



City Council Regular Meeting AGENDA ITEM

NUMBER: 13

SUBJECT:

Grant Application and Acceptance of Any Resulting Grant Award from the State of Nevada Department of Sentencing Policy Local Justice Reinvestment Grant in the Amount of \$576,593 for the YOUTH Court Pilot Program and Authorization for City Manager or Her Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award, to Approve Future Administrative Changes and Related Expenses to Budget, Term, and Scope, and to Enter Into Appropriate Agreements and or Amendments for the Approved Project as Required. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)

REQUESTED BY:

Erin Tellez, Court Administrator

WARD:

(Citywide)

RECOMMENDATION OR RECOMMEND MOTION:

Ratify the grant application for the State of Nevada Department of Sentencing Policy Local Justice Reinvestment Grant; approve acceptance of any resulting grant award up to the amount of \$576,593 for the Youth Court Pilot Program and authorize City Manager or her designee to execute various contracts and purchase orders related to any resulting award, approve future administrative changes and related expenses to budget, term, and scope, and enter into appropriate agreements or amendments for the approved project, as required.

FISCAL IMPACT:

Amount:\$576,593

Grant: \$440,132

Match: \$136,461

Explanation:Provides \$440,132 in grant funds for FY 2024-2025. A \$136,461 local in-kind match is required.

ACCOUNT NUMBER:

Grant: 00259-190121-430649-000000 Match: 00240-100131-430654-000000

STAFF COMMENTS AND BACKGROUND INFORMATION:

Acceptance of this grant will allow for a pilot program of three cohorts for young adults aged 18-24 to receive case management, counseling and job training and will be overseen by Department 2 in the North Las Vegas Municipal Court.

CIP No.

Related Item:

LIST CITY COUNCIL GOAL(S): Safe and Livable Community

PREPARED BY:

Erin Tellez, Court Administrator

Respectfully Submitted

Micaela R. Moore,
City Manager

MEETING DATE:

December 4, 2024