



**City Council Regular Meeting
AGENDA ITEM**

| |
|------------|
| NUMBER: 14 |
|------------|

| | |
|---|--|
| SUBJECT: Bid No. 1728 and Construction Contract with James F. Thomson, Jr. dba American Southwest Electric in the Amount of \$2,360,000, for the Firearms Range Improvements Project, CIP Project No. 26020. (Ward 2 - Garcia-Anderson) (For Possible Action; Recommendation – Award and Approve) | |
| REQUESTED BY: Michael Hudgeons, Director of Public Works | WARD: (Ward 2 - Garcia-Anderson) |
| RECOMMENDATION OR RECOMMEND MOTION: Award Bid No. 1728 and approve the construction contract with James F. Thomson, Jr. dba American Southwest Electric. | |
| FISCAL IMPACT: Amount: \$2,360,000.00 Explanation: Public Safety Projects – Fire Fund | ACCOUNT NUMBER: 000425-400211-450540 |

STAFF COMMENTS AND BACKGROUND INFORMATION:

The Firearms Range Improvements Project provides for additional shooting ranges and associated appurtenances for use by the North Las Vegas Police Department at the John T. Moran Firearms Facility at 7600 E. Carey Ave. The City has entered into a cooperative agreement with Clark County to allow the City’s use of this facility for required training of the City’s Police Officers.

Four bids were received at the public bid opening held on October 10, 2024. James F. Thomson, Jr. dba American Southwest Electric submitted the lowest responsive bid of \$2,360,000 and is properly licensed and qualified to perform the work.

The Project is required to be completed within 180 days following issuance of the Notice to Proceed.

This project is funded by Public Safety Fund.

| | | |
|---|---|--|
| CIP No. 26020 | Related Item: | |
| LIST CITY COUNCIL GOAL(S): Infrastructure Enhancement, Community Safety | | |
| PREPARED BY: Michael Hudgeons, Director of Public Works | Respectfully Submitted Micaela R. Moore, City Manager | MEETING DATE: February 5, 2025 |