



**Library District Board of Trustees
Regular Meeting
AGENDA ITEM**

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| NUMBER: 6 |
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| SUBJECT: Agreement with the Las Vegas-Clark County Library District for Automation and Courier Services for FY 2024/2025 in the Amount of \$62,035.17. (For Possible Action; Recommendation – Approve) | |
| REQUESTED BY: Forrest Lewis, Director of Library | WARD: (Citywide) |
| RECOMMENDATION OR RECOMMEND MOTION: That the Board approve the agreement and authorize the Library Director to sign and execute. | |
| FISCAL IMPACT: Amount: \$62,035.17 Explanation: Automation and Courier Services | ACCOUNT NUMBER: 290 200523 |

STAFF COMMENTS AND BACKGROUND INFORMATION:
 This agreement provides for automation and courier services for the district’s three branches for Fiscal Year 2024/2025.

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| CIP No. | Related Item: | |
| LIST CITY COUNCIL GOAL(S): Responsible Fiscal Management | | |
| PREPARED BY: Forrest Lewis, Director of Library | Respectfully Submitted Micaela R. Moore, City Manager | MEETING DATE: July 23, 2024 |