exceed \$177,864.78 Using the Competitive Bidding Exception in NRS 332.115(d) and (s). (Citywide) (For Possible Action; Recommendation – Approve)

### **FINANCE**

26. Property & Casualty Insurance Brokerage Services Agreement with Alliant Insurance Services, Inc. for a Three Year Term with Two One Year Renewal Options at an Annual Rate of \$70,000 for a Total Amount Not to Exceed of \$350,000 and Authorization for City Manager or Her Designee to Exercise the Options to Renew the Agreement. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)

### **UTILITIES**

27. Awarding of Bid Number B-1722 for Annual Printing of Utility Bills, Envelopes and Printing of Utility Bills and Envelopes Services Agreement with American Printing for a Three-Year Term with an Option to Renew for Two One-Year Periods at the Discretion of the City Manager for a Total Amount Not to Exceed \$564,850 (\$112,970 Annually for Five Years), and Authorization for City Manager or Her Designee to Renew the Agreement for Two One-Year Periods. (Citywide) (For Possible Action; Recommendation – Award, Approve, and Authorize)
28. Professional Engineering Services Agreement for the Apex 24-Inch Transmission Waterline with Kleinfelder, Inc. in an Amount Not to Exceed \$985,607 for the Design of the Waterline To Be Located in Apex Industrial Park Along US Highway 93 and Additional Expenditure of \$445,607 from the Utility Enterprise Fund for the Project (CIP No. W0082). (Ward 1 - Barron) (For Possible Action; Recommendation – Approve and Authorize)

**MOTION:** *Mayor Pro Tempore Black to approve the Consent Agenda as presented.*

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0



## **PUBLIC HEARINGS**

29. **AMP-02-2024 (Cheyenne & Coleman).** Applicant Randcol, LLC Request to Amend the Comprehensive Master Plan to Change the Land Use Designation from Single-Family Low to Neighborhood Commercial for Property Located at the Northwest Corner of Cheyenne Avenue and Coleman Street. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve) **Continued to August 7, 2024**
30. **ZN-03-2024 and Ordinance No. 3202:** An Ordinance Related to Zoning, Reclassifying Approximately 0.77 ± Acres from C-P, Professional Office Commercial District, to C-1, Neighborhood Commercial District (ZN-03-2024, Cheyenne and Coleman) for Property Located at the Northwest Corner of Cheyenne Avenue and Coleman Street and Providing for Other Matters Properly Relating Thereto. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve; Pass and Adopt) **Continued to August 7, 2024**
31. **ZN-05-2024 and Ordinance No. 3204;** An Ordinance Related to Zoning; Reclassifying Approximately 5.8 ± Acres from R-A/R-2, Medium Density Residential Subdistrict, to a PUD / PID, Planned Unit Development / Planned Infill Development District (ZN-05-2024, Old Rose Garden) Consisting of a 192-Unit, Multi-Family Housing Development, for Property Located at the Southwest Corner of N. 5th Street and Tonopah Avenue and Providing for Other Matters Properly Relating Thereto. (Ward 2 - Garcia-Anderson) (For Possible Action; Recommendation – Approve; Pass and Adopt)

**Jennifer Lazovich 1980 Festival Plaza Drive, Las Vegas, NV** representing the applicant stated she and the applicant appreciated the staff and the Planning Commission recommending approval on this project.

[4:33 P.M.] **Mayor Goynes-Brown** opened the meeting public hearing to receive testimony.

**John Johnson 5336 Talaverede Heights, NLV 89081** spoke in support of the project.

[4:35 P.M.] **Mayor Goynes-Brown** closed the public hearing.

**MOTION:** **Councilman Barron ZN-05-2024 moved to approve and Ordinance No. 3204.**

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

32. **DA-03-2024 and Ordinance No. 3207**; An Ordinance of the City of North Las Vegas, Nevada Amending Ordinance Nos. 2711, 2267, 2746, 2757, 2891, 3166, and 3205 to Amend the Development Agreement for the Villages at Tule Springs (DA-03-2024, Villages at Tule Springs Village 2) Between the City of North Las Vegas and KBS SOR Park Highlands LLC and Providing for Other Matters Properly Relating Thereto. (Ward 4 - Cherchio) (For Possible Action; Recommendation – Approve; Pass and Adopt)

**Bob Gronauer 1980 Festival Plaza Dr.**, for the master developer on this project stating that they are very excited, as they are ready to move forward on village two development. They do have a homebuilder who is interested, and may end up with another homebuilder there. He provided a copy of the Tule Springs Village 2 Conceptual Land Use Legend Plan for the record, and complimented the city staff on their efforts in working with him and the applicant on this project.

[4:40 P.M.] **Mayor Goynes-Brown** opened the public hearing to receive testimony.

**Ms. Rodgers** stated one comment card was received by the city in opposition of the project.

[4:40 P.M.] **Mayor Goynes-Brown** closed the public hearing.

**MOTION:** *Councilman Cherchio moved to approve DA-03-2024 and Ordinance No. 3207.*

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

### **BUSINESS**

33. SET FUTURE PUBLIC HEARING DATES

*Set Date on Any Appeals Filed or Required Public Hearings:*

VAC-03-2024 (N 5th & Washburn)	Public Hearing Set for July 17, 2024
VAC-04-2024 (Commercial Highlands Onsite)	Public Hearing Set for July 17, 2024
VAC-05-2024 (The Hills Preschool Daycare)	Public Hearing Set for July 17, 2024
AMP-03-2024 (Opus At Lone Mountain)	Public Hearing Set for July 17, 2024
ZN-07-2024 (Opus at Line Mountain)	Public Hearing Set for July 17, 2024
AMP-04-2024 (Citywide Transmission Line Update)	Public Hearing Set for July 17, 2024

**Mayor Goynes-Brown** directed **Ms. Rodgers** to take the necessary steps to publish the notification of the public hearing for July 17, 2024.

34. **Resolution No. 2723**, a Resolution Authorizing the City Manager or Her Designee to Give Notice of the Sale of Properties Subject to a Delinquent Assessment Lien, and Providing for Other Matters Properly Relating Thereto. (Ward 1 – Barron, Ward 3 – Black, Ward 4 – Cherchio) (For Possible Action; Recommendation – Pass and Adopt)

**Finance Director William Riggs** stated this is the property for Special Improvement Assessment Districts for unpaid assessments of developed land. When developers develop land and they request a Special Improvement District, the city creates it and issues bonds. However, the city is not liable for those bonds. The property owners is responsible the unpaid semiannual assessments. The bond ordinance requires the city to sell them when the property owner fails to pay. This is a request to sell a certificate of sale. He explained the some of the next steps in the process that includes advertisement selling at auction, and collection of unpaid fees.

**Councilman Cherchio** stated that he his familiar with the process; however, asked for the number of property owners that default completely by not paying their debt. **Mr. Riggs** replied stating that since the depression, the city has had property owners that have walked away from their properties, it was sold, and the deed was transferred. At the time of that this agenda was prepared, 38 properties were outstanding. As of this morning, 21 properties remain unpaid, that 17 of those properties were paid. **Councilman Cherchio** asked about the auction process. **Mr. Riggs** stated explained that the price is for the unpaid amount, and that the process is different from a normal auction process. There is an application process, whereby the applicant is randomly selected and offered a property. The city will ask the applicant if they are interested in that property. There will also, be two alternative applicants selected in the event the original applicant does not go through with the purchase. The city will only collect the funds that are due on the property. The certificate holder holds the certificate for two years and is paid one percent (1%) per month until the balance is resolved.

**MOTION:** *Mayor Pro Tempore Black moved to pass and adopt Resolution No. 2723.*

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

35. **Resolution No. 2729**, A Resolution Declaring the Intent to Request the State Revolving Fund to Purchase the General Obligation (Limited Tax) Water and Wastewater Improvement Revenue Bonds (Additionally Secured by Pledged Revenues) in the Maximum Principal Amount of \$50,000,000; Providing Certain Details in Connection Therewith; and Providing the Effective Date Hereof. (Citywide) (For Possible Action; Recommendation – Pass and Adopt)

**Councilman Barron** commented on a conversation that he had with **Mr. Riggs** related to this item, and his understanding of it. He asked **Mr. Riggs** to provide an overview of the item.

**Mr. Riggs** stated that earlier this year Jason Cooper of the Nevada Division of Environmental Protection reached out and told us that they had some federal funding for clean water to help promote water. When the city build the Reclamation Facility, the city has an opportunity to receive some state revolving loans. The city paid out \$145M of Build America Bonds, and that those funds paid off the Reclamation Facility. He stated that those funds are available, and the city can take it and refinance a portion of that unpaid Build America Bonds outstanding account; this would be a savings to the city.

**Mr. Riggs** explained the federal and state process that is involved stating that the state will sell out these bonds at an auction. The federal will come back in and will reduce that amount that the city actually pay. The city will get the rate at below market value on the bonds. We are able to access \$31M at this point. It will save the city \$3.2M in debt payment over the life of the bond without extending the payment terms beyond the current 2040.

**MOTION:** ***Councilman Barron moved to pass and adopt Resolution No. 2729.***

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

### **ORDINANCES - INTRODUCTION ONLY**

36. **Ordinance No. 3208;** An Ordinance Amending Title 5 of the Municipal Code of the City of North Las Vegas Relating to Business Licenses Generally to Include Provisions for Sidewalk Vendors and Providing for Other Matters Properly Related Thereto. (Citywide) (Set Final Action for July 17, 2024)

**Assistant City Manager Rebecca Gipson** introduced Ordinance No. 3208 by its short title and stated this is set for Final Action for July 17, 2024.

37. **Ordinance No. 3209;** An Ordinance Related to Zoning; Reclassifying Approximately 2.10 ± Acres from R-E, Ranch Estates District to a PUD, Planned Unit Development District, (ZN-07-2024, Opus at Lone Mountain) to Allow a Six (6) Lot, Single-Family Residential Development for Property Located at the Northwest Corner of Lone Mountain Road and Ferrell Street and Providing for Other Matters Properly Relating Thereto. (Ward 3 - Black) (Set Final Action for July 17, 2024)

**Assistant City Manager Rebecca Gibson** introduced Ordinance No. 3209 by its short title and stated this is set for Final Action for July 17, 2024.

## **APPOINTMENTS**

38. Appointment by Mayor Pro Tem Scott Black of Jim Davis to the North Las Vegas Civil Service Board of Trustees for a Term Ending on November 30, 2026. (Citywide) (For possible Action; Recommendation – Appoint)

**Mayor Pro Tempore Black** stated that **Jim Davis** is a retired professional civil engineer that has overseen many large municipal, utility, sewer and water projects, and have served on the city's Utility Advisory Board representing Ward 3 for the last five years, and has been a wealth of knowledge and support for that board and is accepted.

**MOTION:** ***Mayor Pro Tempore Black Jim Davis to the North Las Vegas Civil Service Board of Trustees for a Term Ending on November 30, 2026.***

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

## **CITY MANAGERS REPORT**

**Ms. Gipson** commented on the June 21, 2024 Special Council Meeting where the Council approved the Canvass of the Primary Election Results of June 11, 2024.

## **PUBLIC FORUM**

**William McCurdy, 1117 Hart Avenue Las Vegas, NV 89107** thanked the Mayor and Council for their assistance for allowing the Church of God in Christ to use some city property for their event at Vegas View Church of God in Christ.

## **ADJOURNMENT**

**Mayor Pro Tempore Black** adjourned the meeting. Meeting adjourned at 4:48 P.M

## **CERTIFICATION**

I certify that the foregoing are true and correct minutes of the City of North Las Vegas City Council and Redevelopment Agency Regular Meeting held on July 3, 2024. I further certify that a quorum was present.

\_\_\_\_\_  
Jackie Rodgers, City Clerk