

Date:	<MEETING_DATE>
Item No:	<#>

**NORTH LAS VEGAS LIBRARY DISTRICT  
AGENDA ITEM**

<b>AGENDA TITLE:</b>	Agreement With the Las Vegas-Clark County Library District for Automation and Courier Services for FY 2024/2025 in the Amount of \$62,035.17. (For possible action)
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<b>REQUESTED BY:</b>	Forrest Lewis, Library Director
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<b>RECOMMENDATION OR RECOMMENDED MOTION:</b>
That the Board approve the agreement and authorize the Library Director to sign and execute.

<b>FISCAL IMPACT:</b>	<b>Amount:</b>	\$62,035.17
	<b>Account Number:</b>	290 200523
	<b>Explanation:</b>	

<b>STAFF COMMENTS &amp; BACKGROUND INFORMATION:</b>	This agreement provides for automation and courier services for the district's three branches for Fiscal Year 2024/2025.
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<b>Respectfully Submitted by,</b>
  <b>Forrest Lewis Library Director</b>