

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1
MARYLAND PARKWAY BUS RAPID TRANSIT:
RUSSELL ROAD TO MEDICAL DISTRICT**

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1 is made and entered into this 13TH day of August 2020, by and among the County of Clark, a political subdivision of the State of Nevada; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; and the City of Henderson, a municipal corporation, hereinafter referred to individually as "ENTITY" or collectively as "ENTITIES," and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as "RTC." The RTC and the ENTITIES are hereinafter referred to individually as "PARTY" or collectively as "PARTIES."

W I T N E S S E T H

WHEREAS, the RTC approved Interlocal Contract #1164 dated February 13, 2020, for the design of the Bus Rapid Transit (BRT) project: on Maryland Parkway from Russell Road to Fremont Street, hereinafter referred to as "PROJECT," and

WHEREAS, Nevada Revised Statute (NRS) 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC previously granted "Authorization to Proceed" for engineering for the PROJECT; and

WHEREAS, the RTC wishes to increase the total PROJECT funding; and

WHEREAS, the RTC wishes to change the scope of the PROJECT; and

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the Parties hereto, the Parties agree to proceed as follows:

SECTION I: SCOPE OF PROJECT: shall be revised to read as follows:

This Interlocal Contract #1164 applies to the design and right-of-way acquisition for the roadway improvements required to support the BRT project on Maryland Parkway from Russell Road to Medical District. The improvements may include curb and gutter, asphalt pavement, sidewalk, median island, intersection improvements, pedestrian and bicycle safety upgrades, and any other appurtenant items necessary for a complete project. The Project is more specifically described in Exhibit "A" which is attached hereto and by this reference incorporated herein.

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SECTION II: PROJECT COSTS; shall be revised to read as follows:

The RTC agrees to provide Fuel Revenue Indexing Extension Fund funding for all costs associated with the PROJECT as outlined below:

1. The total cost for this contract shall not exceed \$25,000,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
 - a. ENGINEERING not to exceed \$25,000,000.00
 - b. RIGHT-OF-WAY not to exceed \$0.00
 - c. CONSTRUCTION not to exceed \$0.00

The remainder of the Interlocal Contract dated February 13, 2020, shall remain unchanged.

The remainder of this page is left intentionally blank.

IN WITNESS WHEREOF, this supplemental Interlocal Contract #1 is effective as of the date first set forth above.

Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION

August 13, 2020

BY:

DocuSigned by:

Lawrence L. Brown, III

98D783A7A59847A...

LAWRENCE L. BROWN, III, Chairman

Approved as to Form and Legality:

Attest:

DocuSigned by:

David Clyde

C20A40988B774CU...

RTC Legal Counsel

DocuSigned by:

Marin DuBois

67F25985C7F8458

MARIN DUBOIS, Management Analyst

Date of Commission Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

MARILYN KIRKPATRICK, Chair

Approved as to Form and Legality:

Attest:

Chief Deputy District Attorney

LYNN MARIE GOYA, County Clerk

Date of Council Action:

CITY OF LAS VEGAS

BY:

CAROLYN G. GOODMAN, Mayor

Approved as to Form and Legality

Attest:

Deputy City Attorney

LUANN D. HOLMES, MMC, City Clerk

Date of Council Action:

CITY OF NORTH LAS VEGAS

May 19, 2021

BY:



JOHN J. LEE, Mayor

Approved as to Form and Legality

Attest:



MICAELA RUSTIA MOORE
City Attorney



CATHERINE A. RAYNOR, MMC, City Clerk

Date of Council Action:

CITY OF HENDERSON

BY:

RICHARD A. DERRICK
City Manager/CEO

Approved as to Finance:

Attest:

JIM MCINTOSH
Chief Financial Officer

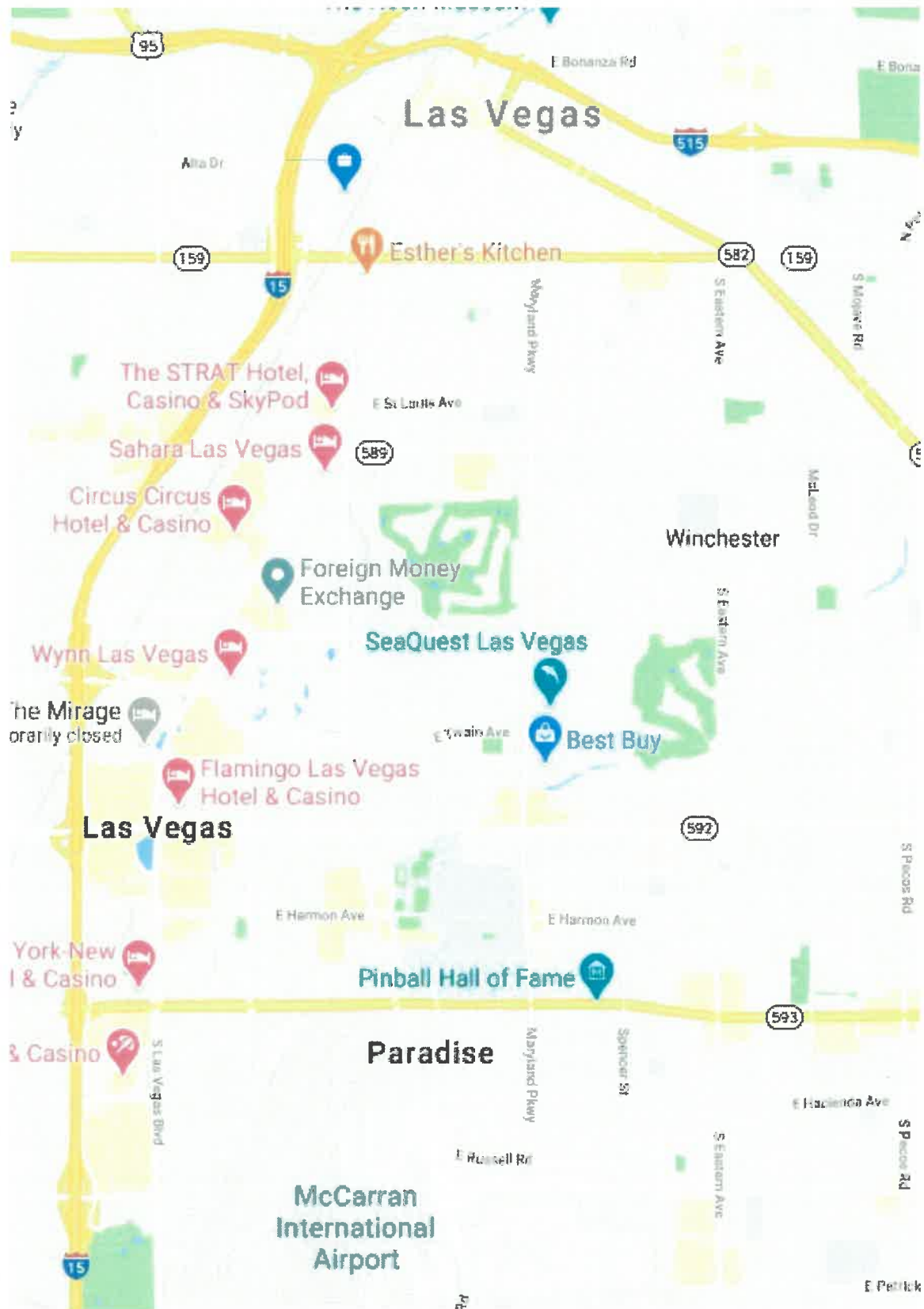
SABRINA MERCADANTE, MMC
City Clerk

Approved as to Content:

Approved as to Form:

EDWARD MCGUIRE, P.E.
Director, Public Works

NICHOLAS G. VASKOV
City Attorney



PROJECT 003Z-FTI2

EXHIBIT A