

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 4  
MARYLAND PARKWAY  
RUSSELL ROAD TO MEDICAL DISTRICT**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 4** is made and entered into this 14<sup>TH</sup> day of December 2023, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC approved Interlocal Contract 1164 dated February 13, 2020, and supplemental interlocal contracts dated August 13, 2020, December 8, 2022, and November 14, 2023, for Maryland Parkway, Russell Road to Medical District hereinafter referred to as “PROJECT,”; and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**WHEREAS**, the RTC will pay for Clark County’s labor cost and reimburse the ENTITY for right-of-way acquisition; and

**WHEREAS**, the RTC will pay for City of Las Vegas labor cost and reimburse the ENTITY for right-of-way acquisition;

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

**SECTION II: PROJECT COSTS; the first sentence, Paragraphs 1, 2 and 5 shall be revised to read as follows:**

The RTC agrees to provide funding for all costs associated with the PROJECT from the Highway Improvement Acquisition Fund – Motor Vehicle Fuel Tax Revenue.

1. The total cost for this contract shall not exceed \$55,000,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$40,000,000.00
  - b. RIGHT-OF-WAY not to exceed \$15,000,000.00
  - c. CONSTRUCTION not to exceed \$0.00

5. RTC will reimburse Clark County and City of Las Vegas for Entity labor costs and right-of-way acquisition cost in an aggregate amount not to exceed \$18,000,000.

The remainder of Interlocal Contract 1164 dated February 13, 2020, and supplemental interlocal contracts dated August 13, 2020, December 8, 2022, and November 14, 2023, shall remain unchanged.

*The remainder of this page is intentionally left blank.*

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 4 is effective as of the date first set forth above:

Date of Commission Action:

December 14, 2023

REGIONAL TRANSPORTATION COMMISSION  
BY: Justin Jones  
134740811CDP44C...  
RTC Chair

Attest

Marin DuBois  
07728000770425  
MARIN DUBOIS  
Government Affairs Supervisor

Approved as to Form

David Clyde  
028440800077400...  
RTC Legal Counsel

Date of Council Action:

\_\_\_\_\_

CLARK COUNTY BOARD OF COMMISSIONERS  
BY: JAMES B. GIBSON  
Chair

Attest

LYNN MARIE GOYA  
County Clerk

Approved as to Form

ASHLEY A. BALDUCCI  
Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

\_\_\_\_\_

BY:

\_\_\_\_\_  
CAROLYN G. GOODMAN  
Mayor

Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

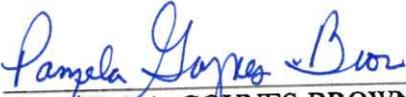
\_\_\_\_\_  
Deputy City Attorney

Date of Council Action:

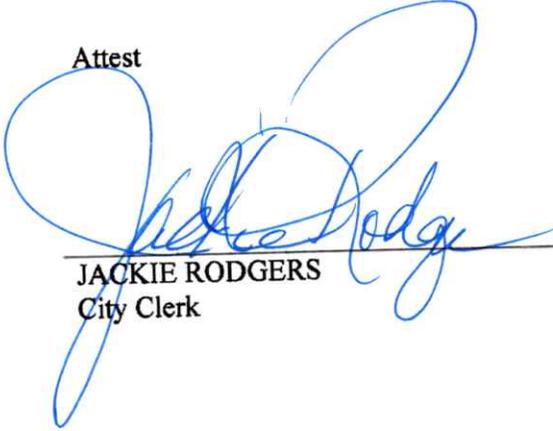
CITY OF NORTH LAS VEGAS

February 21, 2024

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BY:   
PAMELA A. GOYNES-BROWN  
Mayor

Attest

  
JACKIE RODGERS  
City Clerk

Approved as to Form

  
MICHAELA RUSTIA MOORE  
City Attorney

Date of Council Action:

CITY OF HENDERSON

\_\_\_\_\_

BY:

\_\_\_\_\_  
RICHARD A. DERRICK  
City Manager/CEO

Approved as to Finance:

Attest

\_\_\_\_\_  
MARIA GAMBOA  
Director of Finance

\_\_\_\_\_  
JOSE LUIS VALDEZ, CMC  
City Clerk

Approved as to Content:

Approved as to Form

\_\_\_\_\_  
LANCE OLSON, P.E.  
Director of Public Works

\_\_\_\_\_  
NICHOLAS G. VASKOV  
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

\_\_\_\_\_

BY: \_\_\_\_\_  
JOE HARDY  
Mayor

Attest

\_\_\_\_\_  
TAMI MCKAY  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action:

CITY OF MESQUITE

\_\_\_\_\_

BY: \_\_\_\_\_  
ALLAN S. LITMAN  
Mayor

Attest

\_\_\_\_\_  
TRACY E. BECK  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRYAN J. PACK  
City Attorney