



**Library District Board of Trustees
Regular Meeting
AGENDA ITEM**

NUMBER: 6

SUBJECT:

Agreement with the Las Vegas-Clark County Library District for Automation and Courier Services for FY 2024/2025 in the Amount of \$62,035.17. (For Possible Action; Recommendation – Approve)

REQUESTED BY:

Forrest Lewis, Director of Library

WARD:

(Citywide)

RECOMMENDATION OR RECOMMEND MOTION:

That the Board approve the agreement and authorize the Library Director to sign and execute.

FISCAL IMPACT:

Amount: \$62,035.17

Explanation: Automation and Courier Services

ACCOUNT NUMBER:

290 200523

STAFF COMMENTS AND BACKGROUND INFORMATION:

This agreement provides for automation and courier services for the district's three branches for Fiscal Year 2024/2025.

CIP No.

Related Item:

LIST CITY COUNCIL GOAL(S): Responsible Fiscal Management

PREPARED BY:

Forrest Lewis, Director of Library

Respectfully Submitted

Micaela R. Moore,
City Manager

MEETING DATE:

July 23, 2024