



City Council Regular Meeting AGENDA ITEM

NUMBER: 19

SUBJECT:

Presentation Regarding Affordable Housing by the Southern Nevada Regional Housing Authority. (Citywide)
(For Discussion Only)

REQUESTED BY:

Wilson Ramos, Director of Community Services and Engagement

WARD:

(Citywide)

RECOMMENDATION OR RECOMMEND MOTION:

Not an action item.

FISCAL IMPACT:

ACCOUNT NUMBER:

N/A

STAFF COMMENTS AND BACKGROUND INFORMATION:

Presentation regarding affordable housing by the Southern Nevada Regional Housing Authority -

CIP No.	Related Item:	
LIST CITY COUNCIL GOAL(S): Community Identity and Engagement		
PREPARED BY: Wilson Ramos, Director of Community Services and Engagement	Respectfully Submitted Micaela R. Moore, City Manager	MEETING DATE: April 16, 2025