



**Nevada State Library, Archives & Public Records**

100 North Stewart Street  
Carson City, NV 89701-4285

**NOTIFICATION OF  
STATE COLLECTION DEVELOPMENT  
GRANT-IN-AID AWARD**

Forrest Lewis, North Las Vegas Library District

APPLICANT: \_\_\_\_\_

PROJECT TITLE: State Collection Development Project PROJECT NO: State FY2024

PROJECT DATES: October 07, 2023 through June 30, 2024

FISCAL AGENT (IF DIFFERENT FROM LIBRARY) \_\_\_\_\_

Applicant's request for grant-in aid funds is approved as follows:

Based on	
FY 2022 TOTAL	FY2024
LOCAL EXPENDITURES	GRANT
For Library Materials	AMOUNT
<u>\$161,555</u>	<u>\$11,489</u>

\_\_\_\_\_  
Mike Strom, State Library and Archives Administrator

\_\_\_\_\_  
Date

**Please complete and sign the application; scan and return this copy to Nena Fresia at [nenafresia@admin.nv.gov](mailto:nenafresia@admin.nv.gov)**

**CERTIFICATION**

In accepting these funds for collection development, the undersigned agrees that: 1) The funds will only be spent per the approved application or prior consent to change is granted by the State Library and 2) financial and narrative reports on the project's progress will be submitted when requested by the State Library.

Termination for Non-Appropriation. The continuation of this grant is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by the State Legislature and/or federal sources. Reservation of funds based upon budget reductions is included herein. The granting authority may reduce or terminate this grant, and the grantee waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the granting agency's funding from State and/or federal sources is not appropriated or is withdrawn, limited, or impaired.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE