

# NEVADA PUBLIC LIBRARIES FY 2024 STATE COLLECTION DEVELOPMENT APPLICATION

Library	North Las Vegas Library District	Date	9/26/23
Address	2250 Las Vegas BLVD N. Suite 133	Telephone	702-633-1079
	North Las Vegas, NV 89030	E-mail	<a href="mailto:lewisf@cityofnorthlasvegas.com">lewisf@cityofnorthlasvegas.com</a>

Application is due: Thursday, September 28, 2023

<b>For Admin Use Only</b>	
Eligible: _____	No decrease _____
Amt Granted _____	Project ID _____

**FY2024: TITLE:** Juvenile Non-Fiction

**Brief Description of Project (Use additional sheets if necessary to fully describe project):**

We will be updating our Juvenile Non-Fiction Collection at our City Hall Branch

**Need for Project:**

We have completed a significant weeding project at our City Hall Branch location in the juvenile non-fiction collection, and now we have a need to rebuild the collection with updated materials.

**How the Need was determined:**

Our library district has been focusing heavily on refreshing the collection and providing our residents with updated and relevant books, especially in our non-fiction sections. Our downtown City Hall branch was in desperate need of weeding, with many books 20+ years old. After a heavy weeding we are in need of rebuilding the collection to ensure that our students have access to quality non-fiction books for school reports and educational purposes.

**Types of Materials to be purchased:**

With these funds we will be purchasing high interest juvenile non-fiction books, covering all relevant subject areas. The focus will be on providing current and accurate information for school reports, and popular general interest titles based on the preferences of our patrons.

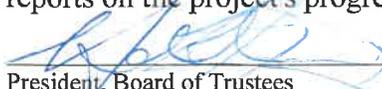
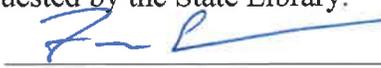
If additional space is needed, please complete on a separate sheet.

Termination for Non-Appropriation. The continuation of this grant is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by the State Legislature and/or federal sources. Reservation of funds based upon budget reductions is included herein. The granting authority may reduce or terminate this grant, and the grantee waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the granting agency's funding from State and/or federal sources is not appropriated or is withdrawn, limited, or impaired.

**Please complete and sign the application; scan and return this copy to Nena Fresia at [nenafresia@admin.nv.gov](mailto:nenafresia@admin.nv.gov) as a PDF once it is signed.**

### CERTIFICATION

In accepting these funds for collection development, the undersigned agrees and certifies that: 1) they have not supplanted or caused to be reduced any other sources of funding for the public library and 2) narrative reports on the project's progress will be submitted when requested by the State Library.

 President, Board of Trustees	09/26/23 Date	 Library Director	9-26-23 Date
N/A Project Director (if applicable)	Date		