

**INTERLOCAL CONTRACT  
TRAIL MAINTENANCE VOLUNTEER COORDINATION  
FISCAL YEAR 2022-2024**

**THIS INTERLOCAL CONTRACT** is made and entered into this 8<sup>TH</sup> day of July 2021, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC has entered into a contract with a service provider to coordinate the work of volunteers in the performance of trail maintenance, which is included on the adopted RTC Capital Improvement Plan, hereinafter referred to as “PROJECT,” located wholly within Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite; and

**WHEREAS**, Nevada Revised Statue (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC has entered into Agreement #21-027 with Outdoors Las Vegas Foundation doing business as Get Outdoors Nevada (GON); and

**WHEREAS**, the RTC’s financial obligations from said agreement with GON will be covered by this Interlocal Contract; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the Parties hereto, the Parties agree to proceed as follows:

**SECTION I: SCOPE OF PROJECT**

This Interlocal Contract applies to Trail Maintenance Volunteer Coordination for Fiscal Year 2022-2024 as outlined in said agreement #21-027.

**SECTION II: PROJECT COSTS**

The RTC agrees to provide funding for all costs associated with the PROJECT from the Highway Improvement Fund as outlined below:

1. The total cost for this contract shall not exceed \$200,000.00.

2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$ 200,000.00
  - b. RIGHT-OF-WAY not to exceed \$ 0.00
  - c. CONSTRUCTION not to exceed \$ 0.00
3. A supplemental interlocal contract will be required for any changes to the amounts identified in number 2 above.

### **SECTION III: GENERAL**

1. It is understood and agreed that the purpose of this Interlocal Contract is to fund the PROJECT as herein above set forth. It is further understood and agreed that the RTC is responsible for the design of the PROJECT. The RTC will be responsible for the actions or inactions of its Officers and Employees.
2. The PROJECT must be completed to the satisfaction of the RTC prior to the current applicable completion date of June 30, 2024. The RTC may, at any time thereafter, grant time extensions or terminate this Contract.
3. The RTC disavows any responsibility for the actions or inactions of the ENTITIES, their Officers, Employees, or agents.

*The remainder of this page is left intentionally blank.*

**IN WITNESS WHEREOF**, this Interlocal Contract #1297 is effective as of the date first set forth above:

Date of Commission Action: REGIONAL TRANSPORTATION COMMISSION

July 8, 2021

BY:

DocuSigned by:  
*Debra March*  
AEE79BE2E54C481...

DEBRA MARCH, Chairwoman

Attest:

DocuSigned by:  
*Marin DuBois*  
67F25985C7F8458...

MARIN DUBOIS, Management Analyst

Approved as to Form:

DocuSigned by:  
*David Clyde*  
C20A409B6B774C0...

RTC Legal Counsel

Date of Council Action: CLARK COUNTY BOARD OF COMMISSIONERS

BY:

MARILYN KIRKPATRICK  
Chair

Attest

LYNN MARIE GOYA  
County Clerk

Approved as to Form

LAURA C. REHFELDT  
Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

\_\_\_\_\_  
BY: CAROLYN G. GOODMAN  
Mayor

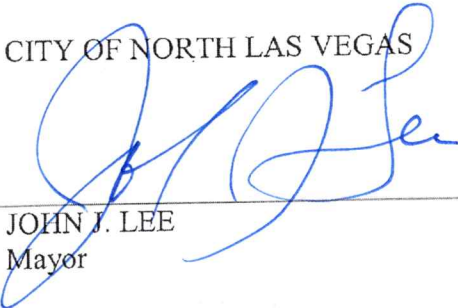
Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk


Approved as to Form

Date of Council Action:

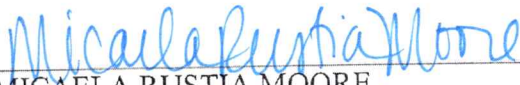
CITY OF NORTH LAS VEGAS

\_\_\_\_\_  
11/3/2021 BY:   
JOHN J. LEE  
Mayor

Attest

  
\_\_\_\_\_  
~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXX~~ Jackie Rodgers, Acting City Clerk

Approved as to Form

  
\_\_\_\_\_  
MICAELA RUSTIA MOORE  
City Attorney

Date of Council Action:

CITY OF HENDERSON

BY:

RICHARD A. DERRICK  
City Manager/CEO

Approved as to Finance:

Attest

JIM MCINTOSH  
Chief Financial Officer

Jose Luis Valdez, CMC  
City Clerk

Approved as to Content:

Approved as to Form

EDWARD MCGUIRE, P.E.  
Director, Public Works

NICHOLAS G. VASKOV  
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY:

KIERNAN MCMANUS  
Mayor

Attest

TAMI MCKAY  
Acting City Clerk

Approved as to Form

BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action: CITY OF MESQUITE

BY: \_\_\_\_\_  
ALLAN S. LITMAN  
Mayor

Attest

\_\_\_\_\_  
TRACY E. BECK  
City Clerk

Approved as to Form

\_\_\_\_\_  
ADAM ANDERSON  
City Attorney