



**CITY OF NORTH LAS VEGAS  
EDUCATION ADVISORY COMMITTEE  
REGULAR MEETING  
SUMMARY MINUTES**

February 3, 2025  
5:00 p.m., Council Chambers,  
2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030  
Website: <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

**Chairwoman Carpenter** called the meeting to order at 5:00 P.M.

**VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW**

**Chief Deputy City Clerk Cherry Lawson** confirmed compliance with the Open Meeting Law.

**ROLL CALL**

**COMMITTEE MEMBERS PRESENT**

Chairwoman Robin Carpenter  
Vice Chairwoman Latoya Jordan-Brown  
Member Beverly Mathis  
Member Stephanie Johnson  
Member Crystal Hirschi  
Member Cherise Coleman  
Member Brianna Perkins  
Member Fernando Romero  
Member Kimberly Spurlock

## **STAFF PRESENT**

Deputy City Attorney II, Maison Zones-Vela  
Education Initiatives Manager Ingrid Johnson  
Chief Deputy City Clerk Cherry Lawson  
Deputy Clerk Kimberly Schooley

## **PLEDGE OF ALLEGIANCE - BY INVITATION**

Led by **Chairwoman Carpenter**

## **PUBLIC FORUM**

**Chairwoman Carpenter** opened the meeting to receive public comments. No comments were received.

## **AGENDA**

1. Education Advisory Committee Regular Meeting Agenda of February 3, 2025. (For Possible Action; Recommendation – Approve)

**MOTION:** *Member Spurlock moved and Member Romero seconded the motion to approve the agenda as amended with Item 3 withdrawn.*

**ACTION:** **APPROVED WITH AMENDMENTS**

AYES: 9

NAYS: 0

ABSTAIN: 0

## **CONSENT AGENDA**

2. Education Advisory Committee Regular Meeting Minutes of November 4, 2024. (For Possible Action; Recommendation – Approve)

**MOTION:** *Member Mathis moved and Member Coleman seconded the motion to approve the consent agenda as presented.*

**ACTION:** **APPROVED**

AYES: 9

NAYS: 0

ABSTAIN: 0

## **BUSINESS**

3. School District Updates by Councilman Barron, North Las Vegas CCSD Non-Voting Trustee. (For Discussion Only)

**ACTION:     WITHDRAWN**

4. City of North Las Vegas Charter Sponsoring Office Activities Update. (For Discussion Only)

**Education Initiatives Manager Ingrid Johnson** shared an update on the activities of the Charter Sponsoring Office. She stated 11 letters of intent for possible Charter Schools were received and information sessions regarding the application process were being held. There was a new [website](#) with more information.

**Member Johnson** asked if the City intended to approve a certain number of applications.

**Chairwoman Carpenter** asked if state sponsored Charter Schools have the same cap on the number of students allowed as municipal sponsored schools.

**Member Romero** asked for clarification on how the number of Charter Schools allowed in the City are determined and who reviews the applications submitted. He also asked if the Education Advisory Committee would have any input in the application review process.

**Member Spurlock** asked if there would be a lottery system for student admission or if there would be any preference for North Las Vegas students.

**Vice Chairwoman Jordan-Brown** asked about the timeline for schools to open.

**Member Coleman** asked what grade levels the schools offer.

**Chairwoman Carpenter** asked if the proposed Charter Schools understand that the City has an enrollment cap.

**Member Romero** asked if the applicants are required to offer certain programs for English Language Learners (ELL) and assistance with Individualized Education Plans (IEP).

**Vice Chairwoman Jordan-Brown** reiterated that any Charter School that wished to apply had serve the students based on their needs and asked how the City identified the needs of the students and their families.

**ACTION:     DISCUSSED**

5. Update on the Mayor's Black Hair Care Product Drive for North Las Vegas Students.  
(For Discussion Only)

**Ms. Johnson** stated the hair care drive was the City's third annual and designed to coincide with Black History Month. In collaboration with Mayor Goynes-Brown's leadership, City Council and the Education Advisory Committee, the hair care drive exemplifies the City's commitment to nurturing the whole student mind, spirit, and self-image by providing essential hair care products to North Las Vegas students in need by acknowledging the profound connection between cultural pride, personal confidence, and academic achievement. Donated items could be purchased through the City's Amazon.com website.

North Las Vegas middle and high school cheerleading teams were invited to conduct their own drives at their schools and bring their donated items to Herschi Companies for a meet and greet with Mayor Goynes-Brown and a few of the Las Vegas Raiderettes.

**Member Johnson** asked for the date and time for the event at Herschi Companies.

**Chairwoman Coleman** asked for the link for the City's Amazon.com website.

**Member Mathis** asked if the hair care product drive was open for all genders.

**ACTION: DISCUSSED**

#### **STAFF COMMENTS**

**Ms. Johnson** stated she had seen the Sedway Middle School Cheer and Cheyenne High School Cheer teams at recent cheer competitions and complimented the students on their conduct and remarkable skill level. Also, the City provided a micro grant to Desert Rose High School where teachers and students used the funds to built beds for families in need.

#### **COMMITTEE COMMENTS**

All **Education Advisory Committee Members** expressed their deepest condolences to Mayor Goynes-Brown on the recent passing of her father and **Member Johnson** shared the details of the viewing and funeral services.

**Member Herschi** gave an update on the projects at local schools she was working on.

**Member Mathis** stated the Public Education Foundation closed their October 1<sup>st</sup> through January 31<sup>st</sup> scholarship applications and the foundation gave away \$6.5 million worth of scholarships. Many North Las Vegas students were scholarship recipients.

### **PUBLIC FORUM**

**Chairwoman Carpenter** opened the meeting to receive public comments. No comments were received.

### **ADJOURNMENT**

**Chairwoman Carpenter** adjourned the meeting. Meeting adjourned at 5:37 P.M

### **CERTIFICATION**

I certify that the foregoing are true and correct minutes of the Education Advisory Committee Regular Meeting held on February 3, 2025. I further certify that a quorum was present.

\_\_\_\_\_  
Jackie Rodgers, City Clerk