

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 3
MARYLAND PARKWAY
RUSSELL ROAD TO MEDICAL DISTRICT**

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 3 is made and entered into this 14TH day of September 2023, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

W I T N E S S E T H

WHEREAS, the RTC approved Interlocal Contract 1164 dated February 13, 2020, and supplemental interlocal contracts dated August 13, 2020, and December 8, 2022, for Maryland Parkway, Russell Road to Medical District hereinafter referred to as “PROJECT,” located partially within Clark County and partially within the City of Las Vegas; and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC will be the lead agency for the PROJECT; and

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

SECTION II: PROJECT COSTS; the first sentence shall be revised to read as follows:

The RTC agrees to provide funding for all costs associated with the PROJECT from the Highway Improvement Acquisition Fund – Motor Vehicle Fuel Tax Revenue.

The remainder of Interlocal Contract 1164 dated February 13, 2020, and supplemental interlocal contracts dated August 13, 2020, and December 8, 2022, shall remain unchanged.

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 3 is effective as of the date first set forth above:

Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION

September 14, 2023

BY:

DocuSigned by:

Justin Jones

134740B116DF44C...

RTC Chair

Attest

DocuSigned by:

Marin DuBois

67F25985C7F8458...

MARIN DUBOIS

Senior Management Analyst

Approved as to Form

DocuSigned by:

David Clyde

C29A469D66774C6...

RTC Legal Counsel

Date of Council Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

JAMES B. GIBSON

Chair

Attest

LYNN MARIE GOYA

County Clerk

Approved as to Form

ASHLEY A. BALDUCCI

Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

10/18/2023

BY: 
CAROLYN G. GOODMAN
Mayor

Attest


LUANN D. HOLMES, MMC
City Clerk

Approved as to Form

 September 25, 2023
Deputy City Attorney
Timothy J. Geswein
Deputy City Attorney

Date of Council Action:

CITY OF NORTH LAS VEGAS

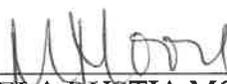
BY:

PAMELA A. GOYNES-BROWN
Mayor

Attest

JACKIE RODGERS
City Clerk

Approved as to Form

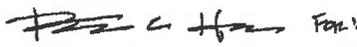

MICAELA RUSTIA MOORE
City Attorney

Date of Council Action:

CITY OF HENDERSON

November 7, 2023

BY:

DocuSigned by:

RICHARD A. DERRICK
City Manager/CEO

Approved as to Finance:

Attest

DocuSigned by:

MARIA GAMBOA
Director of Finance

DocuSigned by:

JOSE LUIS VALDEZ, CMC
City Clerk

Approved as to Content:

Approved as to Form

DocuSigned by:

LANCE OLSON, P.E.
Director of Public Works

DocuSigned by:

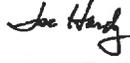
NICHOLAS G. VASKOV
City Attorney

DS
WG

Date of Council Action:

CITY OF BOULDER CITY

November 02, 2023

BY: 

JOE HARDY
Mayor

Attest



TAMI MCKAY
City Clerk

Approved as to Form

E-SIGNED by Brittany Walker
on 2023-11-01 15:01:48 GMT

BRITTANY LEE WALKER, ESQ.
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY: _____
ALLAN S. LITMAN
Mayor

Attest

TRACY E. BECK
City Clerk

Approved as to Form

BRYAN J. PACK
City Attorney