

## CITY OF NORTH LAS VEGAS

### INTEROFFICE MEMORANDUM

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To: Sharianne Dotson, Principal Planner, Land Development & Community Services  
From: Jimmy Love, Major Projects Coordinator, Department of Public Works  
Subject: FDP-13-2024 **Hylo Park South**  
Date: November 18, 2024

The Department of Public Works recommends that this item comply with the conditions of approval for ZN-06-2023.

Jimmy Love



Digitally signed by Jimmy Love  
DN: C=US, E=jlovej@cityofnorthlasvegas.com,  
O=City of North Las Vegas, OU=Development  
& Flood Control, CN=Jimmy Love  
Reason: I am the author of this document  
Date: 2024.11.18 11:00:46-08'00'

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Jimmy Love, Major Projects Coordinator  
Department of Public Works

## **CITY OF NORTH LAS VEGAS PLANNING COMMISSION AND CITY COUNCIL RECOMMENDATIONS / COMMENTS**

**FROM: CLARK COUNTY DEPARTMENT OF AVIATION**

**APPLICATION: FDP-000013-2024**

**PROJECT: HYLO SOUTH, RETAIL/COMMERCIAL/RESTAURANTS**

**LOCATION: 139-19-502-003**

**MEETING DATE: DECEMBER 11, 2024, PLANNING COMMISSION,  
JANUARY 1, 2025, CITY COUNCIL**

### **COMMENTS:**

Federal Aviation Regulations (14 CFR, Part 77) and North Las Vegas Code (Section 17.16.050.K) requires that the Federal Aviation Administration (FAA) be notified before the construction or alteration of any building or structure that will exceed a slope of 100:1 for a distance of 20,000 feet from the nearest point of any airport runway or for any structure greater than 200 feet in height. Such notification allows the FAA to determine what impact, if any, the proposed development will have upon aircraft operations, and allow the FAA to determine whether the development should be obstruction marked or lighted.

The proposed development would exceed the 100:1 notification requirement or is greater than 200 feet in height.

- **Applicant is required to file FAA form 7460-1, “Notice of Proposed Construction or Alteration” with the FAA.**
- Applicant is advised that FAA’s airspace determinations (the outcome of filing the FAA Form 7460-1) are dependent on petitions by any interested party and the height that will not present a hazard as determined by the FAA may change based on these comments. Applicant is advised that the FAA’s airspace determinations include expiration dates and that separate airspace determinations will be needed for construction cranes or other temporary equipment.
- No building permits should be issued until applicant provides evidence that a “Determination of No Hazard to Air Navigation” has been issued by the FAA.
- No structure greater than 35’ in height shall be permitted to be erected or altered that would constitute a hazard to air navigation, or would result in an increase to minimum flight altitudes during any phase of flight, or would otherwise be determined to pose a significant adverse impact on airport or aircraft operations.
- Per ZN-000006-2023 and AMP-000005-2023, due to close proximity to airport runways (VGT) and associated aircraft overflights, applicant must submit a plan to the Clark

County Department of Aviation (DOA) addressing lighting, glare, graphics, etc. Before building permits can be issued, applicant must receive written approval of said plan from the DOA Airspace Manager, 702-261-5789, which may include its own conditions for approval. This condition would apply to all associated design reviews, final development plans, site plan reviews, etc.

## **ORDINANCE NO. 3184**

AN ORDINANCE RELATED TO ZONING; RECLASSIFYING APPROXIMATELY 73.03 ACRES FROM C-2, GENERAL COMMERCIAL DISTRICT AND C-3, GENERAL SERVICE COMMERCIAL DISTRICT, TO A PUD, PLANNED UNIT DEVELOPMENT DISTRICT, (ZN-06-2023, RANCHO AND LAKE MEAD) FOR PROPERTY LOCATED NORTHEAST AND SOUTHEAST CORNERS OF RANCHO DRIVE AND LAKE MEAD BOULEVARD AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO.

**WHEREAS**, the rezoning is consistent with the Comprehensive Plan; and

**WHEREAS**, the Council determines that the amendment will not adversely affect the health and general welfare; and,

**WHEREAS**, according to Paragraph B of Section 70 of Chapter 12 of Title 17 of the North Las Vegas Municipal Code, the City Council may, by ordinance, reclassify property.

**NOW THEREFORE**, the City Council of the City of North Las Vegas does ordain:

**SECTION 1:** In accordance with the provisions of Ordinance No. 3184, the following described parcel of land shall be reclassified as follows:

The PUD, Planned Unit Development District (ZN-06-2023, Rancho and Lake Mead),

THE FOLLOWING PROPERTY DESCRIBED TO WIT:

### **LEGAL DESCRIPTION**

Assessor's Parcel Numbers: 139-19-501-009, 139-19-502-001 and 139-19-602-001

THAT PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER (NW ¼) AND OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST (NW) CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 19; THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 19, NORTH 89°32'59" EAST 835.29 FEET SAME LINE BEING THE CENTER LINE OF CAREY AVENUE; THENCE DEPARTING SAID CENTER LINE SOUTH 00°27'01" EAST 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF CAREY AVENUE, SAME BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°27'01" EAST 335.00 FEET ALONG THE WEST PROPERTY LINE OF PARCEL ONE (1) OF THE PARCEL MAP IN FILE 92, PAGE 34 OF CLARK COUNTY OFFICIAL RECORDS; THENCE NORTH 89°32'59" EAST 397.00 FEET ALONG THE SOUTH PROPERTY LINE OF PARCEL ONE (1) OF SAID PARCEL MAP RECORDED IN FILE 92, PAGE 34 OF CLARK COUNTY OFFICIAL RECORDS; THENCE SOUTH 00°27'01" EAST 708.37 FEET ALONG THE WEST PROPERTY LINE OF PARCEL TWO (2) OF PARCEL MAP IN FILE 92, PAGE 34 OF CLARK COUNTY OFFICIAL RECORDS TO A POINT ON THE NORTH RIGHT OF WAY OF LAKE MEAD

Ordinance No. 3184

BOULEVARD, SAME POINT BEING ON A NON TANGENT CURVE WHERE THE RADIUS POINT BEARS SOUTH 32°26'24" WEST, HAVING A 1550.00 FEET RADIUS, CONCAVE TO THE SOUTH; THENCE CURVING TO THE LEFT ALONG SAID CURVE AN ARC LENGTH OF 1179.13 FEET THROUGH A CENTRAL ANGLE OF 43°35'12" TO A POINT OF REVERSE CURVATURE WHERE THE RADIUS POINT BEARS NORTH 11°08'48" WEST, HAVING A RADIUS OF 54.00 FEET, CONCAVE TO THE NORTH; THENCE CURVING TO THE RIGHT ALONG SAID CURVE, AN ARC LENGTH OF 60.73 FEET THROUGH A CENTRAL ANGLE OF 64°26'23" TO A POINT ON THE EAST RIGHT OF WAY LINE OF RANCHO DRIVE; THENCE ALONG SAID EAST RIGHT OF WAY NORTH 36°42'25" WEST 885.37 FEET TO A POINT OF TANGENCY OF A 54.00 FEET RADIUS, CONCAVE TO THE EAST; THENCE CURVING RIGHT ALONG SAID CURVE AN ARC LENGTH OF 118.89 FEET THROUGH A CENTRAL ANGLE OF 126°08'36" TO A POINT ON THE SOUTH RIGHT OF WAY OF CAREY AVENUE; THENCE ALONG SAID RIGHT OF WAY NORTH 89°26'11" EAST 432.51 FEET; THENCE NORTH 89°32'59" EAST 833.61 FEET TO THE POINT OF BEGINNING.

(THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DEED RECORDED JUNE 17, 2011, AS DOCUMENT NO. 20110617-0002592, OF OFFICIAL RECORDS.)

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF NORTH LAS VEGAS BY GRANT DEED RECORDED FEBRUARY 26, 2004 IN BOOK 20040226 AS DOCUMENT NO. 01463 OF OFFICIAL RECORDS.

AND

LOT TWO (2) AS SHOWN IN FILE 66 OF PARCEL MAPS, PAGE 11, RECORDED AUGUST 28, 1990 IN BOOK 900828 AS INSTRUMENT NO. 00879, OFFICIAL RECORDS;

TOGETHER WITH THAT PORTION OF CORAN LANE (FORMERLY KNOWN AS EAST LAKE MEAD BOULEVARD) AS DESCRIBED IN ORDER OF VACATION DATED DECEMBER 15, 1999 BY THE CITY COUNCIL OF THE CITY OF NORTH LAS VEGAS, RECORDED FEBRUARY 7, 2000 IN BOOK 20000207 AS INSTRUMENT NO. 00411, OFFICIAL RECORDS, WHICH WOULD PASS BY OPERATION OF LAW.

EXCEPTING THEREFROM THAT PORTION OF SAID LOT TWO (2) LYING NORTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF LAKE MEAD BOULEVARD (100 FEET WIDE) REALIGNMENT AND ANY PORTION OF SAID LAND LYING WITHIN ANY PUBLIC ROADS AS CONVEYED IN THAT GRANT DEED RECORDED JANUARY 25, 1991 IN BOOK 910125 AS INSTRUMENT NO. 00903, OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THAT PORTION DEEDED TO THE CITY OF NORTH LAS VEGAS BY DEEDS RECORDED MAY 10, 2000 IN BOOK 20000510 AS INSTRUMENT NOS 01793 AND 01794 AND THEREAFTER RE-RECORDED SEPTEMBER 10, 2007 IN BOOK 20070910 AS INSTRUMENT NOS. 01050 AND 01051, OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THAT PORTION AS DEDICATED FOR RIGHT OF WAY TO THE CITY OF NORTH LAS VEGAS BY QUITCLAIM DEED RECORDED NOVEMBER 8, 2007 IN BOOK 20071108 AS INSTRUMENT NO. 01378, OFFICIAL RECORDS.

Ordinance No. 3184

FURTHER EXCEPTING THEREFROM THAT PORTION AS DEDICATED FOR RIGHT OF WAY TO THE CITY OF NORTH LAS VEGAS BY QUITCLAIM DEED RECORDED NOVEMBER 8, 2007 IN BOOK 20071108 AS INSTRUMENT NO. 01379, OFFICIAL RECORDS.

**SECTION 2:** The Planned Unit Development District (PUD) herein is subject to the development standards and requirements of the North Las Vegas Municipal Code as well as the following conditions of approval:

***Planning and Zoning:***

1. Unless expressly authorized through a variance, waiver or another approved method, this development shall comply with all applicable codes and ordinances.
2. A Final Development Plan for each phase of development is required and shall be approved by the Planning Commission.
3. Prior to submitting the first Final Development Plan, the applicant shall provide an updated Preliminary Development Plan that identifies the Pedestrian Priority Areas and pedestrian connectivity for Sites A & B and Sites C & D for administrative review and approval.
4. The architectural theme for the entire commercial portion of the site will be established with the first phase of commercial development. Consequently, the associated Final Development Plan shall include all of the necessary details for that review.
5. For the commercial/mixed-use areas of the development (Sites A, B, and C) the C-2, General Commercial District for permitted, conditional, and special uses shall apply with the following uses identified as principally permitted:
  - Three (3) Beer-Wine-Spirit Based Products "On Sale" liquor licenses
  - Three (3) Full "On Sale" liquor licenses
  - One (1) Restricted Gaming "On Sale" liquor license
  - Tourism: One (1) Hotel or Motel
  - Indoor Recreation and Entertainment:
    - One (1) Ice Skating Facility (containing two Ice Skating Rinks)
    - One (1) Indoor Recreation Center
  - Outdoor Recreation and Entertainment:
    - One (1) Outdoor Recreational Use Facility that may include Retail Sales Establishments
  - One (1) Convenience Food Store (with or without gas pumps)
  - One (1) Vehicle Washing Establishment
  - One (1) Child Care Center
  - Public Institutions: One (1) Vocational School
6. For the residential component(s) within the commercial/mixed-use areas of the development (Sites A, B, and C) R-3, Multi-Family Residential District standards shall apply. Multi-family open space shall be provided in accordance with *City of North Las Vegas Municipal Code* section 17.24.020.C.2.c.

7. The total number of residential dwelling units shall not exceed 665.
8. Appropriate mapping is required to complete this project. All mapping shall be in compliance with NRS Chapter 278, the *City of North Las Vegas Municipal Code*, and associated master plans in effect at the time of map approval.
9. The applicant shall coordinate with the Clark County Department of Aviation and is subject to *City of North Las Vegas Municipal Code* section 17.16.050.K. *Airport Protection Height Limits*.

**Public Works:**

10. All known geologic hazards shall be shown on the preliminary development plan, tentative map and the civil improvement plans. Geological hazards such as fault lines or fissures affecting residential structures may substantially alter the tentative map layout and require the submission of a revised tentative map which must be approved by the City prior to final approval of the civil improvement plans. The footprint of proposed structures shall be plotted on all lots impacted by faults and/or fissures and a minimum width of five (5) feet shall be provided from the edge of any proposed structure to the nearest fault and/or fissure.
11. Approval of a drainage study is required prior to submittal of the civil improvement plans.
12. Approval of a traffic study is required prior to submittal of the civil improvement plans and the City of Las Vegas concurrence is required. Please contact Traffic Engineering at 633-2676 to request a scope. A queuing analysis may be required. The traffic study shall analyze and determine the type of traffic control necessary along Lake Mead Boulevard subject to City approval. All Lake Mead Boulevard and Carey Avenue driveways and access points shall provide right turn bays.
13. The size and number of access points and their locations are subject to review and approval by the City of North Las Vegas Traffic Engineer and must meet the standards set forth in *North Las Vegas Municipal Code* section 17.24.040; Conformance may require modifications to the site.
14. The project shall provide a bus turnout and loading pad and shelters on Lake Mead Boulevard east of Ranch Drive and on Carey Avenue east of Rancho Drive in accordance with Uniform Standard Drawing 234.1 and 234.2. The project may be required to provide additional bus turnouts and loading pads and shelters on Lake Mead Boulevard east of proposed project driveways.
15. The public street geometrics, width of over-pave and thickness of the pavement sections will be determined by the Department of Public Works.
16. The property owner is required to grant a roadway easement for commercial driveway(s) and where public and private streets intersect.

17. The property owner is required to grant a sidewalk easement for sidewalk located within a common element, or on private property, when that sidewalk is providing public access adjacent to the right-of-way.
18. A revocable encroachment permit for landscaping within the public right-of-way is required, if applicable.
19. All Nevada Energy easements, appurtenances, lines and poles must be shown and shall be located entirely within the perimeter landscape area of this development. Distribution lines, existing or proposed, shall be placed underground if impacted by the proposed development of the parcel or if the pole impedes upon the proper ADA clearances for sidewalk. Under no circumstances will new down guy wires be permitted.

**For Residential only:**

20. Proposed residential driveway slopes shall not exceed twelve percent (12%).
21. All residential driveway geometrics shall be in compliance with the *Uniform Standard Drawings for Public Works' Construction Off-Site Improvements* Drawing Number 222.
22. All common elements shall be labeled and are to be maintained by the Home Owners Association.
23. This development must comply with the City of North Las Vegas *Private Streets Policy for Residential Development*, including the guest parking requirements. No street parking will be allowed within the sight visibility zone of any intersection. Parallel parking spaces shall be 9 feet by 20 feet per Title 17 of the City's municipal code. Revisions to the site plan may be necessary.

**SECTION 3:** NON-INFRINGEMENT OF RIGHTS. The City Council of the City of North Las Vegas has been informed by the City Attorney as to the constitutionality of this ordinance and based upon such information we are adopting this ordinance in good faith with a reasonable belief that the actions taken by the City of North Las Vegas are not in violation of any rights, privileges, or immunities secured by the laws providing for equal rights of citizens or persons.

**SECTION 4:** SEVERABILITY. If any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect the validity and enforceability of the remaining provisions of this Ordinance.

**SECTION 5:** EFFECTIVE DATE. This Ordinance shall become effective after its passage by the City Council of the City of North Las Vegas and, after such passage by the City Council, publication once by title in a newspaper qualified pursuant to the provisions of Chapter 238 of NRS, as amended from time to time.

**SECTION 6:** PUBLICATION. The City Clerk shall cause this Ordinance, immediately  
Ordinance No. 3184



following its adoption, to be published once by title, together with the names of the Council Members voting for or against passage, in a newspaper qualified pursuant to the provisions of Chapter 238 of NRS, as amended from time to time.

PASSED AND ADOPTED THIS 16 day of August, 2023.

AYES: Mayor Goynes-Brown, Mayor Pro Tempore Black, Council members Barron, Cherchio and Garcia-Anderson

NAYS: None

ABSENT: None

APPROVED:



PAMELA A. GOYNES-BROWN, MAYOR

ATTEST:



JACKIE RODGERS  
CITY CLERK



2525 W. Horizon Ridge Parkway, Suite 230,  
Henderson, NV 89052  
Tel.: (702) 719-2020 Fax: (702) 269-9673  
Sheldon Colen, Architect (License No. 7701)

October 24, 2024

Land Development and Community Service Department  
2250 Las Vegas Blvd., North  
North Las Vegas, NV 89030

**RE: Letter of Intent for Final Development at N. Rancho Dr. & W. Lake Mead Blvd.**

Please accept this letter of intent for the proposed Final Development Plan at the southern portion of the approved commercial development (Hylo South) (APN: 139-19-502-003). We respectfully ask for your approval of the following:

The proposed commercial development consists of a retail building (Building A), 3 quick-serve restaurants (Buildings B, C, & E), 1 restaurant (Building F), and 1 Office (Building D).

Building A will be separated as follows:

- 1 Large retail store – +/- 40,000 S.F – stands at 38'-8" tall.
- 1 Medium retail store – +/- 21,912 S.F – stands at 36'-0" tall.
- 1 Inline Retail section for future tenants – +/- 12'500 S.F – stands at 32'-0" tall.
- 1 Storage unit for the landlord – +/- 2,388 S.F – stands at 26'-8" tall.

Building B will be approximately 2,170 S.F and stands at 21'-0" tall. Building C will be approximately 2,325 S.F and stands at 20'-10" tall. Building D will be approximately 3,352 S.F and stands at 21'-6" tall. Building E will be approximately 3,860 S.F and stands at 23'-0". Building F will be approximately 4,285 S.F and stands at 23'-0". The elevation drawings provided establish the architectural theme for the entire commercial portion of the site. This site is accessible from N. Rancho Dr. and W. Lake Mead Blvd. via driveways as well as ADA compliant pedestrian walkways.

A total of 394 parking spaces are provided including 21 accessible spaces. All parking shall be illuminated by 20-foot tall shielded downlights and can be easily accessed by customers and employees via walkways located at the building entrances. Landscape is provided in the form of terminal islands, landscape fingers, and landscape buffers where parking occurs. All plants being used are low maintenance, low water, and native to Southern Nevada, complying with the regional SNRPC plant list. There are 8 proposed trash enclosures, which will have 6-foot-high split-face CMU walls and steel roofs to comply with CNLV standards. Landscaping will be provided surrounding the enclosure for screening purposes, although still illuminated by a light pole to keep it safe for employees and away from vandalism.

We feel that this new Commercial Development will attract new businesses to the area, which in return will create employment opportunities for the community. With these items in mind, we respectfully ask for your approval recommendation for this project.

Thank You,

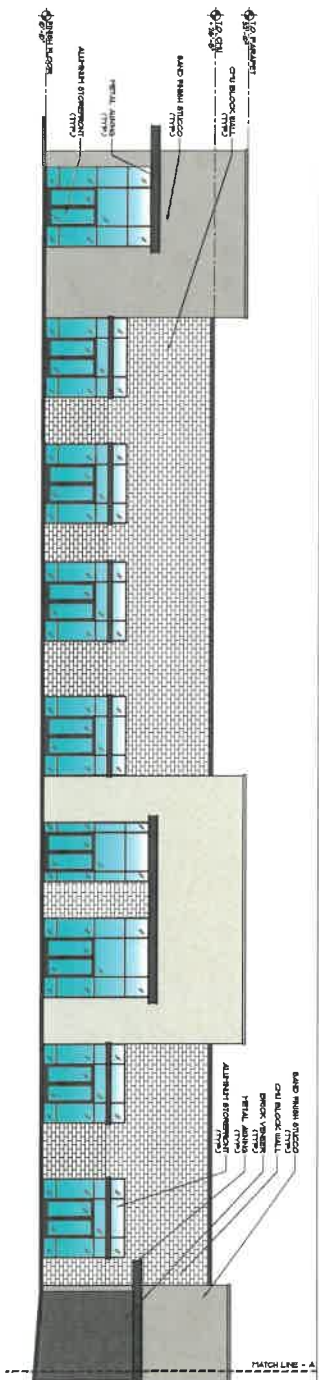
Sergio Comparan  
SCA Design







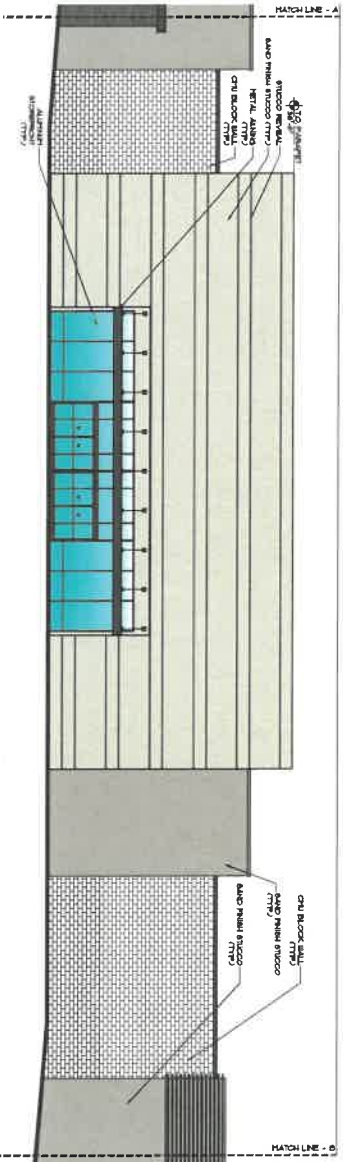
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PARTIAL ELEVATION

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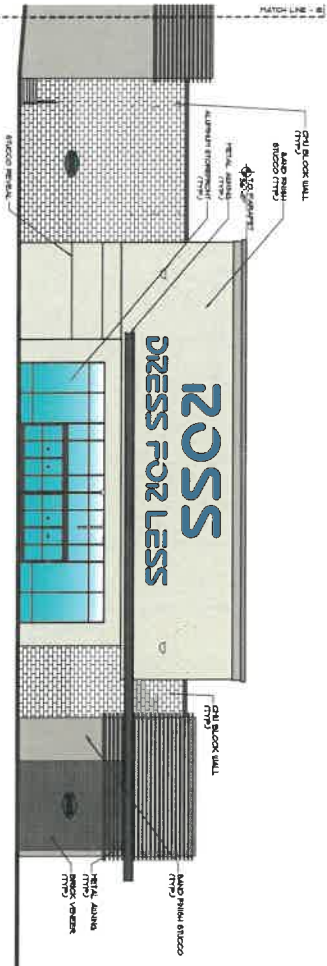
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PARTIAL ELEVATION

SCALE: 1/8" = 1'-0"

2



PARTIAL ELEVATION

SCALE: 1/8" = 1'-0"

3

# BUILDING A ELEVATIONS

SCALE: 1/8" = 1'-0"  
10.23.2024  
22379



HYLO PARK SOUTH AT LAKE MEAD & RANCHO

APN: 139-19-502-003

A2.1



BRICK VENEER  
- BLOCKS BRICK WITH  
DARK MORTAR



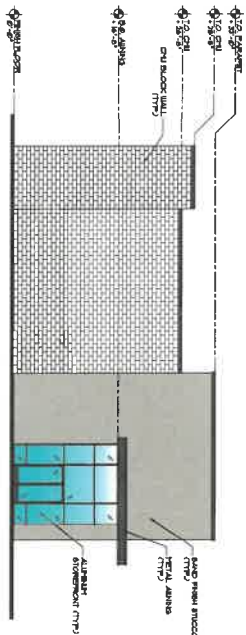
SOLID GREY  
- PAINT



SOLID DARK GREY  
- PAINT

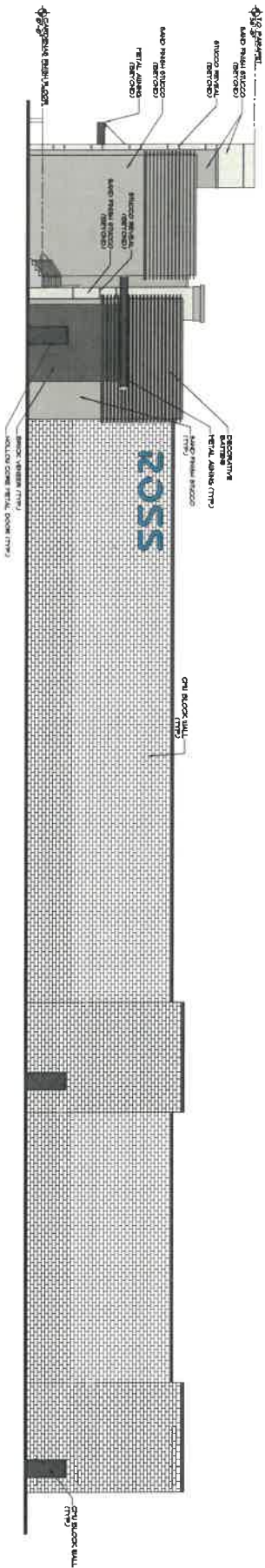


SOLID LIGHT GREEN  
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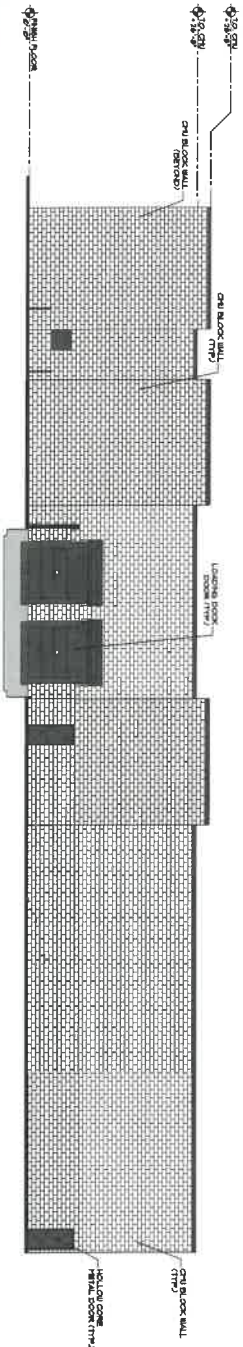
PARTIAL ELEVATION

SCALE: 1/8" = 1'-0"



PARTIAL ELEVATION

SCALE: 1/8" = 1'-0"



PARTIAL ELEVATION

SCALE: 1/8" = 1'-0"

# BUILDING A ELEVATIONS

SCALE: 1/8" = 1'-0"  
10.23.2024  
22379



HYLO PARK SOUTH AT LAKE MEAD & RANCHO

APN: 139-19-502-003

A2.2



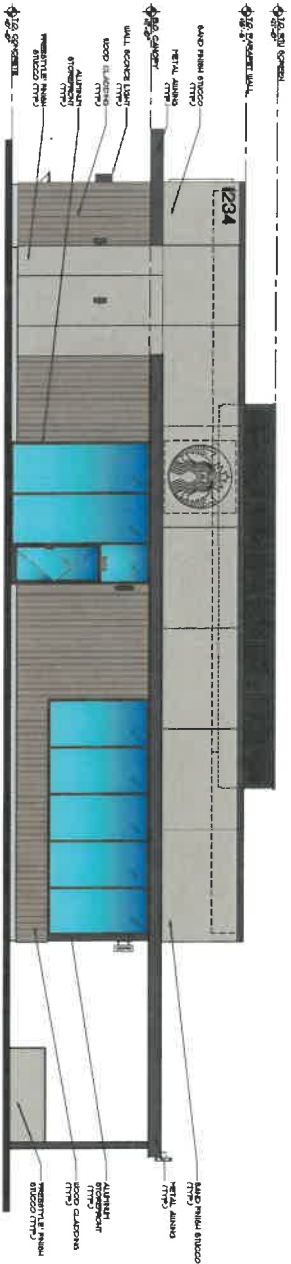
COLOR  
- WALL SIGN



COLOR  
- ALUM. PANEL (60' WIDE)



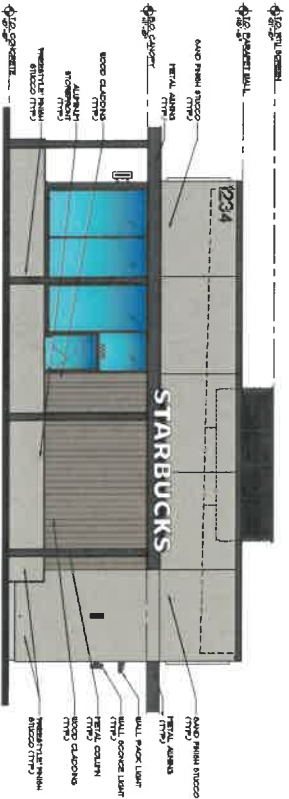
COLOR - CONCRETE  
CLADDING - EXTERIOR WALL  
- ALUM. PANEL (60' WIDE)



EXTERIOR ELEVATION

SCALE: 1/4" = 1'-0"

1



EXTERIOR ELEVATION

SCALE: 1/4" = 1'-0"

2

# BUILDING B ELEVATIONS

SCALE: 1/4" = 1'-0"  
10.23.2024  
22379

1. The drawings are to be used for the construction of the building and are not to be used for any other purpose.  
2. The drawings are to be used for the construction of the building and are not to be used for any other purpose.  
3. The drawings are to be used for the construction of the building and are not to be used for any other purpose.



AGORA.



HYLO PARK SOUTH AT LAKE MEAD & RANCHO

A2.3

APN: 139-19-502-003



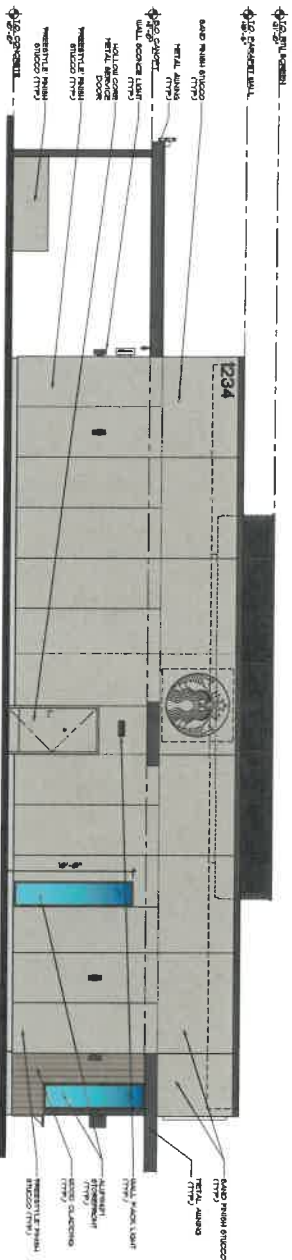
CALDERA  
WALL PANEL



CALDERA  
WOOD BRICK (S&B)



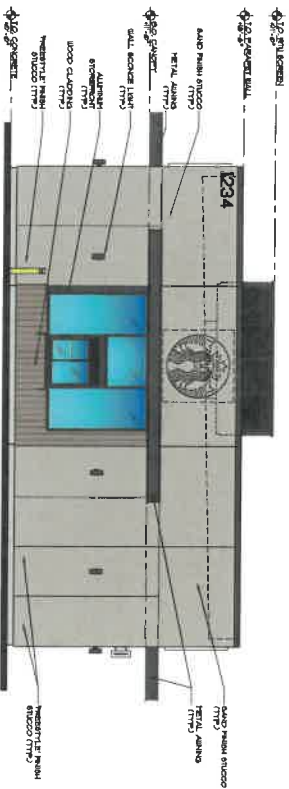
WOOD COMPOSITE  
CLADDING (S&B)  
HORIZONTAL FINISH



EXTERIOR ELEVATION

SCALE 1/4" = 1'-0"

1



EXTERIOR ELEVATION

SCALE 1/4" = 1'-0"

2

# BUILDING B ELEVATIONS

SCALE: 1/4" = 1'-0"  
10.23.2024  
22379

These drawings and specifications are prepared for the use of the client and are not to be used for any other purpose without the written consent of the architect. The architect is not responsible for the construction of the building or for the safety of the building or for the safety of the people using the building. The architect is not responsible for the construction of the building or for the safety of the building or for the safety of the people using the building.



HYLO PARK SOUTH AT LAKE MEAD & RANCHO A2.4  
APN: 139-19-502-003



BRICK VENEER  
- BLACK BRICK WITH  
DARK GROUT



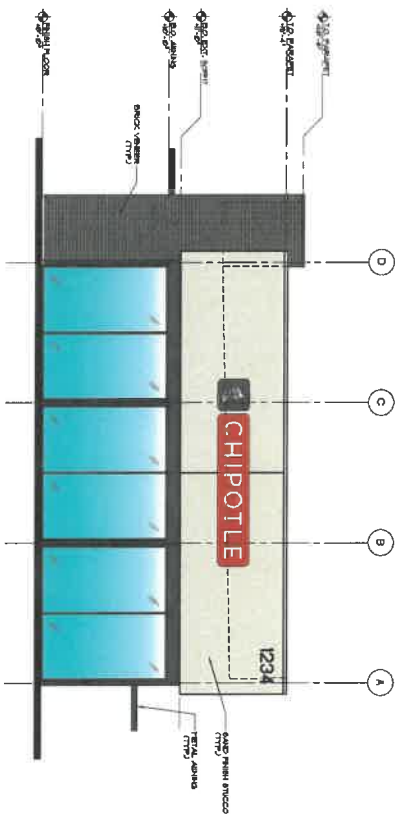
CONCRETE  
- SOLID GREY



CONCRETE  
- LIGHT GREY (LOW VIBR)

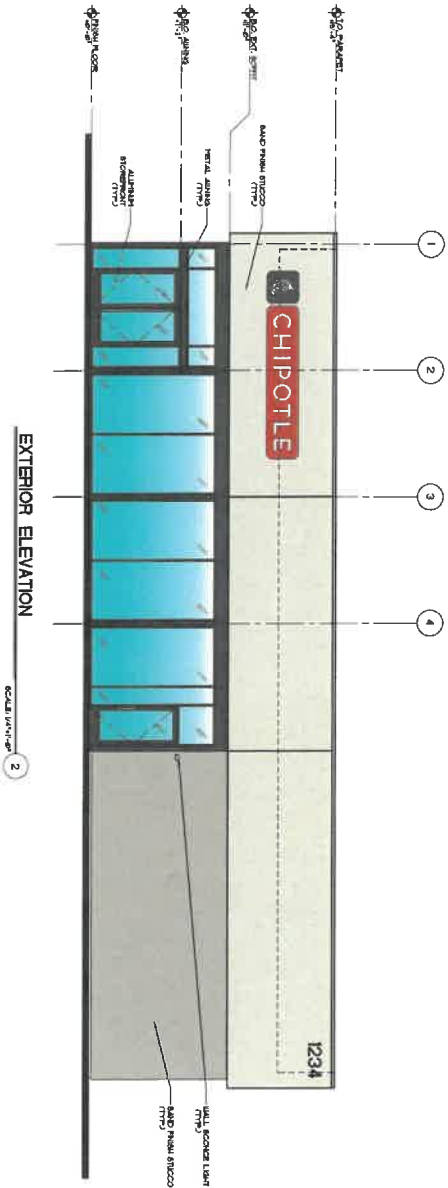


CONCRETE  
- LIGHT GREEN (CRUSH)



EXTERIOR ELEVATION

SCALE 1/4" = 1'-0"



EXTERIOR ELEVATION

SCALE 1/4" = 1'-0"

# BUILDING C ELEVATIONS

SCALE 1/4" = 1'-0"  
10.23.2024  
22379



HYLO PARK SOUTH AT LAKE MEAD & RANCHO

APN: 139-19-502-003

A2.5

This drawing and all specifications are subject to change without notice. The user of this drawing is responsible for obtaining all necessary permits and for verifying the accuracy of all information. The user is also responsible for obtaining all necessary approvals from the appropriate authorities. The user is also responsible for obtaining all necessary approvals from the appropriate authorities. The user is also responsible for obtaining all necessary approvals from the appropriate authorities.





SAND FINISH STUCCO (TTT)



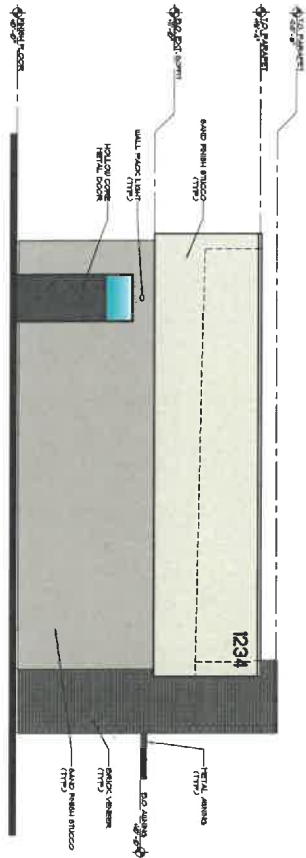
TEAL AZULEJO (TTT)



COLADA CEMENT (TTT)



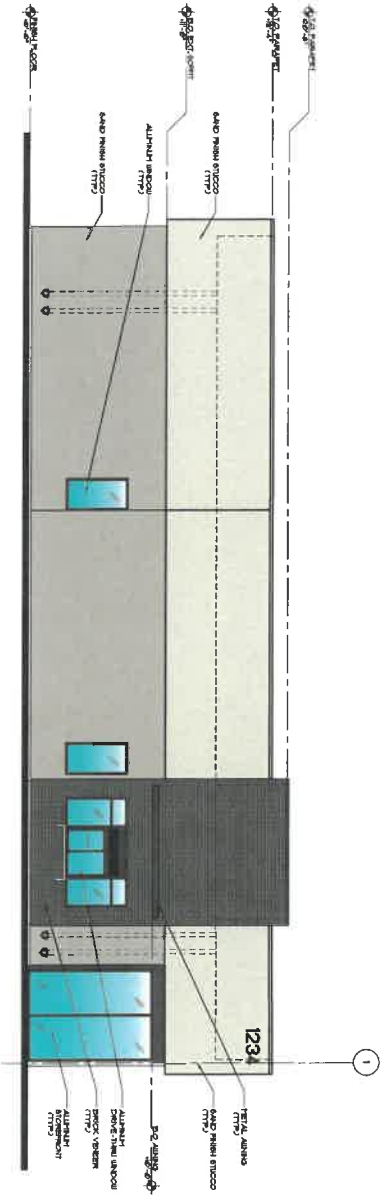
COLADA CHALK (TTT)



PARTIAL ELEVATION

SCALE 1/4" = 1'-0"

1



PARTIAL ELEVATION

SCALE 1/4" = 1'-0"

2

# BUILDING C ELEVATIONS

SCALE 1/4" = 1'-0"  
10.23.2024  
22379



AGORA



HYLO PARK SOUTH AT LAKE MEAD & RANCHO

APN: 139-19-502-003

A2.6



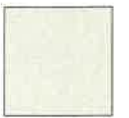
BRICK VENEER  
- BLACK MORTAR  
- 1/2" x 4" x 8" BRICK



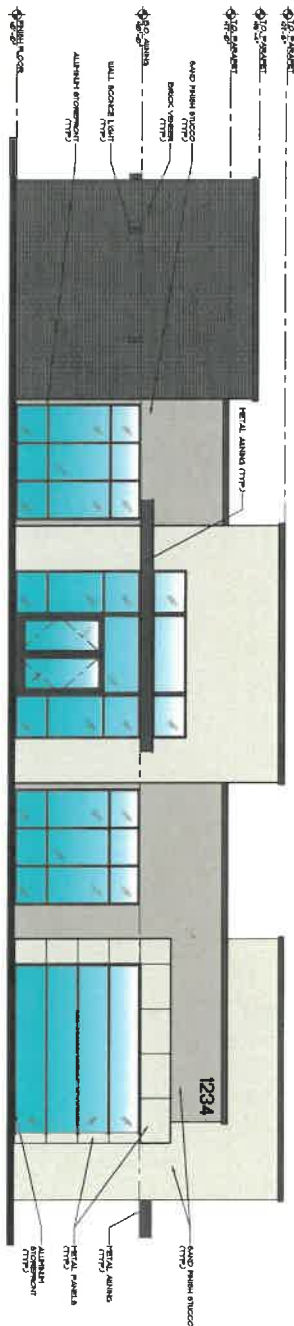
COLOUR  
- DARK GREY



COLOUR  
- LIGHT GREY (NEW BRICK)



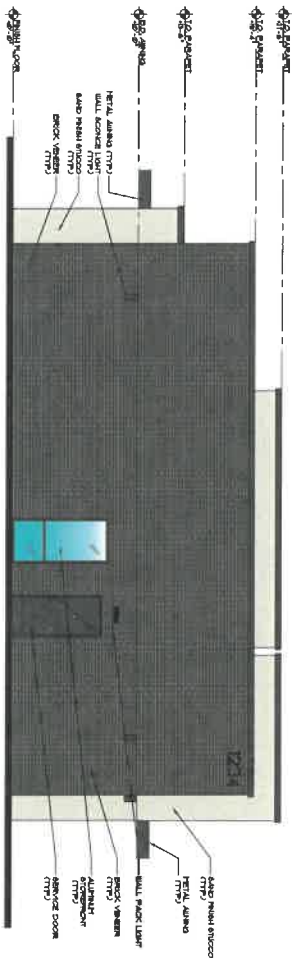
COLOUR  
- SOFT CHINA (CONCRETE)



PARTIAL ELEVATION

SCALE: 1/4" = 1'-0"

1



PARTIAL ELEVATION

SCALE: 1/4" = 1'-0"

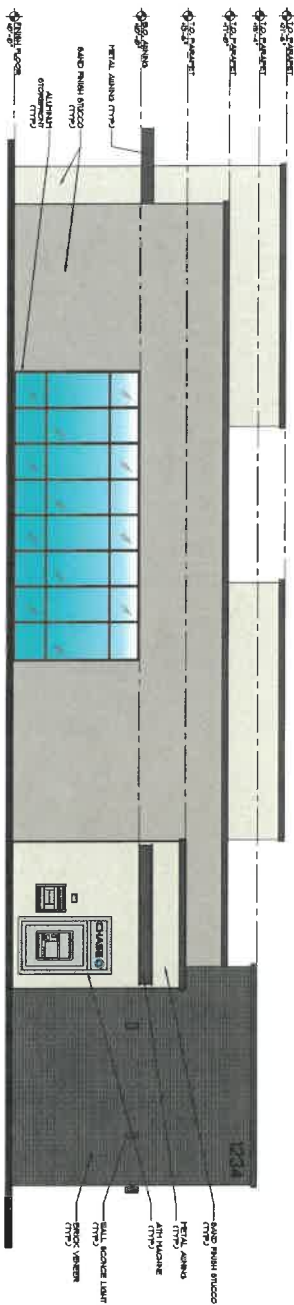
2

# BUILDING D ELEVATIONS

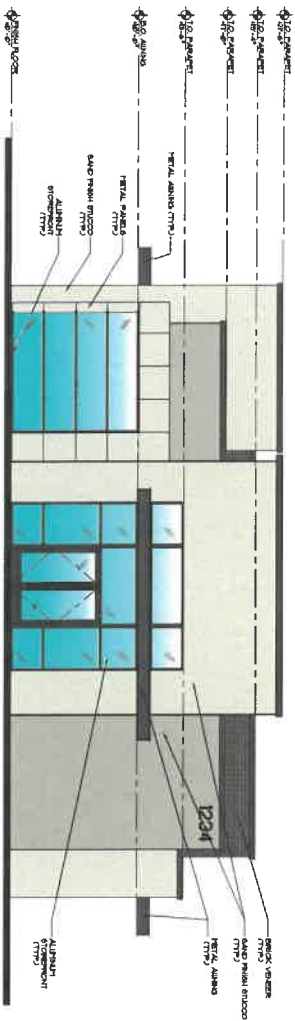
SCALE: 1/4" = 1'-0"  
10.23.2024  
22379

These drawings and specifications are prepared by SCA design and are intended to be used by the contractor for the purpose of construction. The contractor is responsible for obtaining all necessary permits and for ensuring that the construction complies with all applicable codes and regulations. The contractor is also responsible for ensuring that the construction is completed in a timely and efficient manner.

| Age Group | Total (%) | Female (%) | Male (%) | Unknown (%) |
|-----------|-----------|------------|----------|-------------|
| 18-24     | 100       | 85         | 15       | 0           |
| 25-34     | 100       | 75         | 25       | 0           |
| 35-44     | 100       | 85         | 15       | 0           |
| 45-54     | 100       | 75         | 25       | 0           |
| 55-64     | 100       | 85         | 15       | 0           |
| 65+       | 100       | 75         | 25       | 0           |



### PARTIAL ELEVATION

SCALE, VAS, I-F-C<sup>a</sup>

**PARTIAL ELEVATION**

SCALE: 1/4" = 1'-0"

2



AGORA®



# HYLO PARK SOUTH AT LAKE MEAD & RANCHO

APN: 139-19-502-003

## A2.8

## BUILDING D ELEVATIONS

SCALE: 1/4" = 1'-0"  
10.23.2024  
22379



# BUILDING E ELEVATIONS

SCALE: N.T.S.  
10.23.2024  
22379



AGORA.



## HYLO PARK SOUTH AT LAKE MEAD & RANCHO A2.9

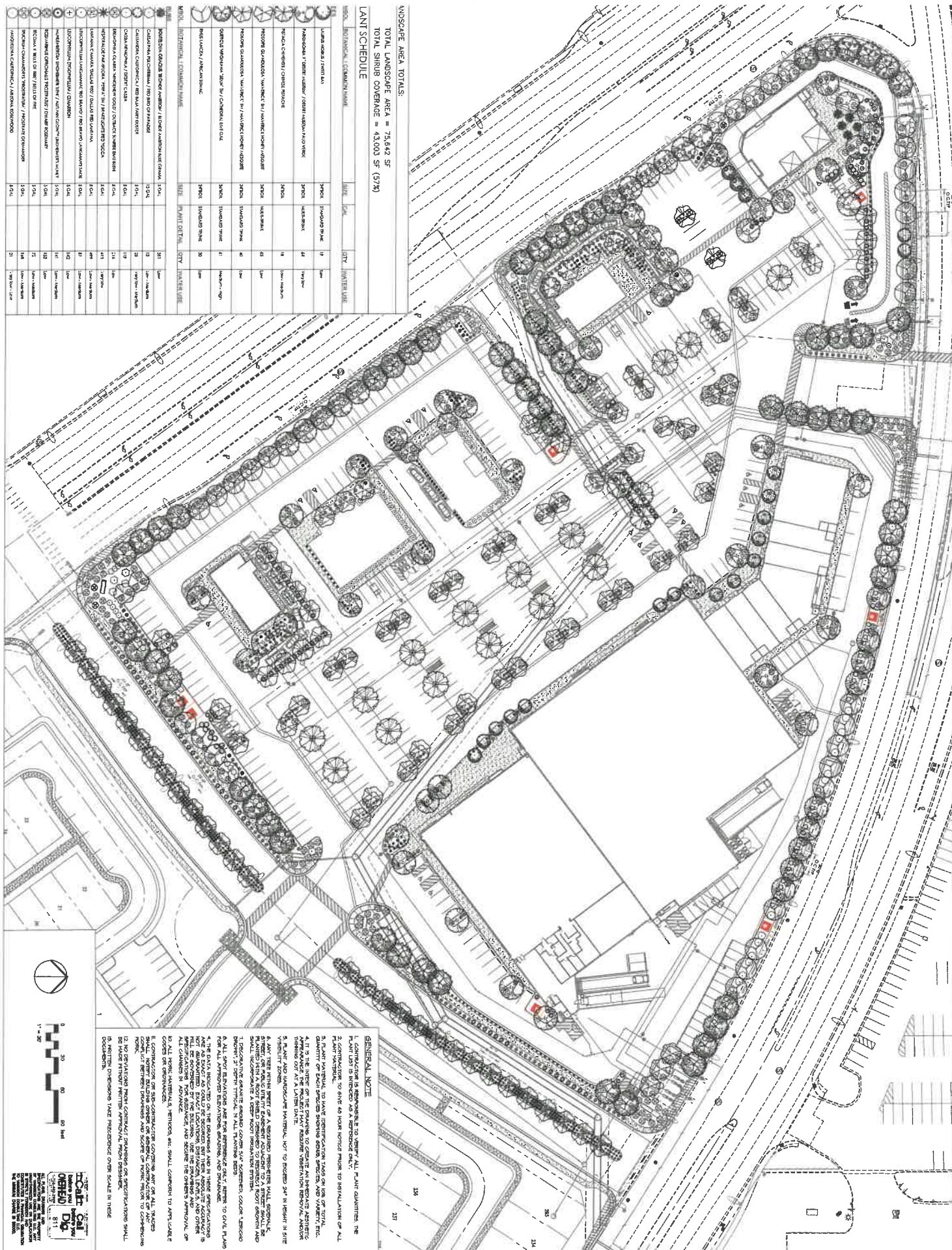
APN: 139-19-502-003



LANDSCAPE AREA TOTALS:

|                        |                 |
|------------------------|-----------------|
| TOTAL LANDSCAPE AREA = | 75,642 SF       |
| TOTAL SHRUB COVERAGE = | 43,003 SF (57%) |

LANDSCAPE SCHEDULE

[illegible]

## PRELIMINARY PLANTING PLAN

HYLO PARK SOUTH  
LAKE MEAD & RANCHO  
CITY OF NORTH LAS VEGAS, NEVADA 89032



**VANGSON  
CONSULTING  
LLC**  
LANDSCAPE ARCHITECTURE SERVICES  
PH: 702-246-2173 | [info@vanguardllc.com](mailto:info@vanguardllc.com)

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE SHEET WHEN MAP REDUCED FROM TEXT ORIGINAL

**MAP LEGEND**

- PARCEL BOUNDARY
- SUB BOUNDARY
- PAID BOUNDARY
- ROAD EASEMENT
- MATCH / LEADER LINE
- HISTORIC LOT LINE
- HISTORIC SUB BOUNDARY
- HISTORIC FIELD BOUNDARY
- SECTION LINE
- CONDOMINIUM UNIT
- AIR SPACE PCL
- RIGHT OF WAY PCL
- SUB-SURFACE PCL
- 007 ROAD PARCEL NUMBER
- 001 PARCEL NUMBER
- 100 ACREAGE
- 202 PARCEL SUB/SEO NUMBER
- PB 24-45 PLAT RECORDING NUMBER
- 5 BLOCK NUMBER
- 5 LOT NUMBER
- GLS GOV. LOT NUMBER

**NOTES**

**ASSESSOR'S PARCELS - CLARK COUNTY, NV.**  
 Briana Johnson - Assessor

**BOOK** T20S R61E

|     |     |     |
|-----|-----|-----|
| 125 | 124 | 123 |
| 138 | 139 | 140 |
| 163 | 162 | 161 |

**SEC.** 19

|    |    |    |    |
|----|----|----|----|
| 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |


**MAP** N 2 NE 4

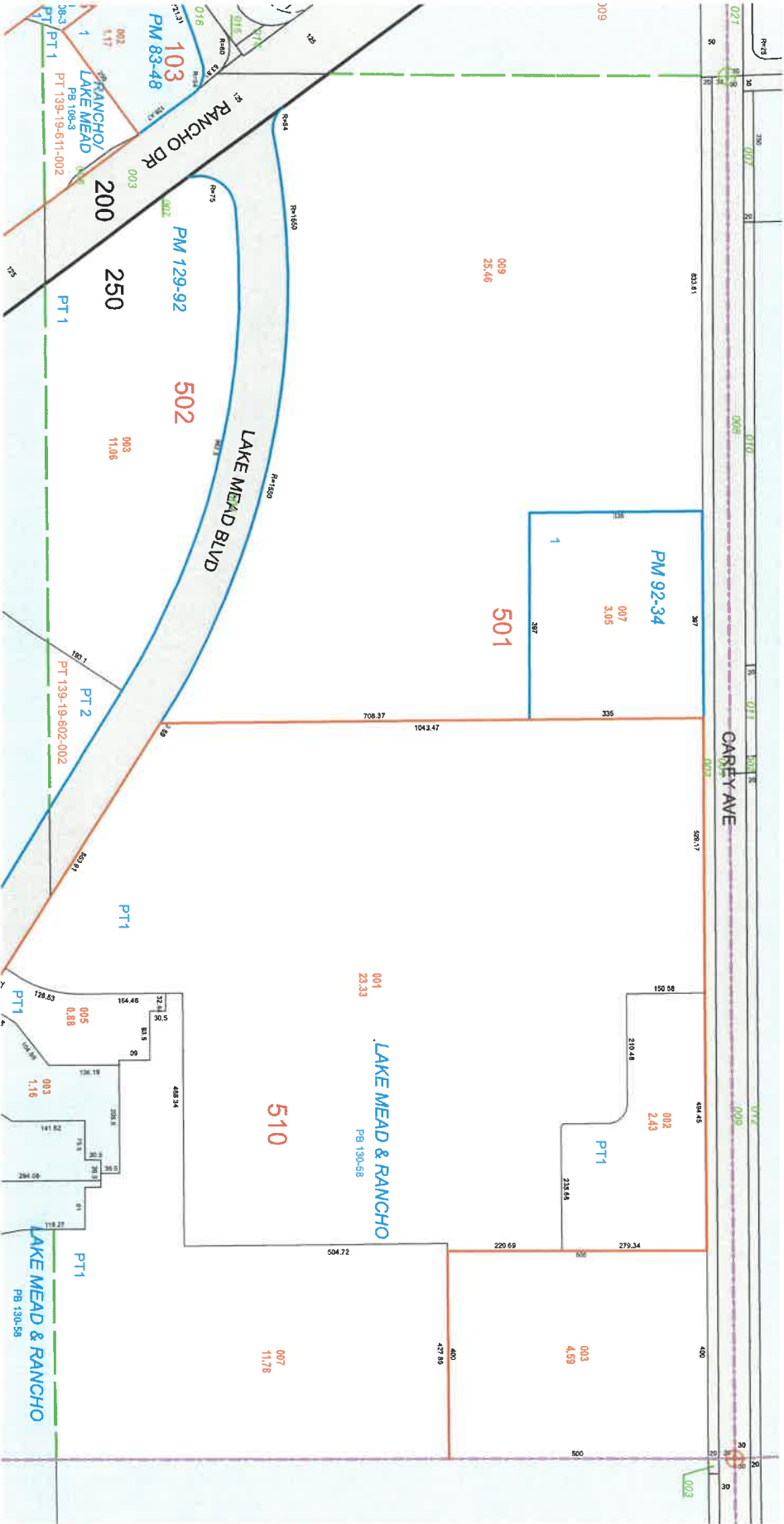
|    |    |    |    |
|----|----|----|----|
| 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |

**139-19-5**

Scale: 1" = 200'

Rev: 11/27/2023





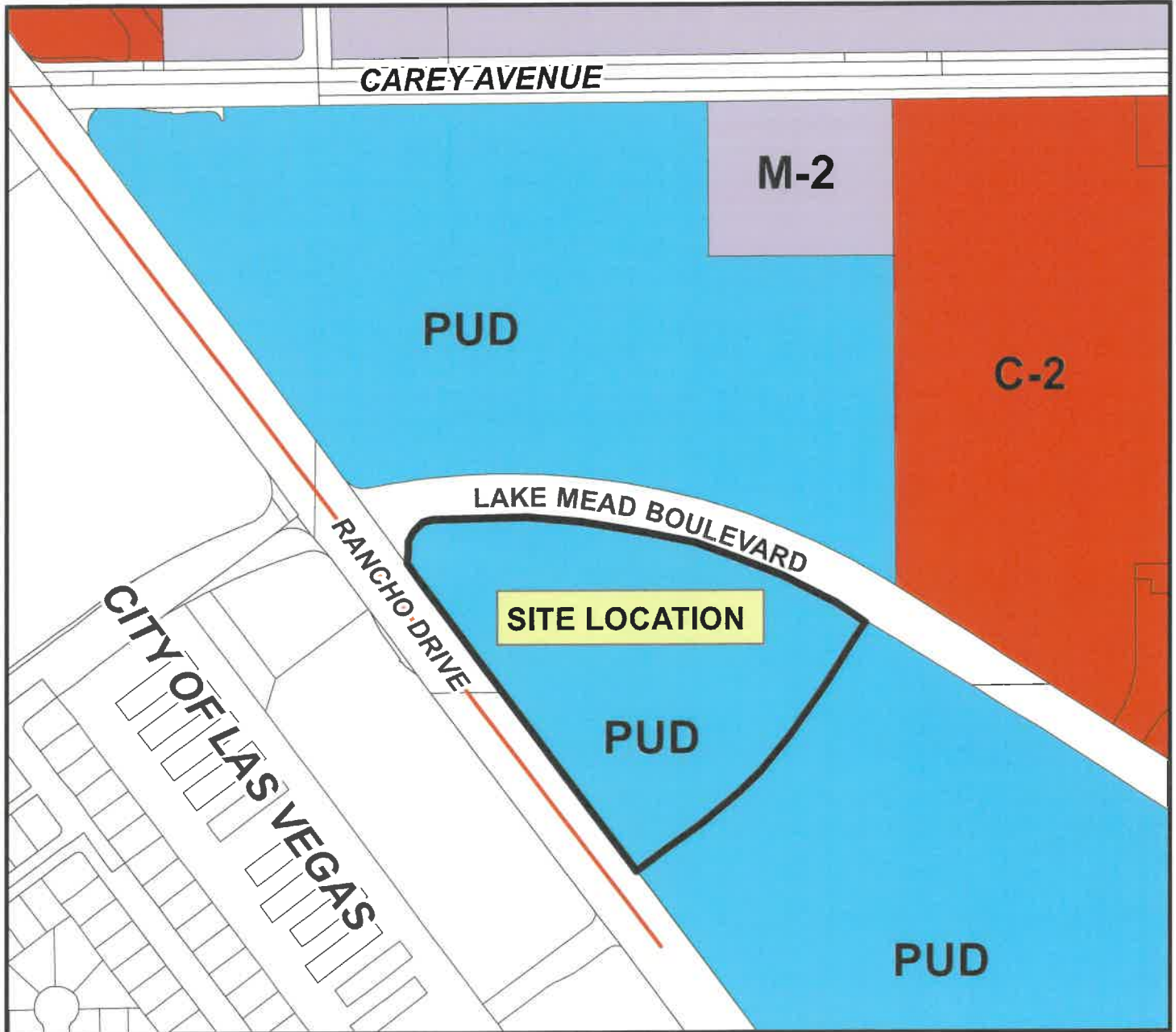
TAX DIST 250.200





# THE CITY OF NORTH LAS VEGAS

## Location & Zoning Map



Applicant: Agora Realty and Management, Inc.  
Application: Final Development Plan  
Request: To Develop a Retail Commercial Center  
Project Info: Southeast Corner of Rancho Drive and  
Lake Mead Boulevard  
Case Number: FDP-000013-2024

11/07/2024

