

**SUPPLEMENTAL INTERLOCAL CONTRACT  
MARYLAND PARKWAY BUS RAPID TRANSIT  
RUSSELL ROAD TO MEDICAL DISTRICT**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 2** is made and entered into this 8<sup>TH</sup> day of December 2022, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**WITNESSETH**

**WHEREAS**, the RTC approved Interlocal Contract 1164 dated February 13, 2020, and supplemental interlocal contract dated August 13, 2020, for improvements to Maryland Parkway Bus Rapid Transit Russell Road to Medical District, hereinafter referred to as “PROJECT,” located wholly within Clark County; and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**WHEREAS**, the RTC wishes to increase total PROJECT funding; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

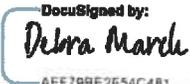
**SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:**

1. The total cost for this contract shall not exceed \$40,000,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$25,000,000.00
  - b. RIGHT-OF-WAY not to exceed \$15,000,000.00
  - c. CONSTRUCTION not to exceed \$0.00

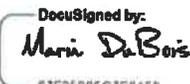
The remainder of Interlocal Contract 1164 dated February 13, 2020, and supplemental interlocal contract dated August 13, 2020, shall remain unchanged.

**IN WITNESS WHEREOF**, this Supplemental Interlocal Contract No. 2 is effective as of the date first set forth above:

Date of Commission Action: REGIONAL TRANSPORTATION COMMISSION

December 8, 2022 BY:   
DocuSigned by:  
Debra March  
AEE78BE2E54C481  
RTC Chair

Attest:

  
DocuSigned by:  
Marin DuBois  
87F2585C7E8458  
MARIN DUBOIS, Management Analyst

Approved as to Form:

  
DocuSigned by:  
David Clyde  
C20A4D9868774C0  
RTC Legal Counsel

Date of Council Action: CLARK COUNTY BOARD OF COMMISSIONERS

\_\_\_\_ BY: \_\_\_\_\_  
JAMES B. GIBSON  
Chair

Attest

\_\_\_\_\_  
LYNN MARIE GOYA  
County Clerk

Approved as to Form

\_\_\_\_\_  
LAURA C. REHFELDT  
Deputy District Attorney

Date of Council Action: CITY OF LAS VEGAS

BY: \_\_\_\_\_  
CAROLYN G. GOODMAN  
Mayor

Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

\_\_\_\_\_  
Deputy City Attorney

Date of Council Action: CITY OF NORTH LAS VEGAS

1/4/2023 BY: Pamela Goynes Brown  
PAMELA A. GOYNES-BROWN  
Mayor

Attest

Jackie Rodgers  
\_\_\_\_\_  
JACKIE RODGERS  
City Clerk

Approved as to Form

Micaela Rustia Moore  
\_\_\_\_\_  
MICAELA RUSTIA MOORE  
City Attorney

Date of Council Action: CITY OF HENDERSON

\_\_\_\_\_  
BY: RICHARD A. DERRICK  
City Manager/CEO

Approved as to Finance: Attest

\_\_\_\_\_  
JIM MCINTOSH  
Chief Financial Officer

\_\_\_\_\_  
Jose Luis Valdez, CMC  
City Clerk

Approved as to Content: Approved as to Form

\_\_\_\_\_  
EDWARD MCGUIRE, P.E.  
Director, Public Works

\_\_\_\_\_  
NICHOLAS G. VASKOV  
City Attorney

Date of Council Action: CITY OF BOULDER CITY

\_\_\_\_\_  
BY: KIERNAN MCMANUS  
Mayor

Attest

\_\_\_\_\_  
TAMI MCKAY  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action: CITY OF MESQUITE

BY: \_\_\_\_\_

ALLAN S. LITMAN  
Mayor

Attest

\_\_\_\_\_  
TRACY E. BECK  
City Clerk

Approved as to Form

\_\_\_\_\_  
ADAM ANDERSON  
City Attorney