

**SUPPLEMENTAL INTERLOCAL CONTRACT 1  
TRAIL MAINTENANCE VOLUNTEER COORDINATION  
FISCAL YEARS 2022-2024**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1** is made and entered into this 11<sup>TH</sup> day of August 2022, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC approved Interlocal Contract 1299 dated July 8, 2021, for Trail Maintenance Volunteer Coordination, hereinafter referred to as “PROJECT,” located partially within Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite; and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**WHEREAS**, the RTC wishes to increase total PROJECT funding; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

**SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:**

1. The total cost for this contract shall not exceed \$400,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$400,000.00
  - b. RIGHT-OF-WAY not to exceed \$0.00
  - c. CONSTRUCTION not to exceed \$0.00

The remainder of Interlocal Contract 1299 dated July 8, 2021, shall remain unchanged.

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 1 is effective as of the date first set forth above:

Date of Commission Action: REGIONAL TRANSPORTATION COMMISSION

August 11, 2022

BY:

DocuSigned by:  
*Debra March*  
AEE79BE2E54C481...

DEBRA MARCH, Chairwoman

Attest:

DocuSigned by:  
*Marie DuBois*  
67F25966C7FB458...

MARIN DUBOIS, Management Analyst

Approved as to Form:

DocuSigned by:  
*David Clyde*  
C7854F0E377A4C1...

RTC Legal Counsel

Date of Council Action: CLARK COUNTY BOARD OF COMMISSIONERS

November 1, 2022

BY:

*James B. Gibson*  
JAMES B. GIBSON  
Chair

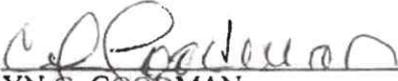
Attest

*Lynn Marie Goya*  
LYNN MARIE GOYA  
County Clerk

Approved as to Form

*Laura C. Reimfeldt*  
LAURA C. REIMFELDT  
Deputy District Attorney

Date of Council Action: CITY OF LAS VEGAS

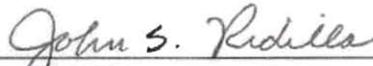
9/21/2022 BY:   
CAROLYN G. GOODMAN  
Mayor

Attest

  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

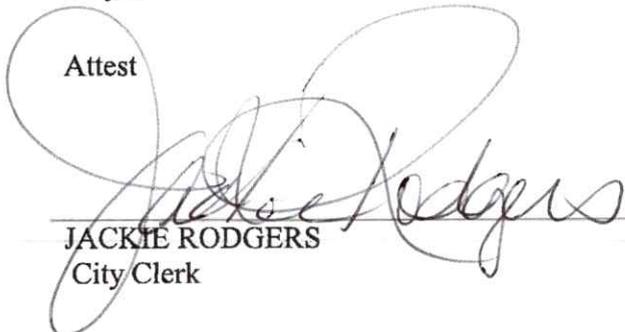
John S. Ridilla  
Chief Deputy City Attorney

 8/30/22  
Deputy City Attorney

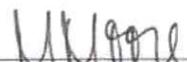
Date of Council Action: CITY OF NORTH LAS VEGAS

May 3, 2023 BY:   
PAMELA A. GOYNES-BROWN  
Mayor

Attest

  
JACKIE RODGERS  
City Clerk

Approved as to Form

  
MICAELA RUSTIA MOORE  
City Attorney

Date of Council Action: CITY OF HENDERSON

November 15, 2022

BY:

DocuSigned by:  
*[Signature]*  
RICHARD A. DERRICK  
City Manager/CEO

Approved as to Finance: Attest

DocuSigned by:  
*Maria Gamba for*  
JIM MCINTOSH  
Chief Financial Officer

DocuSigned by:  
*[Signature]*  
Jose Luis Valdez, CMC  
City Clerk

Approved as to Content: Approved as to Form

DocuSigned by:  
*Lance Olson for*  
EDWARD MCGUIRE, P.E.  
Director, Public Works

DocuSigned by:  
*[Signature]*  
NICHOLAS G. VASKOV  
City Attorney

DS  
WG

Date of Council Action: CITY OF BOULDER CITY

BY:

KIERNAN MCMANUS  
Mayor

Attest

TAMI MCKAY  
City Clerk

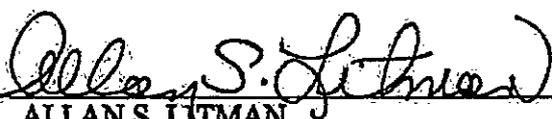
Approved as to Form

BRITTANY LEE WALKER, ESQ.  
City Attorney

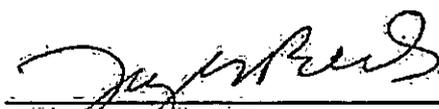
Date of Council Action:

CITY OF MESQUITE

28<sup>th</sup> March 2023

BY:   
ALLAN S. LITMAN  
Mayor

Attest

  
TRACY E. BECK  
City Clerk

Approved as to Form

  
BRYAN J. PACK  
City Attorney