

**SUPPLEMENTAL INTERLOCAL CONTRACT
FAST
TRAFFIC SIGNAL MAINTENANCE ON-CALL SERVICE**

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 3 is made and entered into this 13TH day of April 2023, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

WITNESSETH

WHEREAS, the RTC approved Interlocal Contract 1321 dated September 9, 2021, and supplemental interlocal contracts dated July 14, 2022, and September 8, 2022, for Traffic Signal Maintenance On-Call Service hereinafter referred to as “PROJECT;” and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC will be the lead agency for the PROJECT; and

WHEREAS, the RTC will be contracting services for Intelligent Transportation Systems (ITS) repair work and reimbursing the ENTITIES for ITS work that is not associated with a project; and

WHEREAS, the RTC wishes to increase total PROJECT funding; and

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:

1. The total cost for this contract shall not exceed \$2,950,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
 - a. ENGINEERING not to exceed \$0.00
 - b. RIGHT-OF-WAY not to exceed \$0.00
 - c. CONSTRUCTION not to exceed \$2,950,000.00

The remainder of Interlocal Contract 1301 dated September 9, 2021, and supplemental interlocal contracts dated July 14, 2022, and September 8, 2022, shall remain unchanged.

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 3 is effective as of the date first set forth above:

Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION

April 13, 2023

BY:

DocuSigned by:
Justin Jones
134746B11CDF44C...

RTC Chair

Attest

DocuSigned by:
Marin DuBois
67F25685C7F8458...

MARIN DUBOIS
Management Analyst

Approved as to Form

DocuSigned by:
David Clyde
C20A409B6B77AC0...

RTC Legal Counsel

Date of Council Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

JAMES B. GIBSON
Chair

Attest

LYNN MARIE GOYA
County Clerk

Approved as to Form

ASHLEY A. BALDUCCI
Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

BY:

CAROLYN G. GOODMAN
Mayor

Attest

LUANN D. HOLMES, MMC
City Clerk

Approved as to Form

Deputy City Attorney

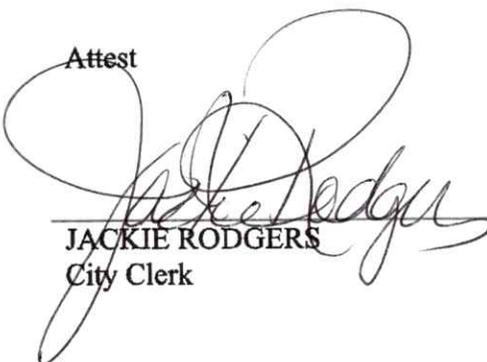
Date of Council Action:

CITY OF NORTH LAS VEGAS

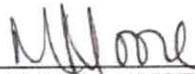
June 7, 2023

BY: 
PAMELA A. GOYNES-BROWN
Mayor

Attest


JACKIE RODGERS
City Clerk

Approved as to Form


MICAELA RUSTIA MOORE
City Attorney

Date of Council Action:

CITY OF HENDERSON

BY:

RICHARD A. DERRICK
City Manager/CEO

Approved as to Finance:

Attest

MARIA GAMBOA
Director of Finance

JOSE LUIS VALDEZ, CMC
City Clerk

Approved as to Content:

Approved as to Form

LANCE OLSON, P.E.
Director of Public Works

NICHOLAS G. VASKOV
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY:

JOE HARDY
Mayor

Attest

TAMI MCKAY
City Clerk

Approved as to Form

BRITTANY LEE WALKER, ESQ.
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY:

ALLAN S. LITMAN
Mayor

Attest

TRACY E. BECK
City Clerk

Approved as to Form

BRYAN J. PACK
City Attorney