

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 4
MARYLAND PARKWAY
RUSSELL ROAD TO MEDICAL DISTRICT**

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 4 is made and entered into this 14TH day of December 2023, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

W I T N E S S E T H

WHEREAS, the RTC approved Interlocal Contract 1164 dated February 13, 2020, and supplemental interlocal contracts dated August 13, 2020, December 8, 2022, and November 14, 2023, for Maryland Parkway, Russell Road to Medical District hereinafter referred to as “PROJECT,”; and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC will be the lead agency for the PROJECT; and

WHEREAS, the RTC will pay for Clark County’s labor cost and reimburse the ENTITY for right-of-way acquisition; and

WHEREAS, the RTC will pay for City of Las Vegas labor cost and reimburse the ENTITY for right-of-way acquisition;

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

SECTION II: PROJECT COSTS; the first sentence, Paragraphs 1, 2 and 5 shall be revised to read as follows:

The RTC agrees to provide funding for all costs associated with the PROJECT from the Highway Improvement Acquisition Fund – Motor Vehicle Fuel Tax Revenue.

1. The total cost for this contract shall not exceed \$55,000,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
 - a. ENGINEERING not to exceed \$40,000,000.00
 - b. RIGHT-OF-WAY not to exceed \$15,000,000.00
 - c. CONSTRUCTION not to exceed \$0.00

5. RTC will reimburse Clark County and City of Las Vegas for Entity labor costs and right-of-way acquisition cost in an aggregate amount not to exceed \$18,000,000.

The remainder of Interlocal Contract 1164 dated February 13, 2020, and supplemental interlocal contracts dated August 13, 2020, December 8, 2022, and November 14, 2023, shall remain unchanged.

The remainder of this page is intentionally left blank.

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 4 is effective as of the date first set forth above:

Date of Commission Action:

December 14, 2023

BY:

REGIONAL TRANSPORTATION COMMISSION

DocuSigned by:

Justin Jones

134740811CDP44C...
RTC Chair

Attest

DocuSigned by:

Marin DuBois

07728003C7F042B...
MARIN DUBOIS

Government Affairs Supervisor

Approved as to Form

DocuSigned by:

David Clyde

02040800077400...
RTC Legal Counsel

Date of Council Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

JAMES B. GIBSON
Chair

Attest

LYNN MARIE GOYA
County Clerk

Approved as to Form

ASHLEY A. BALDUCCI
Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

BY: _____

CAROLYN G. GOODMAN
Mayor

Attest

LUANN D. HOLMES, MMC
City Clerk

Approved as to Form

Deputy City Attorney

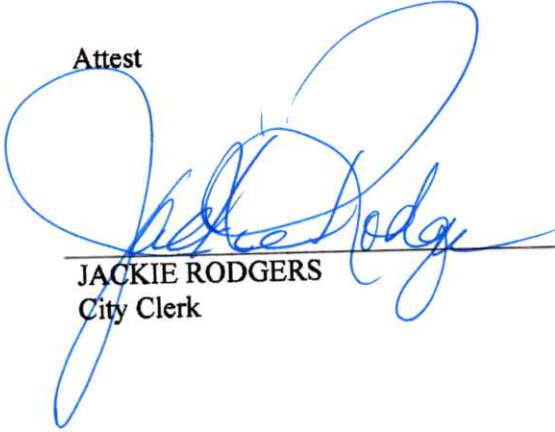
Date of Council Action:

CITY OF NORTH LAS VEGAS

February 21, 2024

BY: 
PAMELA A. GOYNES-BROWN
Mayor

Attest


JACKIE RODGERS
City Clerk

Approved as to Form


MICHAELA RUSTIA MOORE
City Attorney

Date of Council Action:

CITY OF HENDERSON

BY: _____

RICHARD A. DERRICK
City Manager/CEO

Approved as to Finance:

Attest

MARIA GAMBOA
Director of Finance

JOSE LUIS VALDEZ, CMC
City Clerk

Approved as to Content:

Approved as to Form

LANCE OLSON, P.E.
Director of Public Works

NICHOLAS G. VASKOV
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY:

JOE HARDY
Mayor

Attest

TAMI MCKAY
City Clerk

Approved as to Form

BRITTANY LEE WALKER, ESQ.
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY: _____

ALLAN S. LITMAN
Mayor

Attest

TRACY E. BECK
City Clerk

Approved as to Form

BRYAN J. PACK
City Attorney