



**City Council Regular Meeting
AGENDA ITEM**

| |
|------------|
| NUMBER: 24 |
|------------|

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| SUBJECT: Telecommunications Franchise Agreement with CenturyLink of Nevada, LLC to Construct, Maintain, Expand, and/or Operate Telecommunication Facilities Within the City Right-of-Way. (Citywide) (For Possible Action; Recommendation – Approve) | |
| REQUESTED BY: Dale Daffern, Director of Public Works | WARD: (Citywide) |
| RECOMMENDATION OR RECOMMEND MOTION: Approve the Telecommunications Franchise Agreement with CenturyLink of Nevada, LLC to Construct, Maintain, Expand, and/or Operate Telecommunication Facilities Within the City Right-of-Way. | |
| FISCAL IMPACT: | ACCOUNT NUMBER: N/A |

STAFF COMMENTS AND BACKGROUND INFORMATION:
 CenturyLink of Nevada, LLC, Level 3 Communications, LLC, Level 3 Telecom of Nevada, LLC, and WilTel Communications, LLC (collectively referred to as Lumen) submitted a franchise application that seeks franchise agreements with the City to construct, maintain, expand, and/or operate telecommunication facilities within the City’s right-of way for an initial term of seven (7) years with one renewal period of five (5) years. The application was reviewed by the City Attorney’s Office. The City Manager has certified that the application is complete and in compliance with the requirements set forth in NLVMC 12.20.060.

Staff recommends approval of the Telecommunications Franchise Agreement with CenturyLink of Nevada, LLC.

| | | |
|--------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|
| CIP No. | Related Item: | |
| LIST CITY COUNCIL GOAL(S): Safe and Livable Community, Responsible Fiscal Management | | |
| PREPARED BY: Dale Daffern, Director of Public Works | Respectfully Submitted Ryann Juden, City Manager | MEETING DATE: April 3, 2024 |