



**CITY OF NORTH LAS VEGAS  
CITY COUNCIL AND REDEVELOPMENT AGENCY  
REGULAR MEETING  
SUMMARY MINUTES**

November 1, 2023  
4:00 p.m., Council Chambers,  
2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

**Mayor Goynes-Brown** called the meeting into order at 4:04 P.M.

**WELCOME**

**Mayor Goynes-Brown** welcomed all who were attending the meeting.

**VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW**

**City Clerk, Jackie Rodgers** confirmed compliance with Open Meeting Law.

**ROLL CALL**

**COUNCIL PRESENT**

Mayor Goynes-Brown  
Mayor Pro Tempore Black  
Councilman Barron  
Councilman Cherchio  
Councilwoman Anderson-Garcia

## **STAFF PRESENT**

City Manager Dr. Ryann Juden  
City Attorney Micaela Rustia Moore  
Land Development and Community Services Director Alfredo Melesio  
Public Works Director Dale Daffern  
Chief Deputy City Clerk Cherry Lawson

## **INVOCATION**

**Mayor Pro Tempore Scott Black**

## **PLEDGE OF ALLEGIANCE - BY INVITATION**

Led by **Councilwoman Garcia-Anderson**

## **PRESENTATIONS**

Certificate of Recognition for the Business of the Month

## **COUNCIL ITEMS**

**Mayor Goynes-Brown** stated you may notice hints of teal on us tonight and what we are wearing and it is just to recognize that November is Alzheimer's Awareness Month.

It is a time to heighten awareness about Alzheimer's disease and show support for the millions of Americans living with it. Today, my colleagues and I are wearing teal as it is the color of the Alzheimer's Foundation of America, or AFA. We support AFA's Light the World initiative and show solidarity all across the world in the fight against Alzheimer's disease. For more ways of supporting this initiative, please visit their website at <https://lighttheworldinteal.com/>.

### **Councilman Barron:**

- Thank you to our Parks and Recreation team, especially the Neighborhood Recreation Center staff, for making this year's Trunk or Treat (October 28) event the largest and most successful it has ever been. Thank you to all our community partners and sponsors too.
- Segundo Eucentro Internacional de Escritores, Saturday, November 18, 1:00 P.M. – 5:00 P.M. NLV City Hall.

- Today, I am wearing teal to show support to millions of people affected by Alzheimer's. According to CDC, Alzheimer's disease is one of the top 10 leading causes of death in the United States. In 2020, an estimated 5.8 million American aged 65 years or older had Alzheimer's disease. This number is projected to nearly triple to 14 million people by 2060.

**Councilman Cherchio:**

- To add to **Councilman Barron's** statement, many people living with Alzheimer's disease are cared for at home by family members. Although most people willingly provide care to their loved ones and friends, caring for a person with Alzheimer's disease can be a difficult task and may become overwhelming at times. I am wearing teal to show support to families and caregivers of people with Alzheimer's.
- 9<sup>th</sup> Annual Armed Forces Military and First Responders Appreciation Day last October 21.
- Certificates of Appreciation presented to Paws in the Park volunteers last week, October 25.
- Mayor's Principal Appreciation Breakfast today, November 1.

**Mayor Pro Tempore Black:**

- As we celebrate Alzheimer's Awareness Month, I would like to thank and recognize the Alzheimer's Foundation of America and other organizations who provide support, services, and education to individuals, families and caregivers affected by Alzheimer's disease and related dementias nationwide, and fund research for better treatment care and cure.
- The Harvest Fest Trunk or Treat event at Silver Mesa Recreation Center (October 21) was very successful.
- The Career Week at Simmons Elementary School (October 19), in partnership with Workforce Connections and five construction trade unions, was equally successful.
- The Road Equity Alliance Project is currently holding an art display at our Stone Soup Art Center, outside the Council Chambers. This traveling art show runs until year end. The art work being showcased were created by students who participated in this year's Save A Life, student win a MacBook poster contest and who were ranked in the top 30, out of more than 300 entries.

**Councilwoman Garcia-Anderson:**

- I am wearing teal in honor of those we have lost to Alzheimer's. Let us come together as a community to show support and recognize the millions of Americans who are living with the impact of this condition every day.
- Tour of Beauty Society with **Mayor Goynes-Brown** on October 24.
- La Bonita Trunk or Treat, October 26
- Greater Westside Historic Preservation Society Field Trip to Mormon Fort, October 28.

- Zion United Methodist Church Pies & Fries Event, November 4
- Nevada Latino History Project at Latin Chamber, November 7.

[4:27 P.M.] **Mayor Goynes-Brown** adjourned to the Redevelopment Agency Meeting.

**\*\*\* ADJOURN TO REDEVELOPMENT AGENCY MEETING \*\*\***

[4:27 P.M.] **Chairman Barron** called the Redevelopment Agency Meeting to order.

**PUBLIC FORUM**

**Chairman Barron** opened the meeting to receive public comments. No comments were provided.

**AGENDA**

1. Redevelopment Agency Regular Meeting Agenda of November 1, 2023. (For Possible Action; Recommendation – Approve)

**MOTION:** *Councilwoman Anderson-Garcia moved to approve the agenda as presented.*

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

**CONSENT AGENDA**

2. Redevelopment Agency Regular Meeting Minutes of October 4, 2023. (For Possible Action; Recommendation – Approve)

**MOTION:** *Councilwoman Anderson-Garcia moved to approve the Consent Agenda as presented.*

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

## PUBLIC FORUM

**Chairman Barron** opened the meeting to receive public comments. No comments were provided.

[4:29 P.M.] **Chairman Barron** adjourned the Redevelopment Agency Meeting.

### \*\*\* ADJOURN TO CITY COUNCIL MEETING \*\*\*

[4:29 P.M.] **Mayor Goynes-Brown** reconvened the City Council Meeting.

## PUBLIC FORUM

**Mayor Goynes-Brown** opened to meeting to receive public comments. No comments were offered.

## AGENDA

3. City Council Regular Meeting Agenda of November 1, 2023. (For Possible Action; Recommendation – Approve)

**MOTION:** *Mayor Pro Tempore Black moved to approve the agenda as amended with Item No. 6 WITHDRAWN.*

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

## CONSENT AGENDA

4. City Council Regular Meeting Minutes of October 4, 2023. (For Possible Action; Recommendation – Approve)
5. City Council Regular Meeting Minutes of October 18, 2023. (For Possible Action; Recommendation – Approve)
6. Beer-Wine-Spirit-Based Products Off-Sale Business License for Apple Block LLC dba Sunny Market & Spirits, 4020 North Martin L King Boulevard, North Las Vegas, Nevada 89032. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve) **WITHDRAWN**

7. Full Liquor On-Sale and Beer-Wine-Spirit-Based Products Off Sale Business Licenses for LBM, LLC dba Servehzah, 640 East Deer Springs Way, Suite 110, North Las Vegas, Nevada, 89086. (Ward 4 - Cherchio) (For Possible Action; Recommendation – Approve)
8. Agreement for Purchase and Installation of Broadcasting Equipment with Computer Projection Systems, LLC in an Amount Not to Exceed \$134,162.49 for New Equipment to Record and Broadcast Meetings from the City Council Chambers. (Citywide) (For Possible Action; Recommendation – Approve)
9. Amendment No. 1 to the Water and Sewer Assistance Program Vendor Agreement with the State of Nevada Department of Health and Human Services to Extend the Eligibility Period to Provide Water and Sewer Bill Assistance to North Las Vegas Utility Customers. (Citywide) (For Possible Action; Recommendation – Approve)
10. Appointment of William Riggs as Director of Finance. (Citywide) (For Possible Action; Recommendation – Ratify)
11. Appointment of Terri Sheridan as Director of Economic Development. (Citywide) (For Possible Action; Recommendation – Ratify)
12. Appointment of Joemel Llamado as Director of Utilities. (Citywide) (For Possible Action; Recommendation – Ratify)
13. Appointment of Jared Luke as Senior Director of Economic Development and Government Affairs. (Citywide) (For Possible Action; Recommendation – Ratify)
14. Bid Number 1669; Construction Contract with CG&B Enterprises Inc., in the Amount of \$807,500, Funded by the Regional Transportation Commission of Southern Nevada Highway Improvement Fund for the CNLV ADA Sidewalk Accessibility FY 20/21 Project, CIP Project No. 10551-20. (Ward 2-Garcia-Anderson) (Ward 4-Cherchio) (For Possible Action; Recommendation – Award and Approve)
15. Five Year Purchase Agreement with Axon Enterprise, Inc. in the Amount of \$695,614.60 for the Purchase of Tasers. (Citywide) (For Possible Action; Recommendation – Approve)
16. Grant Application and Acceptance of the Grant Award from the State of Nevada, Department of Public Safety, Office of Traffic Safety for the Joining Forces Grant Program, in the Total Amount of \$343,750; Grant Funds in the Amount of \$275,000 and a Required Local In-Kind Match in the Amount of \$68,750 to Allow for Participation in the Joining Forces Program for the Police Department; and Authorize the City Manager or His Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation - Ratify, Approve, and Authorize)

17. Grant Application and Accept Any Resulting Grant Award from the State of Nevada, Department of Public Safety, Office of Traffic Safety for the Traffic Safety Grant Program, in the Amount of \$90,000, with a Required Local In-Kind Match of \$22,500, for a Total Amount of \$112,500; and Authorize the City Manager or His Designee to Execute Various Contracts and Purchase Orders Related to Any Resulting Award and to Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action; Recommendation – Ratify, Approve, and Authorize)
18. Laboratory Testing Services Agreement with American Toxicology for Police Department Laboratory Testing and Analysis Services for an Amount Not to Exceed \$33,000 Per Year for a Term of (3) Three Years, in a Total Amount Not to Exceed \$99,000. (Citywide) (For Possible Action; Recommendation – Approve)
19. Professional Services Agreement with Hunden Strategic Partners, Inc. for the Preparation of a Feasibility Study for an Indoor and/or Outdoor Sports Complex for the City of North Las Vegas in the Total Amount of \$79,600. (Citywide) (For Possible Action; Recommendation – Approve and Ratify)
20. Purchase and Installation Services Agreement with Honeywell International Inc. through its Honeywell Building Technologies Business Unit Located at 6005 Vegas Valley Drive, Las Vegas, Nevada, 89142, to Install Equipment at the Water Reclamation Facility in an Amount Not to Exceed \$554,984. (Citywide) (For Possible Action; Recommendation – Approve)
21. Supplemental Interlocal Contract No. 2 with the Regional Transportation Commission of Southern Nevada Revises the Funding Source from Highway Improvement Acquisition Fund to Highway Improvement Acquisition Fund – Motor Vehicle Fuel Tax Revenue, for the Alexander Road, Simmons Street to North 5th Street Project, CIP Project No. 10503. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve)
22. Supplemental Interlocal Contract No. 2 with the Regional Transportation Commission of Southern Nevada Revises the Funding Source from Fuel Revenue Indexing Extension Funds to Highway Improvement Acquisition Fund – Motor Vehicle Fuel Tax Revenue, for the Downtown Complete Streets and Pedestrian Improvements Project, CIP Project No. 10505. (Ward 1 - Barron) (For Possible Action; Recommendation – Approve)
23. Supplemental Interlocal Contract No. 1 with the Regional Transportation Commission of Southern Nevada Revises the Funding Source from Highway Improvement Acquisition Fund to Highway Improvement Acquisition Fund – Motor Vehicle Fuel Tax Revenue, for Washburn Road, Valley Drive to Willis Street and Commerce Street to North 5th Street Project, CIP Project No. 10511/10549. (Ward 2-Garcia-Anderson) (Ward 3-Black) (Ward 4-Cherchio) (For Possible Action; Recommendation – Approve)

24. Revocable Encroachment Permit Agreement with Permittee I-15 Owner, LP Allowing Permittee to Utilize Approximately 22,585 Square Feet of Road Right-of-Way Along El Campo Grande Avenue for a 20-year Term, to Construct, Maintain, and Operate a Private Sanitary Sewer Force Main to Provide Sanitary Services to Permittee's Facility for a Permit Fee Calculated and Billed at Five-year Intervals, the First Being in the Amount of \$25,916.30. (Ward 1 - Barron) (For Possible Action; Recommendation – Approve)
25. Wireless Use Agreement with Extenet Systems, Inc. to Allow for the Attachment and Installation of Equipment on City-owned Streetlights/Traffic Signals and to Tie into City-owned Power Services for the Expansion of Wireless Communication Services. (Citywide) (For Possible Action; Recommendation – Approve)

**MOTION:** *Mayor Pro Tempore Black moved to approve the Consent Agenda as presented as AMENDED.*

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

### **PUBLIC HEARINGS**

26. **AMP-06-2023** (Losee/Elkhorn Project) for Applicant: Losee Elkhorn Properties, LLC to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Mixed-Use Neighborhood to Multi-Family Residential, Located Approximately 670 Feet East of the Northeast Corner of Losee Road and Clark County 215. (Ward 4-Cherchio) (For Possible Action; Recommendation – Approve)

**John Sullivan 1980 Festival Plaza Drive, on behalf of the applicant** provided a brief overview of the project, and display a site map of the area of consideration. The application, the property itself is located about 700ft east of the corner of Losee and 215. It is six parcels on just over 53 gross acres. They are seeking an amendment to the Comprehensive Master Plan, the land use element to go from a Mixed-Use Neighborhood to Multifamily Residential. As you can see here with the properties, they are right by the VA hospital, the proposed UNLV campus, the proposed Helius medical campus, and then the newly proposed casino as well. Within this northern development area, there is a couple of specific policies that are addressing work life and uses within the area to which this land use will make perfect sense.

[4:33 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony was provided.

[4:33 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** *Councilman Cherchio moved to approve AMP-06-2023.*

**ACTION: APPROVED**  
AYES: 5  
NAYS: 0  
ABSTAIN: 0

27. **AMP-08-2023** (Azure & Commerce) for Applicant: FOR Nevada Development, LLC to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Mixed-Use Commercial to Single Family Medium, Located at the Northeast Corner of Commerce Street and Azure Avenue. (Ward 4-Cherchio) (For Possible Action; Recommendation – Approve)

**Jeremiah Johnson with TNT Engineering, on behalf of the applicant 6030 South Jones Boulevard** stated that he would provide a combined presentation for Item Nos 27 and 28, as they are related. They are requesting a Tentative Map for a 33-lot residential subdivision on 4.25 gross acres. They are located north of Asher Avenue and east of Commerce Street and are requesting a Comprehensive Plan Amendment from a Mixed-Use Commercial to Single Family Medium, and a property reclassification from RE to RCL.

The zoning is similar to the density to the zoning to the north, east, south and west. They have lots that range in size from 3,600ft<sup>2</sup> to 4,376ft<sup>2</sup> with an average lot size of 3,601ft<sup>2</sup>. The community does have a 13,375 square foot of amenities open space area. They have included a barbecue gazebo, benches and a dog weigh station and believe that this is a great addition to the community. They had a neighborhood meeting and the neighbors were really excited to see this parcel get developed and cleaned up.

He stated that he has worked with **Councilman Cherchio** as well as appreciate staff's recommendation for approval.

[4:40 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony.

**City Clerk Jackie Rodgers** stated the City did receive one response card in opposition to the project.

[4:40 P.M.] **Mayor Goynes Brown** closed the public hearing.

**Councilman Cherchio** stated that he is very familiar with this project and believe that it will be an asset to the community.

**MOTION: Councilman Cherchio moved to approve AMP-08-2023.**

**ACTION: APPROVED**  
AYES: 5  
NAYS: 0  
ABSTAIN: 0

28. **ZN-12-2023 and Ordinance No. 3192**; An Ordinance Related to Zoning; Reclassifying Approximately 4.25 ± Acres from R-E, Ranch Estates District, to an R-CL, Residential Compact Lot District, (ZN-12-2023, Azure & Commerce) Consisting of 33, Single Family Residential Lots, for Property Located at the Northeast Corner of Azure Avenue and Commerce Street and Providing for Other Matters Properly Relating Thereto. (Ward 4-Cherchio) (For Possible Action; Recommendation – Approve; Pass and Adopt)

[4:43 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony was provided.

[4:43 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** *Councilman Cherchio moved to approve ZN-12-2023 and Ordinance No. 3192.*

**ACTION:** **APPROVED**

AYES: 5

NAYS: 0

ABSTAIN: 0

29. **ZN-10-2023 and Ordinance No. 3193**; An Ordinance Related to Zoning; Adding the Urban Agriculture Overlay District (UA) to 5.29 Acres in an R-1, Single-Family Low-Density District, and a C-1, Neighborhood Commercial District, (ZN-10-2023, Zion UMC) for Property Located at 2108 Revere Street and Providing for Other Matters Properly Relating Thereto. (Ward 2-Garcia-Anderson) (For Possible Action; Recommendation – Approve; Pass and Adopt)

**Amber Bosket, Director of Urban Agriculture Technical Assistance at the Zion Urban Farm** and also attending today, **Pastor Linda Stanley, Director of the Zion Urban Farm, Irene and Henry**, members of the farm. **Sabina Malik** is from the **University of Nevada Reno Extension**, and she's in support here. Additionally, **Corrie Bosket and Nathan Bosket, Kevin Bell, Johnny Hampton and Jasmine**, and they are all here we are. This is the Zion AG team.

Zion United Methodist Church began a partnership with the city of North Las Vegas in 2016 to help promote the growth of urban agriculture in in the community. Some of the activities that have grown out of that, and started with the Zion Choice Neighborhood Community Garden Park. A walkway was space for a walkway was put in. Some of the garden beds had started fencing a pavilion and things like that to start opening up opportunities for the community to come, use the space and have access to health and wellness opportunities. She stated the group wish to speak about the overlay today; opening up things like the farm stand, the farmer's market, promoting educational opportunities and enabling for the growth of structures such as greenhouses and tool sheds, which will promote that growth and increase community access to higher yields.

[4:43 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony was provided.

**Professor Sabina Malik 2108 Revere St, North Las Vegas, Nevada UNR** at Clark County Extension, working in healthy food systems, research and programming. She serves on the Governor's Council on Food Security, and chair the Southern Nevada Food Council. We are a group of diverse stakeholders working from multiple angles to improve access to fresh fruits and vegetables. Many of our programs at extension focus on nutrition, education, on how to lead a healthier lifestyle to prevent chronic diseases that are more and more prevalent today.

We continue to teach people that the best way to prevent disease and improve mental wellness is through meeting nutrition needs. However, we are met with blockades of ensuring equity for all southern Nevada residents to be able to access nutritious options, hindering their ability to make the healthy choice.

There is immense data showing the connection between food insecurity with anxiety and depression. Further, there's data connecting nutrition security with mental health. Many programs set up to make grocery store produce more affordable are so popular in southern Nevada and well utilized that funding for them runs out before the end of the year. This is showing that the demand for healthy food is high and the needs are not being met. The ability to grow fresh, affordable and nutritious food locally is a much more substantial and long-term solution to ensuring access to produce. The area around Zion Farm is has been designated by USDA as tracts of low income and low access to affordable, nutritious food, most commonly referred to as a food desert.

**Amber Bosket** stated their project at the Zion Urban Farm focuses on advanced urban agriculture and integrates high tech components such as hydroponics and uses sustainable methods that integrate water conservation for growing fruits, fruits and vegetables in a very sustainable way. **Dr. Malik** did a great job of just kind of running down why it's so important. She reiterated how important it is, especially in reference to how much of a food desert surrounded by the highest food insecurity rates in southern Nevada. So, there is no access to fresh food retailers in this area is very limited.

**Corrie Bosket with Energy Tree 2108 Revere Street, North Las Vegas, Nevada 89030**

wish to add to the comments about the exercise abilities that the farm is going to offer. We have a walking track that goes around and a lot of greener spaces, especially with the tree canopy. So, this will also be able to bring a lot of exercise and movement, mental health, all that good stuff that goes along with it. It is just another aspect that they are developing right now

**Ms. Rodgers** stated the City received one response card in support of the project.

[4:56 P.M.] **Mayor Goynes-Brown** closed the public hearing.

**MOTION:** *Councilwoman Garcia-Anderson moved to approve ZN-10-2023 and Ordinance No. 3193.*

**ACTION:** *APPROVED*

AYES: 5  
NAYS: 0  
ABSTAIN: 0

30. **ZN-24-2021 and Ordinance No. 3194;** An Ordinance Related to Zoning; Amending Ordinance No. 3099 by Amending a Previously Approved 4.5 ± Acre PUD / PID, Planned Unit Development / Planned Infill Development District, (ZN-24-2021, Dorrell and Commerce) to Allow a 30-Lot, Single Family Residential Development with an Existing Multi-Tower Telecommunication Facility for Property Located at the Northwest Corner of Dorrell Lane and Commerce Street and Providing for Other Matters Properly Relating Thereto. (Ward 4-Cherchio) (For Possible Action; Recommendation – Approve; Pass and Adopt)

**John Sullivan 1980 Festival Plaza Drive, Las Vegas, NV on behalf of the applicant** provided a brief overview stating the application before Council is a straight-forward application that has already been approved. The Tentative Map has also been approved, and that this is a zoning change to allow what was previously duplexes to become 30 single family homes. There is no change to the Tentative Map, no change to the streets or the landscaping. That it is really a product change to provide single-family homes. It has the existing multi tower cell facility here, open space. It has it has an excess of open space over 20,000ft<sup>2</sup> where 15,000 is required. And the plan for the homes is the Lennar Project. The plan for the homes is two story, two car garage homes that will range from 1565 to 17, 24ft<sup>2</sup>.

[4:58 P.M.] **Mayor Goynes Brown** opened the public hearing for testimony.

**Ms. Rodgers** stated the City did receive one response card in opposition of the project.

[4:59 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** *Councilman Cherchio moved to approve, pass and adopt ZN-24-2021 and Ordinance No. 3194.*

**ACTION:** *APPROVED*

AYES: 5  
NAYS: 0  
ABSTAIN: 0

## **BUSINESS**

### 31 SET FUTURE PUBLIC HEARING DATES

*Set Date on Any Appeals Filed or Required Public Hearings:*

ZN-13-2023, Tule Springs – Parcel 1.24	Public Hearing Set for November 15, 2023
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**Ms. Rodgers** was directed to proceed with taking the necessary steps to schedule the public hearing.

## **ORDINANCES - INTRODUCTION ONLY**

32. **Ordinance No. 3195**; An Ordinance Related to Zoning; Reclassifying Approximately 12.35 Acres from RZ10 MPC, Residential Zone up to 10 DU/AC Master Planned Community, to R-CL PCD, Medium Density Residential Planned Community District, (ZN-13-2023, Tule Springs – Parcel 1.24) for Property Located North of Clark County 215 and Approximately 3,200 Feet East of Revere Street and Tule Springs Parkway and Providing for Other Matters Properly Relating Thereto. (Ward 4-Cherchio) (Set Final Action for November 15, 2023)

**City Manager Dr. Ryann Juden** introduced Ordinance No. 3195 by its short title and stated this is set for Final Action for November 15, 2023.

## **APPOINTMENTS**

33. Appointment by City Council of Chelsea Gibson to the Parks, Arts, Recreation, and Culture Advisory Board (PARCAB) Filling a Term Ending on November 30, 2027, Serving as the Parks and Recreation Member Pursuant to the PARCAB Bylaws Section 4(A)(ii). (Citywide) (For Possible Action; Recommendation – Appoint)

**MOTION:** *Mayor Goynes Brown moved to Appoint Chelsea Gibson to the Parks, Arts, Recreation, and Culture Advisory Board (PARCAB) for a term ending on November 30, 2027.*

**ACTION:** **APPOINTED; CHELSEA GIBSON**

AYES: 5

NAYS: 0

ABSTAIN: 0

34. Appointment by City Council of Aileen Cannon to the Parks, Arts, Recreation, and Culture Advisory Board (PARCAB) Filling a Term Ending on November 30, 2027, Serving as the Parks and Recreation Member Pursuant to the PARCAB Bylaws Section 4(A)(iii). (Citywide) (For Possible Action; Recommendation – Appoint)

**MOTION:** *Mayor Pro Tempore Black moved to Appoint Aileen Cannon to the Parks, Arts, Recreation, and Culture Advisory Board (PARCAB) Filling a Term Ending on November 30, 2027.*

**ACTION:** **APPOINTED; AILEEN CANNON**

AYES: 5

NAYS: 0

ABSTAIN: 0

35. Appointment by Councilwoman Ruth Garcia-Anderson of Katro Henderson to the Citizens' Advisory Committee for a Term Ending on November 30, 2024. (Citywide)  
(For Possible Action; Recommendation - Appoint)

**MOTION:** *Councilwoman Garcia-Anderson moved to Appoint Katro Henderson to the Citizens' Advisory Committee for a Term Ending on November 30, 2024.*

**ACTION:** **APPOINTED; KATRO HENDERSON**

AYES: 5

NAYS: 0

ABSTAIN: 0

### **CITY MANAGERS REPORT**

**Dr. Juden** reported on the Halloween activities within the community stating at 4:00 when our team members and kids, as well as other kids in the community started showing up, it was really pretty amazing to see all the work that our departments did on the various floors preparing them for the kids and to see all the kids super little to some that probably need to not be doing trick or treating anymore but just enjoying it.

We had the Halloween contest yesterday. They want to congratulate all the award winners. He recalled a few years ago when it was a pretty small affair, there was just a couple people that people weren't really sure if they should if they were allowed to dress up or not or should dress up or not.

It was really great to see the culture changes here within the city and with staff and just all the work that HR has done, as well as Colton and his team have done to just really bring some great events for our committee of staff members, the Best Committee that worked together to really build culture here in the city. It was a great event. Next year would be even better than this year's event.

## **PUBLIC FORUM**

**Mayor Goynes-Brown** opened the meeting to receive public comments. No comments were offered.

## **ADJOURNMENT**

**Mayor Goynes-Brown** adjourned the meeting. Meeting was adjourned at 5:08 P.M.

## **CERTIFICATION**

I certify that the foregoing are true and correct minutes of the City of North Las Vegas City Council and Redevelopment Agency Regular Meeting held on November 1, 2023. I further certify that a quorum was present.

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Jackie Rodgers, City Clerk