

# RECORD OF SURVEY - ANNEXATION PLAT

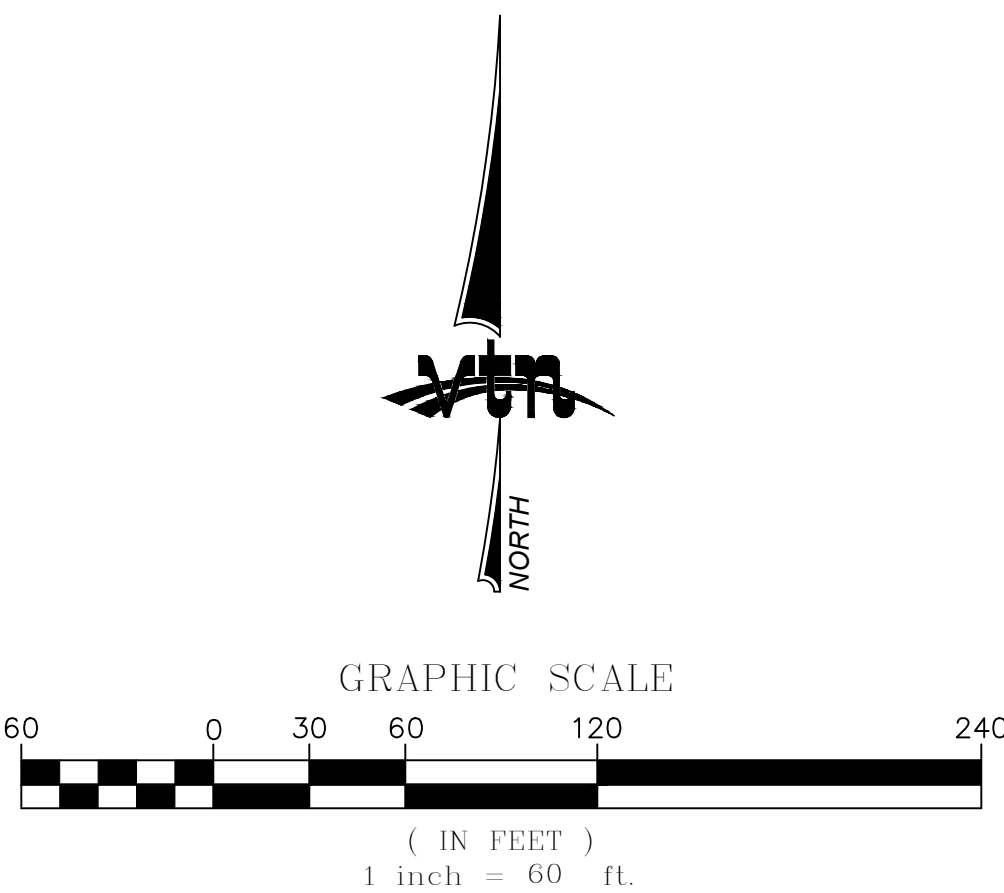
BEING A PORTION THE SOUTHEAST QUARTER (SE 1/4) OF THE  
NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF  
SECTION 35, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA

## SURVEYOR'S CERTIFICATE

I, RAYMOND A. JOHNSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT OF VTN NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON.
- LANDS SHOWN HEREON LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 9/10/2024.
- THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.
- THE MONUMENTS DEPICTED ON THE MAP ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

RAYMOND A. JOHNSON, PLS  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 18983



## LEGEND

	ANNEXATION BOUNDARY LINE
	CITY OF NORTH LAS VEGAS BOUNDARY LINE
	SECTION LINE
	SIXTEENTH SECTION LINE
	CENTERLINE
	RIGHT-OF-WAY LINE
	PROPERTY LINE
	FOUND MONUMENT AS DESCRIBED
	SET TYPE III MONUMENT - 5/8" REBAR & 1.5" ALUMINUM CAP STAMPED "VTN PLS 18983" W/ REFERENCE MONUMENTS
R/W	RIGHT-OF-WAY
PLS	PROFESSIONAL LAND SURVEYOR
PM	PARCEL MAP
DOC. NO.	DOCUMENT NUMBER
APN	ASSESSOR'S PARCEL NUMBER

## LEGAL DESCRIPTION

BEING ALL OF LOT 1 AND LOT 2 OF THAT CERTAIN PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AS FILE 63, PAGE 82 LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AND LOT 3 AND LOT 4 OF THAT CERTAIN PARCEL MAP ON FILE IN THE OFFICE OF SAID COUNTY RECORDER AS FILE 7, PAGE 16, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

TOGETHER WITH ALL OF THAT PUBLIC RIGHT-OF-WAY WITHIN THE NORTHEAST QUARTER (NE 1/4) AND THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS DESCRIBED WITHIN THAT CERTAIN QUITCLAIM DEED ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AS INSTRUMENT NUMBER 20140307:02008.

CONTAINING 7.42 ACRES, MORE OR LESS AS DETERMINED BY COMPUTER METHODS

## BASIS OF BEARINGS:

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS ZONE, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

LINEAR UNIT: US SURVEY FOOT (FTUS)

DATUM (REFERENCE FRAME): NAD 83 (2011) EPOCH 2010.00  
SYSTEM: NEVADA COORDINATE REFERENCE SYSTEM (NCRS)

ZONE: LAS VEGAS

## APPROVAL

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ 2024

PAMELA A. GOYNES, MAYOR

JACKIE RODGERS, CITY CLERK

## REFERENCE MAPS:

PARCEL MAPS  
FILE 7, PAGE 16  
FILE 63, PAGE 82

ANNEXATION NO. 177 ORDINANCE NO. 3226

## COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE INDEX, PER N.R.S. 278.5695.

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA, 89146-5148 (702) 873-7550 FAX (702) 362-2597				
<b>RECORD OF SURVEY - ANNEXATION PLAT</b> <b>ANNEXED TO THE CITY OF NORTH LAS VEGAS UNDER</b> <b>ORDINANCE NO. 3182</b> BEING A PORTION THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA				
FILE: G:8378 MAPPING	W.O.# 8378	DATE: SEPT 2024	SHEET	OF
RECORD OF SURVEY	DRN. BY: WLB	REV:	1	1
18378 ROS ANNEX	CKD. BY: TJ			

NO. _____	FILED AT THE REQUEST OF _____
VTN	
DATED _____ AT _____ M	
FILE _____ PAGE _____	
OF SURVEYS	
OFFICIAL RECORDS	
BOOK NO. _____	
CLARK COUNTY, NEVADA RECORDS	
DEBBIE CONWAY - RECORDER	
FEE \$ _____	DEPUTY _____