

RESOLUTION NO. 2723

A RESOLUTION AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO A DELINQUENT ASSESSMENT LIEN, AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Valley Vista Special Improvement District No. 64 ("District No. 64"), Northern Beltway Commercial Area Special Improvement District No. 65 ("District No. 65") and Villages at Tule Springs 1 Special Improvement District No. 66 ("District No. 66"); and

WHEREAS, the City has directed and hereby reaffirms its direction to the City Manager, or her Designee, to collect and enforce the assessments in District Nos. 64, 65, and 66 and in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in District Nos. 64, 65, and 66 have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Manager, or her Designee, proceed with a notice of sale of the delinquent properties in District Nos. 64, 65, and 66 as provided in NRS § 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH LAS VEGAS, NEVADA, THAT:

Section 1. The City Council hereby directs the City Manager, or her Designee, to give notice of the sale of the properties subject to the lien of delinquent assessments in District Nos. 64, 65, and 66. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS § 271.410. The sale shall take place at 11:00 a.m. on July 30th, 2024, in the Council Chambers, City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, Nevada, 89030, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Manager, or her Designee, of the City of North Las Vegas will at the hour of 11:00 a.m. on Tuesday, July 30, 2024, at the Council Chambers, North Las Vegas City Hall, 2250 Las Vegas Boulevard North, North Las Vegas, Nevada, 89030, sell the following parcels which are delinquent in the payment of assessments to the City of North Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>Total Amount Due to Date of Sale⁽¹⁾</u>
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[Insert in notice as published and as mailed the information described in the above table headings for each delinquent parcel.]

⁽¹⁾ Includes whole amount of unpaid assessment, accrued and delinquent interest to July 24th, 2024, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 through NRS 271.575. The sale shall be continued from day-to-day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that Section, at any time prior to the date of sale, the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued, including but not necessarily limited to, any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not occurred. A property owner may obtain from the North Las Vegas City Manager, or her Designee, the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

IN WITNESS WHEREOF, I have affixed my signature as of
July 3, 2024.

City Manager, or her Designee

(End of Form of Notice of Sale)

Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in her records.

Section 4. The City Manager, or her Designee, is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED AND ADOPTED this 3rd day of July 2024.

(SEAL)

Pamela A. Goynes-Brown, Mayor

Jackie Rodgers, City Clerk

STATE OF NEVADA)
CLARK COUNTY) ss.
CITY OF NORTH LAS VEGAS)

I, Jackie Rodgers, the duly chosen, qualified City Clerk of the City of North Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The pages numbered -1- through -3-, inclusive, as a true and correct copy of the proceedings of the Council of Resolution Number 2723 (the "Resolution") passed and adopted by the Council at a meeting of the Council held on July 3, 2024.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Those Voting Nay:

Those Absent:

3. The members of the Council were present at such meeting and voted on the passage of such Resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice of time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on July 3, 2024, is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this 3rd day of July, 2024.

(SEAL)

Jackie Rodgers, City Clerk

EXHIBIT A

(Attach Notice and Agenda of Meeting)

EXHIBIT B

(Attach Affidavit of Publication)

EXHIBIT C

(Attach Affidavit of Mailing)