

A.P.N. 124-21-611-003

**WHEN RECORDED, RETURN TO
and**

MAIL TAX STATEMENTS TO:

City of North Las Vegas
Attention: City Clerk
2250 Las Vegas Blvd. North, Suite 800
North Las Vegas, Nevada 89030

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: that THE VILLAGES AT TULE SPRINGS OWNERS ASSOCIATION, a Nevada nonprofit corporation, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to the CITY OF NORTH LAS VEGAS, a Nevada municipal corporation, all that certain real property situate in North Las Vegas, Clark County, Nevada and more particularly described on Exhibit A, attached hereto and incorporated by reference.

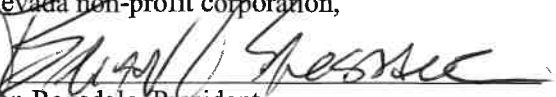
SUBJECT TO:

1. Taxes or other assessments
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously set forth above from this conveyance or in any prior conveyance involving the real property described on Exhibit A.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 17th day of January, 2024.

The Villages at Tule Springs Owners Association,
a Nevada non-profit corporation,

By: 
Brian Ragsdale, President

STATE OF ARIZONA)
COUNTY OF Pima) ss

On this 17th day of January, 2024, before me personally appeared Brian Ragsdale, whose identity was proven to me on the basis of satisfactory evidence to be the person who he claims to be, and acknowledged that he signed the above/attached document.



Signature of Person Taking Acknowledgement

Notary public
Title or Rank

644196
Serial Number, if any



EXHIBIT A
Legal Description

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 124-21-611-003

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A PARCEL OF LAND BEING
USED AS A POLICE STATION AT "VTS VILLAGE 3".

DESCRIPTION

ALL OF "PF 3.01" OF "PROJECT 'O' EAST PARCEL" AS SHOWN BY MAP THEREOF IN
BOOK 152, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, LYING
WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 21, TOWNSHIP 19 SOUTH,
RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 5.00 ACRES.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827

