



**City Council Regular Meeting
AGENDA ITEM**

NUMBER: 22

SUBJECT: Reappointment of LuChana Turner as Resident Commissioner to the Southern Nevada Regional Housing Authority Board of Commissioners for a Four-Year Term Ending on February 28, 2029. (Citywide) (For Possible Action; Recommendation - Reappoint)	
REQUESTED BY: Jackie Rodgers, City Clerk	WARD: (Citywide)
RECOMMENDATION OR RECOMMEND MOTION: Reappoint LuChana Turner as the Resident Commissioner to the Southern Nevada Regional Housing Authority Board of Commissioners for a Four-Year Term Ending on February 28, 2029.	
FISCAL IMPACT:	ACCOUNT NUMBER: N/A

STAFF COMMENTS AND BACKGROUND INFORMATION:

NRS 315.7809 requires the governing body of the three largest cities in Clark County that participate on the Southern Nevada Regional Housing Authority Board of Commissioners (“SNRHA Board”) to appoint a resident commissioner who serves on the Board of Commissioners on behalf of tenants. The City Council, at its meeting on March 3, 2021, appointed LuChana Turner to serve as the City’s resident commissioner to the SNRHA Board for a four-year term. If reappointed, Ms. Turner would serve as the City’s resident commissioner to the SNRHA Board for a term ending on February 28, 2029.

CIP No.	Related Item:	
LIST CITY COUNCIL GOAL(S): Community Identity and Engagement		
PREPARED BY: Jackie Rodgers, City Clerk	Respectfully Submitted Micaela R. Moore, City Manager	MEETING DATE: April 2, 2025