



**City Council Regular Meeting
AGENDA ITEM**

NUMBER: 10

SUBJECT: First Amendment to Electrical System Franchise Agreement with Nevada Power Company to Remove the Requirement That Nevada Power Company Maintain a Commercial Office in the City of North Las Vegas and Authorization for City Manager or Designee to Execute the First Amendment. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)	
REQUESTED BY: Jared Luke, Senior Director of Economic Development and Government Affairs	WARD: (Citywide)
RECOMMENDATION OR RECOMMEND MOTION: Approve the First Amendment to City of North Las Vegas Electrical System Franchise Agreement Granted to Nevada Power Company and authorize the City Manager or designee to execute the First Amendment.	
FISCAL IMPACT:	ACCOUNT NUMBER: N/A

STAFF COMMENTS AND BACKGROUND INFORMATION:

In accordance with North Las Vegas Municipal Code Chapter 12.20 – Rights-of-Way Management, a non-exclusive franchise agreement with Nevada Power Company dba NV Energy was approved by City Council on January 3, 2007(Franchise Agreement) granting Nevada Power Company a franchise to install, maintain, and operate facilities in such parts of the streets and public rights-of-ways of the City for the purpose of operating an electrical system to provide electrical public utility service. The Franchise Agreement is in effect through January 31, 2025, the expiration date of the current five-year renewal term.

Section 25 of the Franchise Agreement provides that Nevada Power Company is required to maintain a commercial office in the City of North Las Vegas where applications for services, payments for services, and customer disputes can be received with such commercial office to be kept open not less than twenty (20) hours per week. This First Amendment removes the requirement that Nevada Power Company maintain a commercial office in the City of North Las Vegas.

CIP No.	Related Item:	
LIST CITY COUNCIL GOAL(S): Safe and Livable Community, Well - Planned Quality Growth		
PREPARED BY: Jared Luke, Senior Director of Economic Development and Government Affairs	Respectfully Submitted Micaela R. Moore, City Manager	MEETING DATE: November 20, 2024