



**City Council Regular Meeting  
AGENDA ITEM**

NUMBER: 7
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<b>SUBJECT:</b> Self-Contained Breathing Apparatus Maintenance and Repair Service Agreement with Sea-Western, Inc. in a Total Amount Not to Exceed \$205,920 (\$39,600 for FY25, \$41,580 for FY26, 27, 28 & 29) for a Three-Year Term with Two One-Year Renewal Options and Authorization for City Manager or Her Designee to Exercise the Two One-Year Renewal Options. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)	
<b>REQUESTED BY:</b> Joseph Calhoun, Fire Chief	<b>WARD:</b> (Citywide)
<b>RECOMMENDATION OR RECOMMEND MOTION:</b> Approve the Self-Contained Breathing Apparatus Maintenance and Repair Service Agreement with Sea-Western, Inc. in a total amount not to exceed \$205,920 and authorize City Manager or her designee to exercise the two one-year renewal options.	
<b>FISCAL IMPACT:</b> Amount: \$205,920.00 Explanation: The value of the agreement is \$39,600.00 for FY 25 and \$41,580.00 for FY 26, 27, 28 & 29. If the two one-year extensions are included, the total not to exceed value of this agreement will be \$205,920.00	<b>ACCOUNT NUMBER:</b> 00100-300232-430631

**STAFF COMMENTS AND BACKGROUND INFORMATION:**

The Fire Department has requested three quotes for annual NFPA 1852 self-contained breathing apparatus (SCBA) bench flow testing and repair services, as needed. The proposal received from Sea-Western, Inc. met the specifications in the RFP.

The standards in NFPA 1852 establish requirements for the selection, care, and maintenance of SCBA, as required by the respiratory protection program in NFPA 1500: Fire Department Occupational Safety and Health Program to reduce health and safety risks associated with improper maintenance, contamination, or damage.

This expenditure and service is prioritized and budgeted in the Fire Department’s annual budget.

CIP No.	Related Item:	
LIST CITY COUNCIL GOAL(S): Safe and Livable Community		
<b>PREPARED BY:</b>  Joseph Calhoun, Fire Chief	Respectfully Submitted  Micaela R. Moore, City Manager	<b>MEETING DATE:</b>  September 18, 2024

