

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 124-15-810-001

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS THE VACATION OF A PORTION OF A PUBLIC UNDERGROUND DRAINAGE EASEMENT IN SUPPORT OF THE "VTS VILLAGE 1 PHASE 4 PARCEL 1.25" PROJECT.

DESCRIPTION

THAT PORTION OF A PUBLIC UNDERGROUND DRAINAGE EASEMENT RECORDED MARCH 30, 2021, IN BOOK 20210330 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 02945 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN GOVERNMENT LOTS 14 AND 15 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 15;

THENCE SOUTH 07°05'37" WEST, 394.83 FEET TO THE **POINT OF BEGINNING** ON THE NORTHERLY LINE OF SAID PUBLIC UNDERGROUND DRAINAGE EASEMENT GRANTED PER OR:20210330:02945;

THENCE ALONG THE NORTHERLY LINE OF SAID PUBLIC UNDERGROUND EASEMENT GRANTED PER OR:20210330:02945, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 38°18'11" EAST, 46.10 FEET;
- 2) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 06°22'32" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 12265.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 01°45'44", AN ARC LENGTH OF 377.20 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 08°08'15" EAST;

THENCE DEPARTING THE NORTHERLY LINE OF SAID PUBLIC UNDERGROUND DRAINAGE EASEMENT GRANTED PER OR:20210330:02945, SOUTH 55°15'23" WEST, 2.68 FEET;

THENCE NORTH 83°07'53" WEST, 463.52 FEET;

THENCE SOUTH 46°57'43" WEST, 28.24 FEET;

THENCE SOUTH 01°57'43" WEST, 15.48 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE 215 BELTWAY;

THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID 215 BELTWAY, FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 05°52'50" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 12225.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 00°05'11", AN ARC LENGTH OF 18.42 FEET TO A POINT ON THE WESTERLY LINE OF SAID PUBLIC UNDERGROUND DRAINAGE EASEMENT GRANTED PER OR:20210330:02945, TO WHICH A RADIAL LINE BEARS NORTH 05°47'40" EAST;

THENCE ALONG THE WESTERLY AND NORTHERLY LINES OF SAID PUBLIC UNDERGROUND DRAINAGE EASEMENT GRANTED PER OR:20210330:02945, THE FOLLOWING FOUR (4) COURSES:

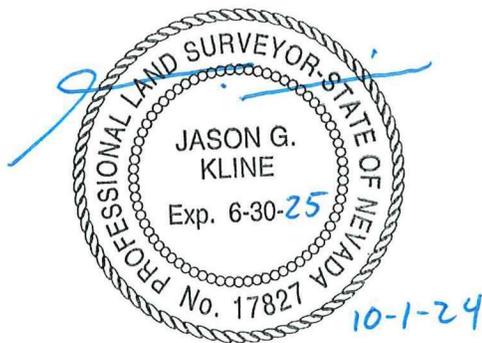
- 1) NORTH 05°57'16" EAST, 39.51 FEET;
- 2) THENCE NORTH 50°01'21" EAST, 27.14 FEET;
- 3) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 06°02'32" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 12,270.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 00°16'30", AN ARC LENGTH OF 58.90 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 06°19'02" EAST;
- 4) THENCE NORTH 51°41'49" EAST, 20.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 4999 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

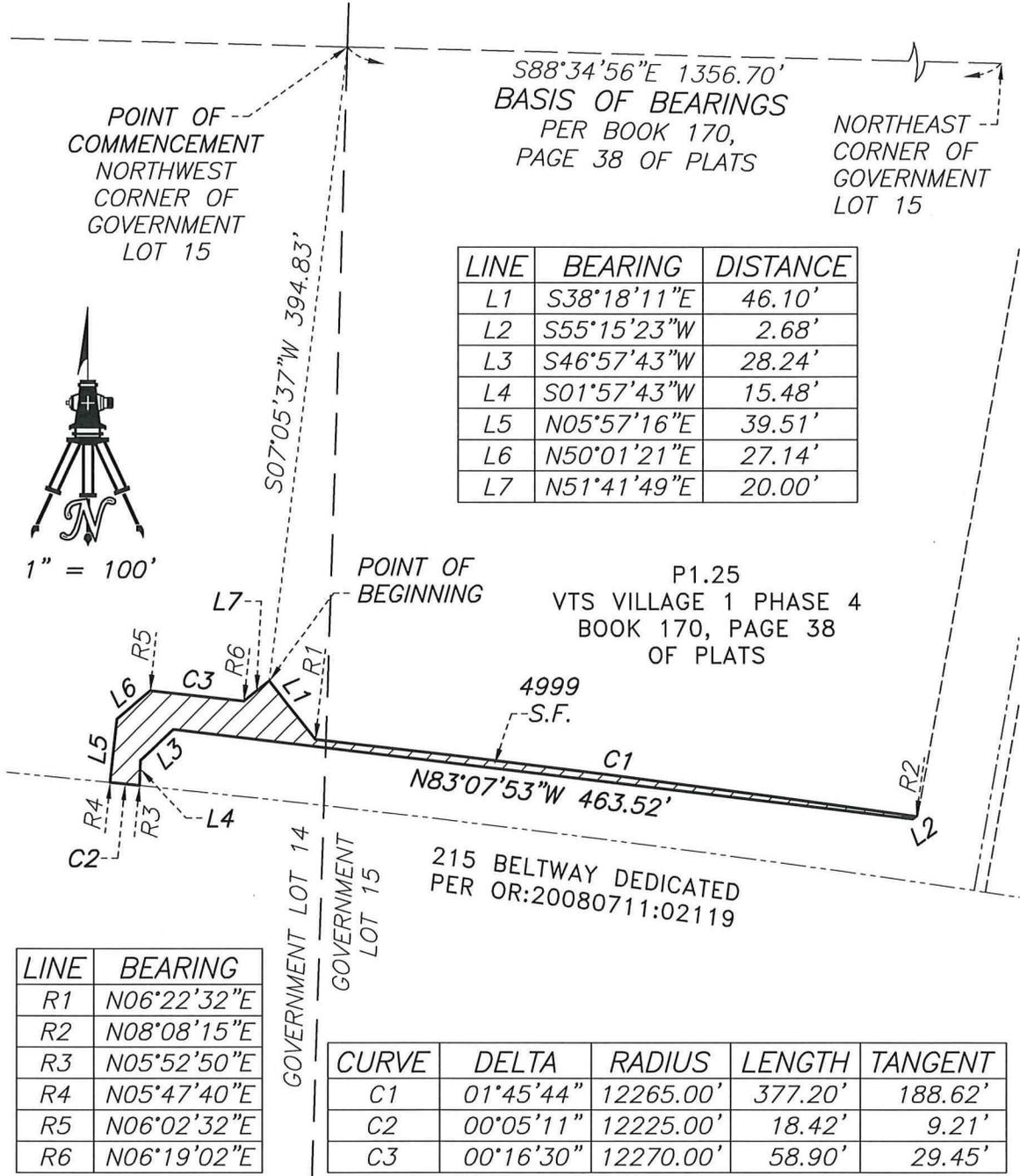
SOUTH 88°34'56" EAST, BEING THE BEARING OF THE NORTH LINE OF GOVERNMENT LOT 15 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 170, PAGE 38 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



APN: 124-15-810-001

PUBLIC UNDERGROUND DRAINAGE EASEMENT VACATION - OR:20210330:02945



S88°34'56"E 1356.70'
BASIS OF BEARINGS
PER BOOK 170,
PAGE 38 OF PLATS

NORTHEAST
CORNER OF
GOVERNMENT
LOT 15

POINT OF
COMMENCEMENT
NORTHWEST
CORNER OF
GOVERNMENT
LOT 15

LINE	BEARING	DISTANCE
L1	S38°18'11"E	46.10'
L2	S55°15'23"W	2.68'
L3	S46°57'43"W	28.24'
L4	S01°57'43"W	15.48'
L5	N05°57'16"E	39.51'
L6	N50°01'21"E	27.14'
L7	N51°41'49"E	20.00'



1" = 100'

POINT OF
BEGINNING

P1.25
VTS VILLAGE 1 PHASE 4
BOOK 170, PAGE 38
OF PLATS

4999
S.F.

N83°07'53"W 463.52'

215 BELTWAY DEDICATED
PER OR:20080711:02119

LINE	BEARING
R1	N06°22'32"E
R2	N08°08'15"E
R3	N05°52'50"E
R4	N05°47'40"E
R5	N06°02'32"E
R6	N06°19'02"E

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	01°45'44"	12265.00'	377.20'	188.62'
C2	00°05'11"	12225.00'	18.42'	9.21'
C3	00°16'30"	12270.00'	58.90'	29.45'

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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN GOVERNMENT LOTS 14 AND 15 OF
SECTION 15, T. 19 S., R. 61 E., M.D.M., CITY OF
NORTH LAS VEGAS, CLARK COUNTY, NEVADA

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