



**CITY OF NORTH LAS VEGAS  
CITY COUNCIL AND REDEVELOPMENT AGENCY  
REGULAR MEETING  
SUMMARY MINUTES**

February 5, 2025  
4:00 p.m., Council Chambers,  
2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

**Mayor Goynes-Brown** called the meeting into order at 4:02 P.M.

**VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW**

**City Clerk, Jackie Rodgers** confirmed compliance with Open Meeting Law.

**ROLL CALL**

**COUNCIL PRESENT**

Mayor Goynes-Brown  
Mayor Pro Tempore Black  
Councilman Barron (**Excused**)  
Councilman Cherchio  
Councilwoman Garcia-Anderson

## **STAFF PRESENT**

Sally Moore Acting City Manager  
City Attorney Andy Moore  
Land Development and Community Services Director Alfredo Melesio  
Public Works Director Michael Hudgeons  
City Clerk Jackie Rodgers  
Chief Deputy City Clerk Cherry Lawson  
Deputy City Clerk Isabel Rodriguez

## **INVOCATION**

Mayor Pro Tempore Scott Black

## **PLEDGE OF ALLEGIANCE - BY INVITATION**

Led by Councilman Cherchio

## **PRESENTATIONS**

Certificate of Recognition for the Business of the Month  
Proclamation for Black History Month  
Certificate of Recognition for Yvonne Tyrrell

## **COUNCIL COMMENTS**

### **Councilman Cherchio**

- Attended the Black History Month-Tuskegee Airman Presentation at Aliante Library yesterday, February 4
- Valentine's Day Bingo at the Skyview YMCA tomorrow, Feb. 6, at 2:30-4:30pm
- Sun City Aliante Veterans Club Pancake Breakfast, Saturday, Feb. 8, 8:30-11:00am

### **Mayor Pro Tempore Black**

- Attended the NAIOP Breakfast Program, Jan. 30
- Attended the Asian American Group event, Jan. 31
- Successful Bike Club at the Neighborhood Recreation Center, Feb. 1
- Getting ready to launch the Third Annual Read to Ride Challenge with all Ward 3 elementary schools from March 3 to March 31; the student in each grade, from K to 5, with the most minutes read will win a bike. Each student needs to read a minimum of 400 minutes to qualify.

## **Councilwoman Garcia-Anderson**

- On behalf of Councilman Barron, I would like to thank our Code Enforcement team for another successful "Walk and Talk" activity this morning in Ward 1, specifically in the Redevelopment Area located between Cheyenne Ave. and Harewood, from Berg Street to Carroll Street. A neighborhood cleanup will take place in this community on Wednesday, Feb. 12, from 7am to 1pm.
- SBC Business Excellence Workshop, Jan. 21
- Tree Giveaway at Valley View Park, Jan. 25
- Hylo Park Groundbreaking, Jan. 28
- Conversation with the Boy Scouts at Aliante Library, Jan. 29

[4:34 P.M.] **Mayor Goynes-Brown** adjourned to the Redevelopment Agency Meeting.

### **\*\*\* ADJOURN TO REDEVELOPMENT AGENCY MEETING \*\*\***

[4:34 P.M.] **Vice Chairwoman Garcia-Anderson** called the Redevelopment Agency Meeting to order.

### **PUBLIC FORUM**

**Vice Chairwoman Garcia-Anderson** opened the meeting to receive public comments. No comments provided.

### **AGENDA**

1. Redevelopment Agency Regular Meeting Agenda of February 5, 2025. (Citywide) (For Possible Action; Recommendation – Approve)

**MOTION:** ***Mayor Pro Tempore Black moved to approve the agenda as presented.***

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

## **CONSENT AGENDA**

### **CITY CLERK**

2. Redevelopment Agency Regular Meeting Minutes of December 4, 2024. (Citywide)  
(For Possible Action; Recommendation – Approve)

**MOTION:** *Mayor Pro Tempore Black moved to approve the consent agenda as published.*

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

### **PUBLIC FORUM**

**Vice Chairwoman Garcia-Anderson** opened the meeting to receive public comments. No comments provided.

[4:36 P.M.] **Vice Chairwoman Garcia-Anderson** adjourned the Redevelopment Agency Meeting.

### **\*\*\* ADJOURN TO CITY COUNCIL MEETING \*\*\***

[4:36 P.M.] **Mayor Goynes-Brown** reconvened the City Council Meeting.

### **PUBLIC FORUM**

**Mayor Goynes-Brown** opened to meeting to receive public comments. No comments offered.

## **AGENDA**

3. City Council Regular Meeting Agenda of February 5, 2025. (Citywide) (For Possible Action; Recommendation – Approve)

**MOTION:** *Councilwoman Garcia-Anderson moved to approve the agenda as published.*

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

### **CONSENT AGENDA**

#### **CITY CLERK**

4. City Council Regular Meeting Minutes of December 4, 2024. (Citywide) (For Possible Action; Recommendation – Approve)
5. City Council Regular Meeting Minutes of December 18, 2024. (Citywide) (For Possible Action; Recommendation – Approve)

#### **FIRE DEPARTMENT**

6. Grant Application and Acceptance of Resulting Grant Award from the Nevada Department of Public Safety, Division of Emergency Management for the FY24 City of North Las Vegas Emergency Management Performance Grant Program in the Amount of \$155,181 with a Local Match of \$155,181 for a Project Total of \$310,362 to Build Capability to Address Gaps in Planning, Organization, Equipment, Training, and Exercise Improvements; and Authorization for the City Manager or Her Designee to Execute Agreements Related to Any Resulting Award and Approve Future Ministerial Changes Related to Budget, Term, and Scope. (Citywide) (For Possible Action – Ratify, Approve, and Authorize)

#### **INFORMATION TECHNOLOGY**

7. North Star Academy CCTV System and Access Control Purchase and Services Agreement with Tele/Data Contractors, Inc. d/b/a Teledata Technologies for Surveillance and Access Control System Equipment and Installation Services in an Amount Not to Exceed \$156,110. (Citywide) (For Possible Action; Recommendation – Ratify)

#### **LAND DEVELOPMENT AND COMMUNITY SERVICES**

8. Beer-Wine-Spirit-Based Products On-Sale Business License for Desayuno, Inc. dba Casa El Desayuno #3, 2555 W. Craig Rd., North Las Vegas, NV 89032. (Ward 4 - Chervio) (For Possible Action; Recommendation - Approve)

9. Restricted Gaming Business License for Jett Gaming LLC dba Terrible's Gaming dbat WSKY, 2992 W. Cheyenne Ave., North Las Vegas, NV 89032. (Ward 2 – Garcia- Anderson) (For Possible Action; Recommendation - Approve)
10. Beer-Wine-Spirit-Based Products On-Sale Business License for Casa El Desayuno, Inc. dba Casa El Desayuno, 2632 E. Lake Mead Blvd., North Las Vegas, NV 89030. (Ward 1 - Barron) (For Possible Action; Recommendation - Approve)

### **POLICE DEPARTMENT**

11. Repurposing of Budgeted Expenditures of \$600,000 from CIP Project No. 26023 Police Valley Vista Area Command at Tule Springs for CIP Project No. 26020 Firearms Range Improvements Project. (Citywide) (For Possible Action; Recommendation - Ratify)
12. Purchase Agreement with American Defense Manufacturing, LLC in the Amount of \$99,539.50 for Rifles to Support the Police Department. (Citywide) (For Possible Action; Recommendation - Approve)
13. Second Amendment to Agreement to Use Local Government Contract for Veterinary Services with VCA Animal Hospitals, Inc. to Increase the Not to Exceed Amount from \$50,000 to \$90,000. (Citywide) (For Possible Action; Recommendation – Approve)

### **PUBLIC WORKS**

14. Bid No. 1728 and Construction Contract with James F. Thomson, Jr. dba American Southwest Electric in the Amount of \$2,360,000, for the Firearms Range Improvements Project, CIP Project No. 26020. (Ward 2 - Garcia-Anderson) (For Possible Action; Recommendation – Award and Approve)
15. Final Acceptance and Authorization to File the Notice of Completion for the Alexander Road, Simmons Street to North 5th Street Project, Bid No. 1656, CIP Project No. 10503. (Ward 2 - Garcia-Anderson) (For Possible Action; Recommendation - Approve and Authorize)
16. Final Acceptance of ADA Upgrades FY20 Project, Bid No. 1669, CIP Project No. 10551; Authorization to File the Notice of Completion. (Ward 3 – Black, Ward 4 - Cherchio) (For Possible Action; Recommendation - Approve and Authorize)

17. Release of Temporary Construction Easement Rights to Southern Nevada Regional Housing Authority Acquired to Complete Improvements to Properties Located at 1632 Yale Street and 311 E. Tonopah Ave (APNs 139-22-810-041 and -042) for the North 5th Street Improvements Phase 1B, Owens Avenue to Lake Mead Boulevard, CIP Project No. 10179. (Ward 2 - Garcia-Anderson) (For Possible Action; Recommendation – Approve)

### UTILITIES

18. Emergency Purchase Order with Nevada Department of Transportation for Collection System Repairs Along Lamb Blvd. in the Total Amount of \$219,756.06, CIP Project No. S0056, W0061. (Citywide) (For Possible Action; Recommendation – Ratify)
19. First Amendment to Agreement to Use Local Government Contract for the Purchase of Electrical Supplies with Codale Electric Supply, Extending the Term of the Agreement by Six Months Until December 31, 2025 and Increasing the Total Not-To- Exceed Amount of the Agreement to \$413,300 from \$303,000 (Increase of \$110,000). (Citywide) (For Possible Action; Recommendation – Approve)
20. Maintenance Repair and Operations (MRO) Supplies, Parts, Equipment, and Materials Agreement with W.W. Grainger, Inc. in a Total Amount Not to Exceed \$395,000 for a Two Year Term and Two One-Year Renewal Options and Authorization for City Manager or Her Designee to Exercise Two One-Year Renewal Options. (Citywide) (For Possible Action; Recommendation – Approve and Authorize)

**MOTION:**     ***Councilwoman Garcia-Anderson moved to approve the consent agenda as published.***

**ACTION:**     **APPROVED**

AYES:         4

NAYS:         0

ABSTAIN:     0

### PUBLIC HEARINGS

21. **AMP-06-2024 (ANN & SAN MATEO-BELLA COPIA):** Applicant Richmond American Homes' Request for an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Community Commercial to Single-Family Medium for Property Located at the Northwest Corner of Ann Rd. and San Mateo St. (Ward 3 - Black) (For Possible Action; Recommendation - Denial)

**Stephanie Gronauer, 1980 Festival Plaza Drive, Las Vegas**, presented a proposal for a townhome development on a 7.6-acre vacant parcel at Ann Road and San Mateo, currently zoned for commercial use. The property has remained undeveloped and is surrounded by existing residential and commercial areas. The proposed development aims to bring residential housing, replacing a vacant lot. The development will include amenities such as two tot lots, a gated dog park, and additional parking spaces, with townhomes featuring private rear yards and two-car garages. The project aims to complement the surrounding community, address residential needs, and provide a more desirable development for the area.

[4:49 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony.

**Ramona Jaramillo, 5840 Gangplank St., North Las Vegas**, asked for the Council Members to carefully consider the land's potential, suggesting single-story homes with larger lots might be better than the proposed townhomes. If the land is used for commercial purposes, she suggested attracting upscale restaurants, as there are few in North Las Vegas. She also recommended a traffic study to ensure safe traffic flow, especially on Ann Road and San Mateo. Lastly, she suggested adding parking restrictions on both sides of San Mateo before any development begins.

[4:51 P.M.] **Mayor Goynes Brown** closed the public hearing.

**Mayor Pro Tempore Black** mentioned how he attended the neighborhood meeting months ago and noted that the residents directly to the north would be most affected by the proposed development. **Mayor Pro Tempore Black** mentioned that neighbors were supportive of completing San Mateo street improvements, addressing issues like unauthorized dumping, missing curbs, and lack of streetlights. He also highlighted the limited available land in North Las Vegas and the high concentration of nearby commercial properties, making the location more suitable for residential development. He agreed that converting the property from commercial to residential was a reasonable decision. **Mayor Pro Tempore Black** praised the developer for making revisions to improve the project and noted that the final product should be something the community can be proud to have. He confirmed that the developer would comply with conditions, including a traffic study, to address potential concerns.

**Michael Hudgens** was asked if the traffic study would consider parking on San Mateo. He responded that he was not sure, as the study typically focuses on traffic volumes. However, he noted that since San Mateo is a two-lane road. It will be improved on both sides, and he agreed to review the parking situation as part of the civil review to see if it makes sense.

**MOTION:** ***Mayor Pro Tempore Black moved to approve applicant Richmond American Homes' Request for an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Community Commercial to Single-Family Medium for Property Located at the Northwest Corner of Ann Rd. and San Mateo St.***



**ACTION: APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

22. **ZN-18-2024 (ANN & SAN MATEO-BELLA COPIA):** Applicant Richmond American Homes' Request for a Property Reclassification of 7.65 Acres from a PUD (Planned Unit Development District) to a New PUD (Planned Unit Development District) Consisting of an Eighty-Four Lot Residential Subdivision Located at the Northwest Corner of Ann Rd. and San Mateo St. (Ward 3 - Black) (For Possible Action; Recommendation - Denial)

**Stephanie Gronauer, 1980 Festival Plaza Drive, Las Vegas** presented items 21 and 22 together as they were related.

[5:00 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony.

Ms. Rodgers stated that two comment cards in opposition had been received.

[5:00 P.M.] **Mayor Goynes Brown** closed the public hearing.

**Mayor Pro Tempore Black** mentioned he visited the Noble Peak development, another Richmond American project, which he found to be a great townhome community. He liked how this new project improves on that design by adding two playgrounds, a dog park, and private backyards. He appreciated how it would offer high-quality living for both current and future residents in the city. **Mayor Pro Tempore Black** also suggested adding a pedestrian gate near the northeast corner of the site plan to give residents easy access to the nearby commercial area, which has many services. This would allow people to walk on the sidewalk or go directly into the commercial area.

**MOTION:** *Mayor Pro Tempore Black moved to approve, with staff developed and agreed upon conditions, applicant Richmond American Homes' Request for a Property Reclassification of 7.65 Acres from a PUD (Planned Unit Development District) to a New PUD (Planned Unit Development District) Consisting of an Eighty-Four Lot Residential Subdivision Located at the Northwest Corner of Ann Rd. and San Mateo St.*

**PROPOSED CONDITIONS:** (Please note: the proposed conditions will require the applicant to shift the four (4) central rows of duplexes five (5) feet south from its current position)

**Planning & Zoning:**

1. Unless expressly authorized through a variance, waiver or another approved method, this development shall comply with all applicable codes and ordinances.
2. The Final Development Plan shall substantially match the Preliminary Development Plan as presented at the February 5, 2025, City Council meeting as amended by the attached conditions.
3. The number of dwelling units shall not exceed 84.
4. With this proposed PUD the applicant is proposing the following setbacks and lot sizes:
  - Front Setback: 5 feet
  - Rear Setback: 10 feet
  - Side Setback: 5 feet
  - Corner Side Setback: 5 feet
  - Minimum Lot width: 30 feet
  - Minimum Lot Area: 1,660 square feet
5. Pedestrian access shall be provided from the cul de sac to San Mateo Street.
6. Driveways shall use brick pavers.
7. Each dwelling unit shall provide a two (2) car garage and the development shall provide a minimum of 26 guest parking spaces.
8. Open space areas shall contain the following amenities
  - a) Two (2) differing age appropriate play structures for children with EPDM resilient fall protection and appropriate shading
  - b) Two (2) shade ramada; one shaded ramada with a minimum dimension of 16' X 16' and one shaded ramada with a minimum dimension of 35' x 20'.
  - c) A main open play turf area of 5,000 square feet within the main open space area.
  - d) All additional turf areas shall be a minimum of 1,500 square feet in area.
  - e) Game area
  - f) A minimum of 20 24-inch box trees per acre of open space.
  - g) Picnic tables, benches, dog stations, and bar-b-que area(s).

**Public Works:**

9. All known geologic hazards shall be shown on the preliminary development plan, tentative map and the civil improvement plans. Geological hazards such as fault lines or fissures affecting residential structures may substantially alter the

tentative map layout and require the submission of a revised tentative map which must be approved by the City prior to final approval of the civil improvement plans. The footprint of proposed structures shall be plotted on all lots impacted by faults and/or fissures and a minimum width of five (5) feet shall be provided from the edge of any proposed structure to the nearest fault and/or fissure.

10. Approval of a drainage study is required prior to submittal of the civil improvement plans.
11. This project is required to adhere to the CNLV Private Streets Policy for Residential Development.
12. Interior local residential streets shall be designed per *Clark County Area Uniform Standard Drawing* No. 206.S3 Option A with sidewalks on both sides of the street.
13. The modified stub street, which features a minimum back of curb radius of 24 feet, is limited to a maximum lot frontage of four and a maximum length of 150 feet, as measured from the back of curb of the intersecting street to the back of curb at the furthest point of the cul-de-sac. Any cul-de-sac exceeding these standards shall provide a standard cul-de-sac design.
14. The street names shall be in accordance with the North Las Vegas Street Naming and Address Assignment Standards, and must be approved by the City of Las Vegas Central Fire Alarm Office.
15. Adjacent to all perimeter and internal streets, a five-foot wide public utility easement shall be granted to accommodate dry utility appurtenances and fire hydrants.
16. Any preliminary street section(s) shown on the plans shall be used for planning purposes only; the geometrics, width of over-pave and thickness of the pavement sections will be determined by the Department of Public Works.
17. Approval of a traffic study is required prior to submittal of the civil improvement plans. Please contact Traffic Engineering at 633-2676 to request a scope.
18. All residential driveway geometrics shall be in compliance with the Uniform Standard Drawings for Public Works' Construction Off-Site Improvements Drawing Number 222.
19. Proposed residential driveway slopes shall not exceed twelve percent (12%).

20. Appropriate subdivision and/or parcel mapping is required to complete this project. All mapping shall be in compliance with NRS Chapter 278 and the City of North Las Vegas Municipal Code and associated Master Plans in effect at the time of subdivision and/or parcel map approval. Conformance may require modifications to the site.
21. All lots shall comply with the *City of North Las Vegas Municipal Code* section 16.20.02.B which states: "The side lines of lots shall be approximately at right angles to the street upon which the lot faces, or approximately radial if the street is curved." Compliance may require modifications to the current layout.
22. A conforming tentative map incorporating the conditions of approval shall be submitted for review and approval to the Department of Public Works and Land Development & Community Services prior to submittal of the final map and civil improvement plans.
23. Emergency access driveways shall be constructed per **Clark County Area Uniform Standard Drawing** No. 224.
24. Security gate geometrics, including throat depths, are to be designed and constructed in accordance with *Clark County Area Uniform Standard Drawing* number 222.1. Modifications to the site plan may be needed to comply with the standards.
25. Knuckles should be provided within street elbows or parking is to be restricted on both sides of the elbow.
26. The property owner is required to grant roadway easements where public and private streets intersect.
27. All common elements shall be labeled and are to be maintained by the Home Owners Association.
28. Right-of-way **dedication and construction** of a **RTC bus** turn-out is required Ann Road near San Mateo St. per the *Uniform Standard Drawings for Public Works' Construction Off-Site Improvements* Drawing Number 234.1.
29. A roadway easement is required for the bus stop loading pad on Ann Road.
30. Adjacent to any eighty (**80**) foot right-of-way, a common lot and/or landscape and pedestrian access easement, with a minimum width of five (5) feet, shall be provided behind the required bus turn-out.

31. All Nevada Energy easements, appurtenances, lines and poles must be shown and shall be located entirely within the perimeter landscape area of this development. Distribution lines, existing or proposed, shall be placed underground if impacted by the proposed development of the parcel or if the pole impedes upon the proper ADA clearances for sidewalk. Under no circumstances will new down guy wires be permitted.

32. All off-site improvements must be completed prior to final inspection of the first building.

***ACTION: APPROVED WITH STAFF DEVELOPED AND AGREED UPON CONDITIONS***

AYES: 4  
NAYS: 0  
ABSTAIN: 0

23. Memorandum of Understanding with Teamsters Local 14 Amending the City of North Las Vegas and Teamsters Local 14 Supervisor Collective Bargaining Agreement, July 1, 2023 - June 30, 2026 to Modify Language Related to Electing to Cash Out Accrued Holiday Hours. (Citywide) (For Possible Action; Recommendation – Approve)

**Wilson Edgell, Director of Human Resources**, explained that when they made an agreement with the Teamsters in 2023, they included a clause allowing members to cash out up to 180 hours of banked holiday time. However, when they were about to share this with members, they realized it would cause a tax problem. To fix this, they worked with the Teamsters to change the contract, so now members can choose to cash out any holiday hours they have saved, but only for hours earned in the next year.

**Jason Gateley, representing Teamsters Local 14**, thanked everyone for their teamwork and the strong relationship. He explained that the tax issue was very complicated, and they hired a tax attorney to help solve it. Jason is grateful that everyone worked hard to reach an agreement and thanked HR and others for their efforts.

[5:05 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony provided.

[5:05 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** *Mayor Pro Tempore Black moved to approve amending the City of North Las Vegas and Teamsters Local 14 Supervisor Collective Bargaining Agreement, July 1, 2023 - June 30, 2026 to modify language related to electing to cash out accrued holiday hours.*

**ACTION:** **APPROVED**

AYES: 4  
NAYS: 0  
ABSTAIN: 0

24. Memorandum of Understanding with Teamsters Local 14 Amending the City of North Las Vegas and Teamsters Local 14 Administrative Collective Bargaining Agreement, July 1, 2023 - June 30, 2026 to Modify Language Related to Electing to Cash Out Accrued Holiday Hours. (Citywide) (For Possible Action; Recommendation – Approve)

**Wilson Edgell, Director of Human Resources, and Jason Gateley, representing Teamsters Local 14** presented on items 23, 24, and 25 together as they were related.

[5:06 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony provided.

[5:06 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** *Councilman Chercio moved to approve amending the City of North Las Vegas and Teamsters Local 14 Administrative Collective Bargaining Agreement, July 1, 2023 - June 30, 2026 to modify language related to rlecting to cash out accrued holiday hours.*

**ACTION: APPROVED**

AYES: 4  
NAYS: 0  
ABSTAIN: 0

25. Memorandum of Understanding with Teamsters Local 14 Amending the City of North Las Vegas and Teamsters Local 14 Non-Supervisor Collective Bargaining Agreement, July 1, 2023 - June 30, 2026 to Modify Language Related to Electing to Cash Out Accrued Holiday Hours. (Citywide) (For Possible Action; Recommendation– Approve)

**Wilson Edgell, Director of Human Resources, and Jason Gateley, representing Teamsters Local 14** presented on items 23, 24, and 25 together as they were related.

[5:07 P.M.] **Mayor Goynes-Brown** opened the public hearing for testimony. No testimony provided.

[5:07 P.M.] **Mayor Goynes Brown** closed the public hearing.

**MOTION:** *Councilwoman Ruth Garcia Anderson moved to approve amending the City of North Las Vegas and Teamsters Local 14 Non-Supervisor Collective Bargaining Agreement, July 1, 2023 - June 30, 2026 to modify language related to electing to cash out accrued holiday hours.*

**Wilson Edgell, Director of Human Resources, and Jason Gateley, representing Teamsters Local 14** presented on items 23, 24, and 25 together as they were related.

**ACTION: APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

### **BUSINESS**

**26. SET FUTURE PUBLIC HEARING DATES**

Set Date on Any Appeals Filed or Required Public Hearings:

AMP-09-2024 (Centennial Losee)	Public Hearing Set for February 19, 2025
VAC 17-2024 (Speedway 10)	Public Hearing Set for February 19, 2025
ZN-09-2024 (VTS Village 2 Parcel 2.11)	Public Hearing Set for February 19, 2025
ZN-10-2024 (VTS Village 2 Parcel 2.12)	Public Hearing Set for February 19, 2025
ZN-11-2024 (VTS Village 2 Parcel 2.13/2.14)	Public Hearing Set for February 19, 2025
ZN-12-2024 (VTS Village 2 Parcel 2.15/2.16)	Public Hearing Set for February 19, 2025
ZN-13-2024 (VTS Village 2 Parcel 2.18)	Public Hearing Set for February 19, 2025
ZN-14-2024 (VTS Village 2 Parcel 2.09/2.10)	Public Hearing Set for February 19, 2025
ZN-15-2024 (VTS Village 2 AP 2.07, NP 2.06, TH 2.01 And Phase One Trail Corridors)	Public Hearing Set for February 19, 2025

**Mayor Goynes-Brown** directed **Ms. Rodgers** to take the necessary steps to set public hearings for those items.

- 27. Resolution No. 2735:** A Resolution Authorizing the City Manager or Her Designee to Give Notice of the Sale of Properties Subject to an Assessment Lien that is Delinquent, and Providing for Other Matters Properly Relating Thereto. (Ward 3 – Black, Ward 4 – Cherchio) (For Possible Action; Recommendation – Pass and Adopt)

**Finance Director Will Riggs** stated the resolution that allows us to advertise the sale of unpaid CID payments, with three properties ready for sale. Owners can pay up until the sale, and if not, a lien will be placed on their property for two years. After two years, the lienholder can ask the treasurer to transfer the property title, with 1% interest each month.

**MOTION:** *Mayor Pro Tempore Black moved to approve a resolution authorizing the city manager or her designee to give notice of the sale of properties subject to an assessment lien that is delinquent, and providing for other matters properly relating thereto.*

**ACTION:** **APPROVED**

AYES: 4

NAYS: 0

ABSTAIN: 0

### **ORDINANCES - INTRODUCTION ONLY**

28. **Ordinance No. 3214;** An Ordinance Related to Zoning; Reclassifying Approximately 9.58 ± Acres from RZ10 MPC (Residential Zone up to 10 DU/AC Master Plan Community District) to R-CL PCD (Medium Density-Residential Planned Community District) (ZN-09-2024, VTS Village 2 Parcel 2.11) for Property Located East of North 5th Street Approximately 1,800 Feet North of the Intersection of Clark County 215 and North 5th Street and Providing for Other Matters Properly Relating Thereto. (Ward 2 - Garcia-Anderson) (Set Final Action for February 19, 2025)

**Acting City Manager Sally Moore** introduced Ordinance No. 3214 by its short title and stated this is set for Final Action for February 19, 2025.

29. **Ordinance No. 3215;** An Ordinance Related to Zoning; Reclassifying Approximately 14.17 ± Acres from RZ10 MPC (Residential Zone up to 10 DU/AC Master Plan Community District) to R-CL PCD (Medium Density-Residential Planned Community District) (ZN-10-2024 VTS Village 2 Parcel 2.12) East of North 5th Street Approximately 1,800 Feet North of the Intersection of Clark County 215 and North 5th Street and Providing for Other Matters Properly Relating Thereto. (Ward 4 - Cherchio) (Set Final Action for February 19, 2025)

**Acting City Manager Sally Moore** introduced Ordinance No. 3215 by its short title and stated this is set for Final Action for February 19, 2025.

30. **Ordinance No. 3216;** An Ordinance Related to Zoning; Reclassifying Approximately 35.19 ± Acres from RZ10 MPC (Residential Zone up to 10 DU/AC Master Plan Community District) to R-CL PCD (Medium Density-Residential Planned Community District) (ZN-11-2024 VTS Village 2 Parcel 2.13/2.14) East of North 5th Street Approximately 1,800 Feet North of the Intersection of Clark County 215 and North 5th Street and Providing for Other Matters Properly Relating Thereto. (Ward 4 - Cherchio) (Set Final Action for February 19, 2025)

**Acting City Manager Sally Moore** introduced Ordinance No. 3216 by its short title and stated this is set for Final Action for February 19, 2025.



31. **Ordinance No. 3217;** An Ordinance Related to Zoning; Reclassifying Approximately 35.32 ± Acres from RZ10 MPC (Residential Zone up to 10 DU/AC Master Plan Community District) to R-2 PCD (Medium-High Density Residential Planned Community District) (ZN-12-2024 VTS Village 2 Parcel 2.15/2.16) East of North 5th Street Approximately 1,800 Feet North of the Intersection of Clark County 215 and North 5th Street and Providing for Other Matters Properly Relating Thereto. (Ward 4 - Cherchio) (Set Final Action for February 19, 2025)

**Acting City Manager Sally Moore** introduced Ordinance No. 3217 by its short title and stated this is set for Final Action for February 19, 2025.

32. **Ordinance No. 3218;** An Ordinance Related to Zoning; Reclassifying Approximately 15.05 ± Acres from RZ10 MPC (Residential Zone up to 10 DU/AC Master Plan Community District) to R-2 PCD (Medium-High Density Residential Planned Community District) (ZN-13-2024 VTS Village 2 Parcel 2.18) for Property Located East of North 5th Street Approximately 1,800 Feet North of the Intersection of Clark County 215 and North 5th Street and Providing for Other Matters Properly Relating Thereto. (Ward 4 - Cherchio) (Set Final Action for February 19, 2025)

**Acting City Manager Sally Moore** introduced Ordinance No. 3218 by its short title and stated this is set for Final Action for February 19, 2025.

33. **Ordinance No. 3219;** An Ordinance Related to Zoning; Reclassifying Approximately 21.33 ± Acres from RZ10 MPC (Residential Zone up to 10 DU/AC Master Plan Community District) to R-CL PCD (Medium Density-Residential Planned Community District) (ZN-14-2024 VTS Village 2 Parcel 2.09/2.10) for Property Located East of North 5th Street Approximately 1,800 Feet North of the Intersection of Clark County 215 and North 5th Street and Providing for Other Matters Properly Relating Thereto. (Ward 4 - Cherchio) (Set Final Action for February 19, 2025)

**Acting City Manager Sally Moore** introduced Ordinance No. 3219 by its short title and stated this is set for Final Action for February 19, 2025.

34. **Ordinance No. 3220;** An Ordinance Related to Zoning; Reclassifying Approximately 20.87 ± Acres from RZ10 MPC (Residential Zone up to 10 DU/AC Master Plan Community District) and PSP MPC (Public / Semi-Public Master Plan Community District) to PSP-PCD (Public Facility Planned Community District) (ZN-15-2024 VTS Village 2 Ap 2.07, Np 2.06, Th 2.01 and Phase One Trail Corridors) for Property Located East of North 5th Street Approximately 1,400 Feet North of the Intersection of Clark County 215 and North 5th Street and Providing for Other Matters Properly Relating Thereto. (Ward 4 - Cherchio) (Set Final Action for February 19, 2025)

**Acting City Manager Sally Moore** introduced Ordinance No. 3220 by its short title and stated this is set for Final Action for February 19, 2025.

## **APPOINTMENTS**

35. Reappointment of Marie Holcomb to the Veterans Community Commission for a Term Ending on May 31, 2025. (Citywide) (For Possible Action; Recommendation - Reappoint)

**MOTION:** *Councilman Cherchio moved to reappoint Marie Holcomb to the Veterans Community Commission for a term ending on May 31, 2025.*

**ACTION:** **REAPPOINT**

AYES: 4

NAYS: 0

ABSTAIN: 0

36. Reappointment of Jimmy Vega to the Veterans Community Commission for a Term Ending on May 31, 2026. (Citywide) (For Possible Action; Recommendation - Reappoint)

**MOTION:** *Councilman Cherchio moved to reappoint Jimmy Vega to the Veterans Community Commission for a term ending on May 31, 2026.*

**ACTION:** **REAPPOINT**

AYES: 4

NAYS: 0

ABSTAIN: 0

## **CITY MANAGER'S REPORT**

**Ms. Moore** shared her sadness over the loss of Officer Jason Roscoe, a 17-year veteran of the North Las Vegas Police Department, who was killed while on duty. She spoke highly of his hard work, dedication, and the respect he earned from his colleagues and community. Sally offered support to Officer Roscoe's family, friends, and fellow officers, encouraging everyone to come together in honor of his sacrifice

## **PUBLIC FORUM**

**Ms. Rodgers** mentioned a written comment that was emailed. It is a compliment to the North Las Vegas Police Department and the Code Enforcement Division of Land Development and Community Services, thanking them for taking care of problem residence with squatters.

### **ADJOURNMENT**

**Mayor Goynes-Brown** adjourned the meeting. Meeting adjourned at 5:17 P.M.

### **CERTIFICATION**

I certify that the foregoing are true and correct minutes of the City of North Las Vegas City Council Regular Meeting held on February 5, 2025. I further certify that a quorum was present.

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Jackie Rodgers, City Clerk