



**CITY OF NORTH LAS VEGAS  
CITY COUNCIL AND REDEVELOPMENT AGENCY  
REGULAR MEETING**

**SUMMARY MINUTES**

March 5, 2025  
4:00 p.m., Council Chambers,  
2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

**Mayor Goynes-Brown** called the meeting into order at 4:00 P.M.

**VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW**

**City Clerk, Jackie Rodgers** confirmed compliance with Open Meeting Law.

**ROLL CALL**

**COUNCIL PRESENT**

Mayor Goynes-Brown  
Mayor Pro Tempore Black  
Councilman Barron  
Councilman Cherchio  
Councilwoman Anderson-Garcia

## **STAFF PRESENT**

City Manager Micaela R. Moore  
City Attorney Andy Moore  
Land Development and Community Services Director Alfredo Melesio  
Public Works Director Michael Hudgeons  
City Clerk Jackie Rodgers  
Chief Deputy City Clerk Cherry Lawson  
Deputy City Clerk Kimberly Schooley

## **INVOCATION**

Pastor Jacob Perez, Fervent

## **PLEDGE OF ALLEGIANCE - BY INVITATION**

Led by **Mayor Pro Tempore Black**

## **PRESENTATIONS**

Certificate of Recognition for the Business of the Month

## **COUNCIL ITEMS**

### **Councilman Barron:**

- NRC Fishing Trips with CM Barron, Feb. 22 at Floyd Lamb Park
- Read at CP Squires Elementary School for NV Reading Week, March 4
- CCSD Superintendent Community Forum on Monday, March 10 at 5pm, Rancho High School

### **Councilman Cherchio:**

- Hummus Republic Ribbon Cutting, Feb. 22
- Cheyenne Little League at Seastrand Park, March 1
- Reminder: State of the City Address Luncheon, March 27, Aliante Hotel & Casino. For more information, please visit [cityofnorthlasvegas.com](http://cityofnorthlasvegas.com).

### **Mayor Pro Tem Black:**

- Read to Ride has started, and runs until March 31<sup>st</sup>. Participating schools are Goynes, Bruner, Cozine, Simmons, Triggs, Wolfe, and Guy Elementary Schools.
- Read a minimum of 400 minutes and be entered into a raffle to win a cool BMX bike!
- In celebration of Nevada Reading Week, this week I am reading at all seven elementary schools. (four down, three more to go!)
- Join us next Thursday, March 13, 10am at SMRC Senior Center for *Scott Black and Friends* with special guests from our Homeless Outreach Team.

### **Councilwoman Garcia-Anderson:**

- Festive February Pop-Up Event for Homeless Services, Feb. 26
- Black History Month Celebration at Johnston STEM Academy, Feb. 27
- Ward 2 Neighborhood Cleanup, today, March 5

[4:22 P.M.] **Mayor Goynes-Brown** adjourned to the Redevelopment Agency Meeting.

**\*\*\* ADJOURN TO REDEVELOPMENT AGENCY MEETING \*\*\***

[4: 22 P.M.] **Chairman Barron** called the Redevelopment Agency Meeting to order.

**PUBLIC FORUM**

**Chairman Barron** opened the meeting to receive public comments. No comments provided.

**AGENDA**

1. Redevelopment Agency Regular Meeting Agenda of March 5, 2025. (Citywide) (For Possible Action; Recommendation – Approve)

**MOTION:** ***Councilwoman Garcia-Anderson moved to approve the Redevelopment Agency regular meeting agenda of March 5, 2025 as published.***

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

**CONSENT AGENDA**

**CITY CLERK**

2. Redevelopment Agency Regular Meeting Minutes of February 5, 2025. (Citywide) (For Possible Action; Recommendation – Approve)

**MOTION:** ***Councilwoman moved to approve the consent agenda.***

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

**PUBLIC FORUM**

**Chairman Barron** opened the meeting to receive public comments.

**Gwen Braimon, 535 E. Lake Mead, North Las Vegas 89030**, spoke to the City Council requesting some guidance and resources on how to deal with the homeless that are affecting her business.

[4:28 P.M.] **Chairman Barron** adjourned the Redevelopment Agency Meeting.

**\*\*\* ADJOURN TO CITY COUNCIL MEETING \*\*\***

[4:28 P.M.] **Mayor Goynes-Brown** reconvened the City Council Meeting.

**PUBLIC FORUM**

**Mayor Goynes-Brown** opened to meeting to receive public comments. No comments offered.

**AGENDA**

3. City Council Regular Meeting Agenda of March 5, 2025. (Citywide) (For Possible Action; Recommendation – Approve)

**MOTION:** ***Councilman Barron moved to approve the City Council Regular Meeting Agenda of March 5, 2025 as published.***

**ACTION:** 5  
**AYES:** 0  
**NAYS:** 0  
**ABSTAIN:** 0

**CONSENT AGENDA**

**CITY CLERK**

4. City Council Regular Meeting Minutes of February 5, 2025. (Citywide) (For Possible Action; Recommendation – Approve)

**FINANCE**

5. Award RFP 2024-005, Lead Investment Manager for Cash and Investment Management Services Agreement with Meeder Public Funds, Inc. in an Amount Not to Exceed \$1,000,000 (\$200,000 Annually for a Three-Year Term with Two Optional One- Year Extensions), and Authorization for City Manager or Her Designee to Exercise the Two One-Year Renewal Options. (Citywide) (For Possible Action; Recommendation – Award, Approve, and Authorize)

6. Award RFP 2024-005, Cash and Investment Management Services Agreement with Buckhead Capital Management, LLC in an Amount Not to Exceed \$1,300,000 (\$260,000 Annually for a Three-Year Term with Two Optional One-Year Extensions), and Authorization for City Manager or Her Designee to Exercise the Two One-Year Renewal Options. (Citywide) (For Possible Action; Recommendation – Award, Approve, and Authorize)

### **FIRE DEPARTMENT**

7. Joint Grant Application in Collaboration with Southern Nevada Adult Mental Health Services, Acceptance of Any Resulting Grant Award from the State of Nevada Department of Health and Human Services to Fund Resilient Nevada Program for the City of North Las Vegas Fire Department Crisis Response Team in the Total Amount of \$1,200,000, and Authorization for the City Manager or Her Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope of Resilient Nevada Program. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)

### **LAND DEVELOPMENT AND COMMUNITY SERVICES**

8. Beer-Wine-Spirit-Based Products Off-Sale Business License for NHM HW Craig LLC dba Homewood Suites by Hilton North Las Vegas, 1590 E. Craig Rd., North Las Vegas, NV, 89081. (Ward 2 – Garcia- Anderson) (For Possible Action; Recommendation-Approve)

### **PUBLIC WORKS**

9. Supplemental Interlocal Contract No. 1 with the Regional Transportation Commission of Southern Nevada to Extend the Contract Completion Date for the Lamb Boulevard, Centennial Parkway to CC-215 Project (CIP Project No. 10453). (Ward 1- Barron) (For Possible Action; Recommendation - Approve)
10. First Amendment to Elgin Sweeper Parts, Vactor Parts, and Additional Parts and Supplies Purchase Agreement with HAAKER Equipment Company to Increase the Total Not to Exceed Amount from \$305,255 to \$610,510 for a Term of Five Years (Three-Year Term and Two One-Year Renewal Options) and Authorization for the City Manager or Her Designee to Exercise Renewal Options. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)
11. Business Impact Statement Regarding Ordinance No. 3231 Which Amends Chapter 8.20 of the North Las Vegas Municipal Code Pertaining to Solid Waste Management by Amending CPI Definition and Associated Solid Waste Management Rates. (Citywide) (For Possible Action; Recommendation – Approve)

12. Award Bid Number 1740, Citywide Pressure Washing Services Agreement with Curbelo, Inc dba Nevada Cleaning Systems in a Total Amount Not to Exceed \$337,500 (\$67,500 Annually for a Three-Year Period with Two One-Year Renewal Options), and Authorization for City Manager or Her Designee to Exercise the Renewal Options. (Citywide) (For Possible Action; Recommendation – Award, Approve, and Authorize)
13. Supplemental Interlocal Contract No. 2 with the Regional Transportation Commission of Southern Nevada to Extend the Contract Completion Date for the Centennial Parkway, Pecos Road to Lamb Boulevard Project (CIP Project No. 10526). (Ward 1 - Barron) (For Possible Action; Recommendation - Approve)
14. Supplemental Interlocal Contract No. 2 with the Regional Transportation Commission of Southern Nevada to Extend the Contract Completion Date for the Lake Mead Boulevard, Simmons Street to Losee Road Project (CIP Project No. 10413). (Ward 2 – Garcia-Anderson) (For Possible Action; Recommendation - Approve)

**MOTION:** *Mayor Pro Tem Black moved to approve the consent agenda.*

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

### **PUBLIC HEARINGS**

15. **VAC-14-2024 (North Belt Road):** Prologis LP's Application to Vacate the 50 Foot Roadway Easement That Runs Along the North Side of N. Belt Rd. Across the Property Located North of N. Belt Rd. and West of N. Beesley Dr. (Ward 1 - Barron) (For Possible Action; Recommendation - Approve)

**Treasea Wolf, 6671 Las Vegas Blvd, Las Vegas 89119**, representing the applicant is requesting the vacation of a 50-foot roadway easement located on North Belt Road, which was originally established when North Las Vegas installed a water line towards Apex. Since the applicant's project development has already dedicated the necessary right of way over this easement, it is no longer needed. This request is essentially a housekeeping matter to resolve the issue.

[4:30 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony provided.

[4: 30 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** *Councilman Barron moved to approve Prologis LP's Application to vacate the 50 foot roadway easement that runs along the North side of N. Belt Rd. across the property located North of N. Belt Rd. and West of N. Beesley Dr.*

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

16. **VAC-19-2024 (VTS Village 1 Phase 4 Parcel 1.25):** D. R. Horton, Inc.'s Application to Vacate a Portion of a Public Utility Easement and a Public Drainage Easement Located South of Tule Springs Pkwy. Approximately 2,000 Feet West of N. 5th St. (Ward 4 - Cherchio) (For Possible Action; Recommendation - Approve)

**Gia Nguyen, 1081 Whitney Ranch Dr.,** spoke regarding the request to vacate a sewer easement. He explained that the current easement is wider than needed for the development. The applicant proposes narrowing the easement to better align with the project layout, with most easements located in the roadway.

[4:32 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony provided.

[4:32 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** *Councilman Cherchio moved to approve D. R. Horton, Inc.'s application to vacate a portion of a Public Utility Easement and a Public Drainage Easement located South of Tule Springs Pkwy. Approximately 2,000 feet West of N. 5th St.*

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

17. **VAC-21-2024 (Old Rose Gardens):** Southern Nevada Regional Housing Authority's Application to Vacate Two Underground Public Utility Easements and a Portion of a Public Utility Easement on Two Parcels Located at the Southeast Corner of E. Tonopah Ave. and N. Yale St. (Ward 2 - Garcia-Anderson) (For Possible Action; Recommendation - Approve)

**Antonio Bermudez, 1632 Yale St., North Las Vegas 89030,** co-developing the property with the Southern Nevada Regional Housing Authority, presented a request to vacate an existing sewer easement. This is to facilitate the development of a 192-unit affordable housing project in Councilmember Garcia-Anderson's ward.

[4:34 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony provided.

[4:34 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** Councilwoman Garcia-Anderson moved to approve VAC-21-2024.

**ACTION:** APPROVED

AYES: 5

NAYS: 0

ABSTAIN: 0

### **BUSINESS**

#### 18. SET FUTURE PUBLIC HEARING DATES

Set Date on Any Appeals Filed or Required Public Hearings:

VAC 16-2024 (Woodside at Lamb & I-15)	Public Hearing Set for March 19, 2025
VAC 20-2024 (Ventana Capital Self-Storage - Losee)	Public Hearing Set for March 19, 2025
ZN-19-2024 (Centennial Speedway Commerce Center)	Public Hearing Set for March 19, 2025
ZN-20-2024 (Centennial Losee)	Public Hearing Set for March 19, 2025
ZN-22-2024 (Allen and Fisher)	Public Hearing Set for March 19, 2025

**Mayor Goynes-Brown** directed **Ms. Rodgers** to take the necessary steps to set public hearings for those items.

#### 19. Presentation by Clark County School District Region 1 Superintendent. (Citywide) (For Discussion Only)

**Lindsay Tomlinson, Region 1 Superintendent from the Clark County School District**, provided an update on the district's compliance status and process improvement plan following a notice of noncompliance in November 2024. She shared data on proficiency gaps, showing growth in elementary school performance but challenges in middle school scores. **Ms. Tomlinson** highlighted the district's efforts to increase enrollment in advanced coursework and CTE programs, with positive trends in student participation. She also reported a decrease in chronic absenteeism from 32.3% to 24.2% and addressed staffing efforts, including recruitment programs to fill teaching positions in North Las Vegas schools.



**Greg Cole, Principal of Mojave High School**, shared several achievements from North Las Vegas schools, emphasizing the city's support for education. Highlights included Bruner Elementary successful teacher recruitment event, Elizondo Elementary Military Kids Club care packages for veterans, and Jim Bridger Middle School's family dinner for Wida test preparation. Mojave High School celebrated its football state championship, retired alumni jerseys, and honored athletes, while also showcasing a student who scored a perfect ACT and became a National Merit semifinalist. Cole thanked the mayor and council members for their ongoing support, which helps foster student success across the community

**City Council** members thanked everyone for the amazing things happening in North Las Vegas schools, praising the hard work of teachers, as well as the excited the students who were prepared to learn. They mentioned how important the partnership with the schools is and were especially proud of Mojave High School's achievements. **Councilmember Garcia-Anderson** asked for information on recruitment and retention efforts at the next meeting.

### **ORDINANCES - FINAL ACTION**

20. **Ordinance No. 3229:** An Ordinance Related to Zoning; Reclassifying Approximately 7.65 Acres from a PUD (Planned Unit Development District) to a New PUD (Planned Unit Development District) (ZN-18-2024, Ann & San Mateo) to Allow an 84 Lot Single-Family Residential Subdivision on Property Located at the Northwest Corner of Ann Rd. and San Mateo St. and Providing for Other Matters Properly Related Thereto. (Ward 3 - Black) (For Possible Action; Recommendation – Pass and Adopt)

**Bob Gronauer, 1980 Festival Plaza Dr., Las Vegas 89135**, noted that the Council had previously approved the item unanimously in February. He requested final approval of the ordinance, stating no further presentation was necessary.

**MOTION:** *Mayor Pro Tempore Black moved to approve Ordinance No. 3229.*

**ACTION:** **PASSED AND ADOPTED**

AYES: 5

NAYS: 0

ABSTAIN: 0

### **ORDINANCES - INTRODUCTION ONLY**

21. **Ordinance No. 3230:** An Ordinance Related to Zoning; Reclassifying Approximately 17.96 Acres from PUD (Planned Unit Development District) to a New PUD (Planned Unit Development District) (ZN-20-2024, Centennial Losee) Consisting of 288 Multi-Family Dwelling Units on Property Located at the Northwest Corner of Losee Rd. and Azure Ave. and Providing for Other Matters Properly Related Thereto. (Ward 2 -

Garcia-Anderson) (Set Final Action for March 19, 2025)

**City Manager Moore** introduced Ordinance No. 3230 by its short title and stated this is set for Final Action for March 19, 2025.

22. **Ordinance No. 3231:** An Ordinance of the City Council of the City of North Las Vegas to Amend Chapter 8.20 of the North Las Vegas Municipal Code by Amending the CPI Definition and Associated Solid Waste Management Rates. (Citywide) (Set Final Action for April 2, 2025)

**City Manager Moore** introduced Ordinance No. 3231 by its short title and stated this is set for Final Action for April 2, 2025.

23. **Ordinance No. 3232:** An Ordinance Related to Zoning; Reclassifying Approximately 6.43 Acres of Property Located at the Northeast Corner of Centennial Pkwy and Shatz St. from PUD (Planned Unit Development District) to M-2 (General Industrial District) (ZN-19-2024, Centennial Speedway Commerce Center) and Providing for Other Matters Properly Related Thereto. (Ward 1 - Barron) (Set Final Action for March 19, 2025)

**City Manager Moore** introduced Ordinance No. 3232 by its short title and stated this is set for Final Action for March 19, 2025.

24. **Ordinance No. 3233:** An Ordinance Related to Zoning; Reclassifying Approximately 4.34 Acres From R-E (Ranch Estates District) to a PUD (Planned Unit Development District) (ZN-22-2024, Allen and Fisher) to Allow an Eight Lot Single-Family Residential Subdivision on Property Located at the Southwest Corner of Allen Ln. and Fisher Ave. and Providing for Other Matters Properly Related Thereto. (Ward 3 - Black) (Set Final Action for March 19, 2025)

**City Manager Moore** introduced Ordinance No. 3233 by its short title and stated this is set for Final Action for March 19, 2025.

### **CITY MANAGERS REPORT**

**City Manager Moore** presented on the official launch of North Hub, a new virtual assistant available on the city's website and by text. This tool allows residents to easily report issues, ask questions, and receive updates on city services in over 70 languages. **Mrs. Moore** also shared a success story from the Veterans and Community Resource Center. An Air Force veteran, referred by the Salvation Army Veterans Homeless Prevention Program, resolved mortgage arrears, secured employment, and is now pursuing his dream of becoming an airline pilot. **Mrs. Moore** highlighted that North Las Vegas has doubled in size over the past 20 years, a testament to the city's streamlined development processes and focus on sustainable growth.

The Las Vegas Review-Journal reported that the city has led the region in permitting approval times for both commercial and residential projects.

### **PUBLIC FORUM**

**City Clerk Rodgers** read into the record a written comment submitted by resident Ramona Jaramillo. Ms. Jaramillo noted that she had attended the February 5th City Council meeting and had requested consideration for establishing no-parking zones on both sides of San Mateo, between Ann and El Campo Grande.

### **ADJOURNMENT**

**Mayor Goynes-Brown** adjourned the meeting. Meeting adjourned at 5:09 P.M.

### **CERTIFICATION**

I certify that the foregoing are true and correct minutes of the City of North Las Vegas City Council Regular Meeting held on March 5, 2025. I further certify that a quorum was present.

\_\_\_\_\_  
Jackie Rodgers, City Clerk