

Parcel # 139-08-113-006

After recording mail to:
City Clerk
City of North Las Vegas
2250 Las Vegas Boulevard N., Suite 800
No. Las Vegas, NV 89030

NOTICE OF COMPLETION

NOTICE is hereby given that:

1. The undersigned is OWNER of the interest stated below in the property hereinafter described.
2. The NAME (including that of the undersigned), and ADDRESS of every person owning any interest in such property is as follows:

CITY OF NORTH LAS VEGAS
2250 LAS VEGAS BLVD. NORTH
NO. LAS VEGAS, NV 89030

3. The names and addresses of the transferors of the undersigned owner: (to be shown if the under-signed is a successor in interest of the owner who caused the improvement to be constructed, etc.)
4. A work of improvement on the property hereinafter described was completed on

September 26, 2023

5. The name of the CONTRACTOR, if any, for such work of improvement was

Wadley Construction, Inc

6. The property on which said work of improvement was completed is in the City of North Las Vegas, County of Clark, State of Nevada, and is described as:

The Gilmore Avenue, Simmons Street to Allen Lane Project (10462) included a new half-street section of asphalt concrete, removal/replacement of existing AC areas, curb, gutter, restriping, LED lighting system, utility relocations, ADA/safety enhancements, and other miscellaneous appurtenances as were needed to complete the project.

The undersigned, being duly sworn says: That she is the Mayor of the City of North Las Vegas, Nevada that executed the foregoing notice as owner of the aforesaid estate or interest in the land described in the foregoing notice; that she makes this verification on behalf of said corporation; that she has read said notice and knows the contents thereof; and that the facts therein stated are true.

Dated: _____

Signature of
Owner(s) _____
Pamela A. Goynes-Brown,
Mayor

STATE OF NEVADA)

COUNTY OF CLARK)

ATTEST: _____
Jackie Rodgers
City Clerk

SUBSCRIBED and SWORN TO me by Pamela A. Goynes-Brown Mayor of the City of North Las Vegas.

on _____

Notary Public Commissioned for Said County and State

Space below this line for Recorder's use
