

**SUPPLEMENTAL INTERLOCAL CONTRACT 1
TRAIL MAINTENANCE VOLUNTEER COORDINATION
FISCAL YEARS 2022-2024**

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1 is made and entered into this 11TH day of August 2022, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

W I T N E S S E T H

WHEREAS, the RTC approved Interlocal Contract 1299 dated July 8, 2021, for Trail Maintenance Volunteer Coordination, hereinafter referred to as “PROJECT,” located partially within Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite; and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC will be the lead agency for the PROJECT; and

WHEREAS, the RTC wishes to increase total PROJECT funding; and

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:

1. The total cost for this contract shall not exceed \$400,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
 - a. ENGINEERING not to exceed \$400,000.00
 - b. RIGHT-OF-WAY not to exceed \$0.00
 - c. CONSTRUCTION not to exceed \$0.00

The remainder of Interlocal Contract 1299 dated July 8, 2021, shall remain unchanged.

Project - 196D
Contract - 1299

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 1 is effective as of the date first set forth above:

Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION

August 11, 2022

BY:

DocuSigned by:
Debra March
AEE7DBE2E54C481...

DEBRA MARCH, Chairwoman

Attest:

DocuSigned by:
Marin DuBois
67F25985C7F8458...

MARIN DUBOIS, Management Analyst

Approved as to Form:

DocuSigned by:
David Clyde
C7B54F06377AC1...

RTC Legal Counsel

Date of Council Action:

CLARK COUNTY BOARD OF COMMISSIONERS

November 1, 2022

BY:

James B. Gibson
JAMES B. GIBSON
Chair

Attest

Lynn Marie Goya
LYNN MARIE GOYA
County Clerk

Approved as to Form

Laura C. Reimfeldt
LAURA C. REIMFELDT
Deputy District Attorney


Project - 196D
Contract - 1299

Date of Council Action:

CITY OF LAS VEGAS

9/21/2022 BY: 
CAROLYN G. GOODMAN
Mayor

Attest


LUANN D. HOLMES, MMC
City Clerk

Approved as to Form

John S. Ridilla
Chief Deputy City Attorney

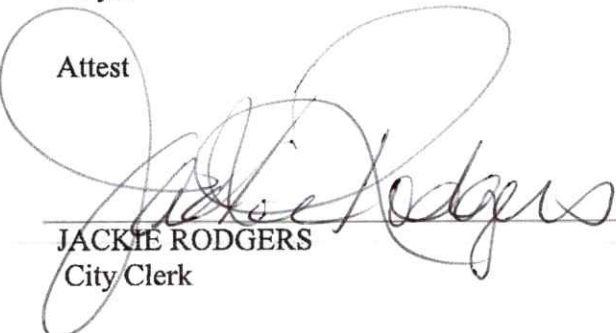
 8/30/22
Deputy City Attorney

Date of Council Action:

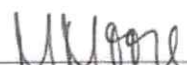
CITY OF NORTH LAS VEGAS

May 3, 2023 BY: 
PAMELA A. GOYNES-BROWN
Mayor

Attest


JACKIE RODGERS
City Clerk

Approved as to Form


MICAELA RUSTIA MOORE
City Attorney

Project – 196D
Contract – 1299

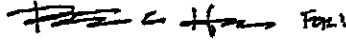
Date of Council Action:

CITY OF HENDERSON

November 15, 2022

BY:

DocuSigned by:

 For:

RICHARD A. DERRICK
City Manager/CEO

Approved as to Finance:

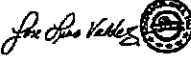
Attest

DocuSigned by:



JIM MCINTOSH
Chief Financial Officer

DocuSigned by:



JOSE LUIS VALDEZ, CMC
City Clerk

Approved as to Content:

Approved as to Form

DocuSigned by:



EDWARD MCGUIRE, P.E.
Director, Public Works

DocuSigned by:



NICHOLAS G. VASKOV
City Attorney

DS



Date of Council Action:

CITY OF BOULDER CITY

BY:

KIERNAN MCMANUS
Mayor

Attest

TAMI MCKAY
City Clerk

Approved as to Form

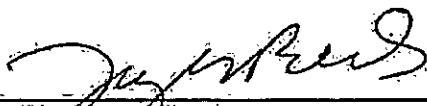
BRITTANY LEE WALKER, ESQ.
City Attorney

Date of Council Action:

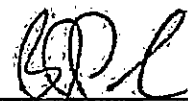
CITY OF MESQUITE

28th March 2023 BY: 
ALLAN S. LITMAN
Mayor

Attest


TRACY E. BECK
City Clerk

Approved as to Form


BRYAN J. PACK
City Attorney